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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 13-1501-S2  
**Council Meeting Date:** September 26, 2023  
**Agenda Item No.:** 25  
**Agenda Description:** ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to approving the consent to transfer 49 percent in the aggregate of the direct and indirect ownership of TraPac, LLC, Permit No. 881.

**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
ABSENT	Hernandez	YES	Hutt	ABSENT	Krekorian
YES	Lee	ABSENT	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title  
Report from Trade, Travel and Tourism Committee\_9-19-23