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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 23-0002-S70

Council Meeting Date: September 1, 2023

Agenda Item No.: 5

Agenda Description: RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Assembly Bill (AB) 1167 (W. Carrillo), the Orphan Well Prevention Act, which would require that buyers and operators of oil and gas wells post a bond sufficient to cover the full cost of plugging, abandonment and

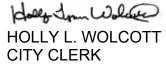
site restoration after production stops.

Council Action: RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:** 

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
ABSENT	Park	YES	Price Jr.	<b>ABSENT</b>	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky



Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

09/05/2023
09/15/2023

**APPROVED** 

Kaun Barr 9/15/2023

DATE SIGNED

Adopted Report(s)Title
Report from Rules, Elections and Intergovernmental Relations Committee dated 8-18-23
Resolution (Hutt - Yaroslavsky - Blumenfield) dated 6-28-23