

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 23-0656  
**Council Meeting Date:** August 29, 2023  
**Agenda Item No.:** 3  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a report on methods and approaches to partner, co-develop, and recommend strategic regional projects for inclusion in the 2024 Watershed Investment Strategic Plan annual update for the Safe Clean Water Program (SCWP).  
**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s)Title  
Energy and Environment Committee report dated 8-11-23