HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:	23-0802	
Council Meeting Date:	August 29, 2023	

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Agenda Item No.:

Agenda Description:

CATEGORICAL EXEMPTION from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines, Section 15332 (Class 32), Case No. ENV-2022-6651-CE, and RELATED CEQA FINDINGS; COMMUNICATION FROM THE BOARD OF BUILDING AND SAFETY COMMISSIONERS, and an APPEAL filed by Marianne King, from the determination of the Board of Building and Safety Commissioners in approving a Categorical Exemption as the environmental clearance, and a haul route application to export 2,530 cubic yards of earth, for the property located at 3649 and 3651 North Woodhill Canyon Road, subject to Conditions of Approval. (The proposed Project is for the construction of a new approximately 13,070 square-foot two-story single-family residence with attached two-car garage, associated driveway, a detached twostory with 1,170 square-foot accessory dwelling unit and a 600 square-foot detached accessory living quarter, the project is proposed in conjunction with an application for a haul route for the maximum export of 3,200 cubic yards of earth, the project also proposes to remove 41 nonprotected trees and replace them on a 1:1 basis.)Applicant: Ben RoccaOwner: Stephen Victor Davis and Stacey Helene Davis, Trustees of the 4D TrustBoard File No. 230011Environmental No. ENV-2022-6651-CE

Council Action: MOTION (RAMAN – HARRIS-DAWSON) - ADOPTED

Council Vote:

YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	ABSENT	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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HOLLY L. WOLCOTT **CITY CLERK**

Adopted Report(s)Title Motion (Raman - Harris-Dawson) dated 8-29-23