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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0429-S1  
**Council Meeting Date:** August 23, 2023  
**Agenda Item No.:** 9  
**Agenda Description:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Historic Core (Property-Based) Business Improvement District (BID) Fiscal Year (FY) 2023 Annual Planning Report.  
**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title  
Report from Trade, Travel and Tourism Committee\_8-15-23