

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 14-0995-S1  
**Council Meeting Date:** August 23, 2023  
**Agenda Item No.:** 7  
**Agenda Description:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Encino Commons 2021-2029 (Property-Based) Business Improvement District (BID) Fiscal Year (FY) 2023 Annual Planning Report.  
**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s)Title  
Report from Trade, Travel and Tourism Committee\_8-15-23