HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:	20-1524-S1				
Council Meeting Date:	August 18, 2023				
Agenda Item No.:	2				
Agenda Description:	STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO STATE CEQA GUIDELINES SECTION 15269(C), PUBLIC RESOURCES CODE (PRC) SECTION 21080(B)(4), AND PRC SECTION 21080.27 (AB 1197); HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a lease extension between the City and Special Service for Groups, Inc. dba HOPICS, for the -A Bridge Home- (ABH) interim housing site located at 5965, 5971 and 5975 South Saint Andrews Place in Council District 8.				

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	ABSENT	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	ABSENT	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title Report from Housing and Homelessness Committee 8-2-23