City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0559

Council Meeting Date: August 2, 2023

5

Agenda Item No.:

Agenda Description: ENERGY AND ENVIRONMENT and TRANSPORTATION COMMITTEES' REPORT relative to the Memorandum of Understanding (MOU) with the Los Angeles County Metropolitan Authority (Metro) for the design and construction of the Los Angeles River Valley Bike Path Project (Project).

Council Action: ENERGY AND ENVIRONMENT AND TRANSPORTATION COMMITTEES' REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	ABSENT	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

Holly Jon Wolaw HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

APPROVED

Karen Bass

8/14/2023

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY

08/04/2023

08/14/2023

Adopted Report(s)Title Energy and Environment, and Transportation Committees' report_6-28-23