

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0982  
**Council Meeting Date:** July 5, 2023  
**Agenda Item No.:** 16  
**Agenda Description:** TRANSFER OF FUNDS relative to the Fiscal Year (FY) 2021 State Homeland Security Program (SHSP) grant.  
**Council Action:** TRANSFER OF FUNDS - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
NO	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	NO	Soto-Martínez	ABSENT	Yaroslavsky

HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

07/06/2023

07/17/2023

APPROVED

7/14/2023

DATE SIGNED

Adopted Report(s) Title

AN EQUAL EMPLOYMENT OPPORTUNITY