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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0624  
**Council Meeting Date:** June 30, 2023  
**Agenda Item No.:** 9  
**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to improving the City's Affordable Housing Managed Pipeline (AHMP) Program; and projects that have received AHMP funding; and related matters.  
**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s)Title  
Report from Housing and Homelessness Committee 6-21-23