HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0510-S2
Council Meeting Date: June 28, 2023

Agenda Item No.: 32

Agenda Description: CONSIDERATION OF MOTION (PARK - KREKORIAN) relative to a lease

extension with the Los Angeles County Metropolitan Authority (Metro) and a sublease extension with the current service provider for the continued operation

of A Bridge Home located at 100 Sunset Avenue in Council District 11.

Council Action: GOVERNMENT OPERATIONS COMMITTEE REPORT - ADOPTED

FORTHWITH

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

Holly Im Wolave

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)Title

Report from Government Operations Committee dated 6-27-23