

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0112-S3

**Council Meeting Date:** June 28, 2023

**Agenda Item No.:** 36

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTIONS relative to recommendations for the State of California Department of Housing and Community Development (HCD) Homekey Program Round 3 (Homekey3); and related matters.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT AND RESOLUTIONS - ADOPTED FORTHWITH

**Council Vote:**

|        |               |     |             |        |               |
|--------|---------------|-----|-------------|--------|---------------|
| YES    | Blumenfield   | YES | de León     | YES    | Harris-Dawson |
| YES    | Hernandez     | YES | Hutt        | YES    | Krekorian     |
| YES    | Lee           | YES | McOsker     | YES    | Park          |
| ABSENT | Price Jr.     | YES | Raman       | ABSENT | Rodriguez     |
| YES    | Soto-Martínez | YES | Yaroslavsky |        |               |

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

06/29/2023

07/10/2023

APPROVED

6/30/2023

DATE SIGNED

Adopted Report(s) Title  
Report from Housing and Homelessness Committee 6-21-23