## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

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## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0876-S2

Council Meeting Date: June 28, 2023

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Agenda Item No.:

Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to funding for approved 2021 and 2022 Affordable Housing Managed Pipeline (AHMP) projects; and issuing funding awards and support letters to existing AHMP projects applying to the California Tax Credit Allocation Committee (CTCAC) in 2023 Round 2; and related matters.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

APPROVED

Karen Bass

6/30/2023

AN EQUAL EMPLOYMENT OPPORTUNITY

06/29/2023

07/10/2023

DATE SIGNED

Adopted Report(s)Title Report from Housing and Homelessness Committee 6-21-23