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CITY CLERK

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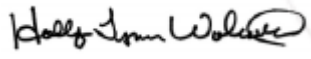
PATRICE Y. LATTIMORE
DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 09-0369-S12
Council Meeting Date: June 21, 2023
Agenda Item No.: 21
Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the de-escalation of Phase III water conservation restrictions to Phase II restrictions contained in the City's Emergency Water Conservation Plan Ordinance.
Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:					
YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		


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Adopted Report(s)Title
Report from Energy and Environment Committee_6-9-23