HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

## CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:	18-0384-S5
Council Meeting Date:	June 21, 2023
Agenda Item No.:	22
Agenda Description:	ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to authorizing the Bureau of Sanitation (BOS) to utilize a competitive sealed-proposal method for the Measure W Safe, Clean Water Program (SCWP), and to establish on-call Design/Build contracts.
Council Action:	ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

## **Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

Holly Jon Wolce

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Adopted Report(s)Title Report from Energy and Environment Committee\_6-9-23