HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0384-S6
Council Meeting Date: June 21, 2023

Agenda Item No.: 23

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a Bureau of

Sanitation (BOS) request for authority to submit applications for Round 5 Call for Projects of the County of Los Angeles' Safe, Clean Water Program (SCWP).

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

#### **Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s)Title

Report from Energy and Environment Committee\_6-9-23