HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0005-S97
Council Meeting Date: June 20, 2023

Agenda Item No.: 45

Agenda Description: COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT

(LAHD) and RESOLUTION relative to removing the property at 2914 North Altura Street (Case No. 699616) Assessor I.D. No. 5204-023-018, from the Rent

Escrow Account Program (REAP).

Council Action: COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT

(LAHD) and RESOLUTION - ADOPTED

#### **Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s)Title

Report from Los Angeles Housing Department dated 6-08-23