## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0571

Council Meeting Date: June 20, 2023

Agenda Item No.: 16

Agenda Description:PUBLIC SAFETY COMMITTEE REPORT relative to the Narcotics Analysis<br/>Laboratory Trust Fund Expenditure Budget for Fiscal Year (FY) 2023-24.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

YES

YES

YES

YES

YES

## **Council Vote:**

YES	Blumenfield
NO	Hernandez
YES	Lee
ABSENT	Price Jr.
NO	Soto-Martínez

de León Hutt McOsker Raman Yaroslavsky YES Harris-Dawson YES Krekorian YES Park ABSENT Rodriguez

Holly Jon Wolce HOLLY L. WOLCOTT **CITY CLERK** 

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 06/22/2023 07/03/2023

APPROVED

Karen Bass

6/30/2023

DATE SIGNED

Adopted Report(s)Title

AN EQUAL EMPLOYMENT OPPORTUNITY

Report from Public Safety Committee 6-13-23