## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.: 23-0038
---------------------------

Council Meeting Date: June 20, 2023

Agenda Item No.: 23

Agenda Description: HOUSING AND HOMELESSNESS and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORTS relative to the funding and implementation of Measure ULA (United to House LA).

Council Action: MOTION (BLUMENFIELD – HERNANDEZ) - ADOPTED

## Council Vote:

YES	Blumenfield	YES	de León
YES	Hernandez	YES	Hutt
YES	Lee	YES	McOsker
ABSENT	Price Jr.	YES	Raman
YES	Soto-Martínez	YES	Yaroslavsky

YES Harris-Dawson YES Krekorian YES Park ABSENT Rodriguez

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

## FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

06/21/2023	
07/03/2023	

APPROVED

Karen Bass

6/28/2023

DATE SIGNED

Adopted Report(s)Title Motion (Blumenfield - Hernandez) dated 6-20-23