## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

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KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

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## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0532

Council Meeting Date: June 20, 2023

Agenda Item No.:

- Agenda Description: HEARING PROTESTS and ORDINANCES FIRST CONSIDERATION relative to the proposed maintenance and operation of the annual assessment of the 2023-24 Proposition 218 Confirmed Street Lighting Maintenance Assessment District.
- Council Action: ORDINANCES ADOPTED

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## **Council Vote:**

YES	Blumenfield
YES	Hernandez
YES	Lee
ABSENT	Price Jr.
YES	Soto-Martínez

eld YES ez YES YES YES tínez YES de León Hutt McOsker Raman Yaroslavsky YES Harris-Dawson YES Krekorian YES Park ABSENT Rodriguez

Holly Jon Wolcer HOLLY L. WOLCOTT **CITY CLERK** 

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 06/21/2023 07/03/2023

APPROVED

Karen Bass

6/28/2023

DATE SIGNED

## Adopted Report(s)Title

Communication from Bureau of Street Lighting submitted 6-15-23 - Draft Ordinance (Land Use) Communication from Bureau of Street Lighting submitted 6-15-23 - Draft Ordinance (Benefitting Footage)