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CITY CLERK

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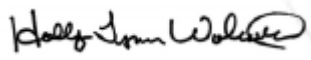
PATRICE Y. LATTIMORE  
DIVISION MANAGER

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0005-S86  
**Council Meeting Date:** June 13, 2023  
**Agenda Item No.:** 30  
**Agenda Description:** CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1637 North Benton Way (Case No. 801906), Assessor I.D. No. 5423-016-006, from the Rent Escrow Account Program (REAP).  
**Council Action:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT and RESOLUTION - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	ABSENT	Krekorian
ABSENT	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

  
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Adopted Report(s)Title  
Report from Los Angeles Housing Department dated 5-18-23