

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

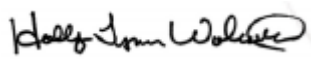
PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 18-0785-S1
Council Meeting Date: June 9, 2023
Agenda Item No.: 2
Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the timeline for decommissioning the second water tank at the Avalon Pedestrian Bridge project site, including the feasibility of removing the tank entirely.
Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:					
ABSENT	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		


HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)Title
Report from Energy and Environment Committee_5-19-23