HOLLY L. WOLCOTT CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0002-S34

Council Meeting Date: June 9, 2023

Agenda Item No.: 9

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Assembly Bill 1628 (McKinnor), which would require all new washing machines sold for residential, commercial, and state use in California

to contain a microfiber filtration system in order to mitigate the effects of

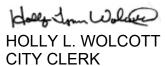
microplastics in the environment

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	Blumenfield	YES	de León	YES	Harris-Dawson	
YES	Hernandez	YES	Hutt	YES	Krekorian	
ABSENT	Lee	YES	McOsker	YES	Park	
YES	Price Jr.	YES	Raman	YES	Rodriguez	
YFS	Soto-Martínez	YFS	Yaroslavsky		_	



Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

06/13/2023	
06/23/2023	

APPROVED

Kaun Barr 6/22/2023

DATE	SIGNED	

Adopted Report(s)Title
Report from Rules, Elections, and Intergovernmental Relations Committee_5-26-23