HOLLY L. WOLCOTT CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 22-1205-S1

Council Meeting Date: June 9, 2023

Agenda Item No.: 16

Agenda Description: NOTICE OF EXEMPTION and COMMUNICATIONS FROM THE MAYOR and

CHIEF LEGISLATIVE ANALYST relative to the 49th Program Year (2023-24) of the Housing and Community Development Consolidated Plan. (Economic and Community Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.) (Click on www.lacouncilfile.com for background documents.)

Council Action: ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT

ADOPTED AS AMENDED BY MOTION 16A (PRICE

- SOTO-MARTINEZ) FORTHWITH

**Council Vote:** 

ABSENT	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		J

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

06/09/2023	
06/20/2023	

**APPROVED** 

Karen Bass	6/13/2023

DATE SIGNED

Adopted Report(s)Title Amending Motion 16A (Price - Soto-Martinez) dated 6-9-23 Report from Economic and Community Development Committee dated June 7, 2023