

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

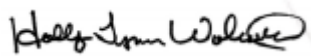
PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 20-0577-S1
Council Meeting Date: May 19, 2023
Agenda Item No.: 6
Agenda Description: ADMINISTRATIVE EXEMPTION, COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS relative to approving the First Amendment with Harbor Breeze Corporation for as-needed boat tours. (Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)(Click on www.lacouncilfile.com for background documents.)
Council Action: MOTION (PARK – MCOSKER) ADMINISTRATIVE EXEMPTION, COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS - ADOPTED

| | | | | | |
|----------------------|---------------|--------|-------------|--------|---------------|
| Council Vote: | | | | | |
| YES | Blumenfield | YES | de León | ABSENT | Harris-Dawson |
| YES | Hernandez | YES | Hutt | YES | Krekorian |
| YES | Lee | ABSENT | McOsker | YES | Park |
| YES | Price Jr. | YES | Raman | YES | Rodriguez |
| YES | Soto-Martínez | YES | Yaroslavsky | | |


HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)Title
Motion (Park - McOsker) dated 5-19-23
Report from Board of Harbor Commissioners dated 5-03-23
Attachment to Report dated 5-03-23 - Board Resolution
Attachment to Report dated 5-03-23 - First Amendment
Youth Tours
Attachment to Report dated 5-03-23 - ED4 Waiver