



KAREN BASS  
MAYOR

October 3, 2023

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

In order to further confront the number one crisis facing our city, I am appointing myself to the Los Angeles Homeless Services Authority Commission for the term ending June 30, 2026.

The City and County, together, declared a state of emergency. The City and County, together, are implementing strategies to bring unhoused Angelenos inside from encampments. Now, together, we will continue to directly address this issue with locked arms.

Through my experience and commitment to address this emergency, I certify, as required by Charter Section 231(k), that I am qualified to serve as a member of the commission.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'. The signature is written in a cursive, flowing style.

KAREN BASS  
Mayor

KB:tga