

MOTION

HOUSING & HOMELESSNESS

As Council District Six continues to lock arms with our City, County and non-profit partners to address the human crisis playing out on our streets we have an urgent need for increased outreach for the highest acuity unhoused population within our district. Hope the Mission has extensive experience specifically with outreach to unhoused constituents with substance use disorders. In partnership with Los Angeles County, who will administer the contract, Council District Six seeks the services of Hope the Mission (HOPE) to deploy multi-disciplinary teams to engage in targeted outreach within the district. The goal of this outreach is to convince more folks to accept assistance from substance use disorder counselors and provide greater access to detoxification pathways. HOPE also offers a twelve-step program that they can bring to A Bridge Home sites and shelters in Council District Six. These services will also be available on weekends, which is currently not available in the district.

I THEREFORE MOVE that \$276,615 within the Homeless Housing, Assistance and Prevention Round 3 (HHAP-3)- Fund No. 65S/10 be transferred from Account No. 10W744, FC-4 Outreach, Hygiene, Prevention, and Supportive Services to the account entitled "Department of Health Services Multi-Disciplinary Teams," and be further transferred therefrom to the City Administrative Officer Fund No. 100/10, Account No.003040, (Contractual Services) to be used for HOPE multi-disciplinary teams in Council District 6 for services from January 1, 2024 through June 30, 2024.

I FURTHER MOVE that the City Administrative Officer be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: _____

IMELDA PADILLA
Councilmember, 6.District

SECONDED BY: _____

ORIGINAL

MMH
SEP 29 2023