Ann Sewill, General Manager Tricia Keane, Executive Officer

Daniel Huynh, Assistant General Manager Anna E. Ortega, Assistant General Manager Luz C. Santiago, Assistant General Manager **City of Los Angeles**



Karen R. Bass, Mayor

LOS ANGELES HOUSING DEPARTMENT 1200 West 7th Street, 9th Floor Los Angeles, CA 90017 Tel: 213.808.8808

housing.lacity.org

September 18, 2023

The Honorable City Council City of Los Angeles City Hall, Room 303 Los Angeles, CA 90012

Dear Honorable City Council Members:

REQUEST FOR EXEMPTION PURSUANT TO CHARTER SECTION 1001 (d)(4)

At its September 14, 2023 meeting, the Board of Civil Service Commissioners approved the civil service exemption for an Assistant Chief Grants Administrator position. This position will direct the work of professional and administrative personnel engaged in providing various LAHD divisions and program staff assistance with Federal and State grant applications, program budget development monitoring of expenditures and/or reimbursement of grant funds, regulatory compliance and audit resolution. They will also serve as a liaison to the Community Investment for Families Department (CIFD) for any requests related to the Federal Consolidated Plan funds. They will coordinate with LAHD management, staff, and other agencies on grants management and policy issues, including the local Housing and Urban Development office, Housing and Community Development, Mayor and Council offices, City Administrative Officer, Chief Legislative Analyst, and CIFD. They will be directing work relating primarily to the public services/community services supported by the Consolidated Plan including fiscal and programmatic implementation of the HOPWA program and coordination of required services prescribed in the LAHSA contracts as approved by the City Council and Mayor.

Accordingly, the department is requesting for exemption under Charter Section 1001(d)(4), and not under Charter Section 1001(b) – thus this exemption approval will have no impact on the 150 position limit associated with exemptions under Charter Section 1001(b), as well as having no impact on the City's General Fund.

RECOMMENDATION

The General Manager of LAHD requests that the City Council:

Approve the action taken by the Board of Civil Service Commissioners on September 14, 2023 to exempt from civil service the above grant-funded position in the Los Angeles Housing Department to support HOPWA and LAHSA.

If you have any questions, or require additional information, please contact Aram Salmasi, Los Angeles Housing Department Acting Personnel Director, at (213) 922-8580.

Sincerely,

and sende

Ann Sewill, General Manager Los Angeles Housing Department



COMMISSIONERS GUY LIPA President KARLA M. GOULD Vice President JEANNE A. FUGATE MONIKA KIRENGA NANCY P. MCCLELLAND Commissioners

CITY OF LOS ANGELES BOARD OF CIVIL SERVICE COMMISSIONERS

AGENDA

REGULAR MEETING – 10:00 A.M. THURSDAY, SEPTEMBER 14, 2023 IN-PERSON MEETING ROOM 350, PERSONNEL BUILDING 700 EAST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012

In conformance with Government Code § 54950 (The Brown Act) this in-person meeting of the Board of Civil Service Commissioners will permit any person wishing to address the Commission in public comment an opportunity by visiting the posted meeting location of the Commission in-person or by dialing (669) 900-6833, to make a public comment virtually. Follow the prompts and enter the Meeting ID code **880 0400 2212** followed by the pound sign (#). When asked, enter the passcode **569881** and the pound sign (#) again to continue. Public Comment should be within the subject jurisdiction of the Board. Please dial *9 when the Commission reaches "Public Comment," item three on this agenda. The caller will be called upon and the phone or device unmuted. Speakers should state and spell their name for the record before beginning their one minute of public comment.

Digital audio recordings of Commission Board meetings are kept for 30 days after each meeting. Information on acquiring an audio copy of a meeting may be obtained by contacting the Commission Office at (213) 473-9107. Website: <u>http://www.lacity.org</u>

1. CALL TO ORDER

2. <u>APPROVAL OF MINUTES</u>

- a) Minutes of the regular meeting of Thursday, August 10, 2023 submitted for approval.
- b) Minutes of the regular meeting of Thursday, August 24, 2023 submitted for approval

3. PUBLIC COMMENTS ON MATTERS WITHIN BOARD'S JURISDICTION

Time set aside for the Board to hear comments <u>in person or via Zoom Link</u> on matters of interest to the public that are <u>within the subject jurisdiction of the Board</u>. No single speaker shall exceed **one** minute.

Any person who is compensated to monitor, attend or speak at this meeting of the Board of Civil Service Commissioners is required by City law (Los Angeles Municipal Code § 48.01 *et seq.*) to register as a lobbyist and report your activity to the City Ethics Commission.

4. <u>COMMISSION ACTION ON ROUTINE AND OTHER MATTERS</u>

Approval of routine and non-appearance matters under Unfinished Business, page two, items 6 & 7 and New Business, pages five through 13, items 9 and 10, subject to any requests for reconsideration by the end of the meeting.

5. **<u>GENERAL MANAGER'S REPORT</u>**

6 <u>SETTLEMENTS AND WITHDRAWALS OF APPEALS UNDER CHARTER SECTION</u> 1016 TO BE MADE A MATTER OF RECORD

Jessica NGUYEN-TRAN, Accounting Clerk, Department of General Services. Discharge effective August 19, 2022.

Settlement Agreement whereby the City agreed to rescind the penalty of Discharge, effective August 19, 2022, and restore the employee to her position as an Accounting Clerk within the Department of General Services. The employee agreed to withdraw her appeal from discharge currently pending before the Civil Service Commission. The employee is to be made whole as to back pay and benefits for the period between January 31, 2023 and the operative date of the settlement. The parties agreed to other terms and conditions. The Department filed the signed settlement agreement in the Office of the Civil Service Commission July ___, 2023.

File No. 55705

COMMISSION ACTION

7. <u>ADMINISTRATIVE CLOSURE OF AN APPEAL UNDER CHARTER SECTION 1016 TO</u> <u>BE MADE A MATTER OF RECORD</u>

Administrative Closure of the Appeal from Discharge of **Jaime GUERRERO**, Machinist, Department of Water & Power. Discharge effective June 2, 2023

Administratively Close the Appeal from Discharge of Jaime Guerrero for loss of jurisdiction upon the death of the Appellant and make the action made a matter of record.

File No. 55853

8. APPEAL UNDER CHARTER SECTION 1016

a) Isaac CHAVEZ, Electric Distribution Mechanic Supervisor, Department of Water & Power. Suspension effective December 5, 2022 to January 13, 2023, inclusive (30-working days).

Report and recommendations of the Board's Hearing Examiner Shep Zebberman, following the holding of a hearing on May 30, 2023, into the appeal of Mr. Chavez.

The Hearing Examiner recommends that the Board:

- A. FIND that the City's *Skelly* due process provisions were met.
- B. Causes of Action:
 - SUSTAIN the cause of action of violation of Department Administrative Manual §50.04: (F-7) knowingly violating safety rules or accepted practices which resulted in injury, disability or death, or interruption or derogation of electric or water service or damage to equipment of property ~ Second Offense.
 - 2. SUSTAIN the cause of action of violation of Department Administrative Manual §50.04: (E-5) Failure to carry out assigned work or supervisory responsibilities adequately, directly or promptly.
- C. FIND that the Suspension effective December 5, 2022 to January 13, 2023, inclusive (30-working days), was appropriate and is SUSTAINED.
- D. ADOPT the findings and conclusions in the Hearing Examiner's report as the Board's own. File No. 55724

COMMISSION ACTION:

8. APPEAL UNDER CHARTER SECTION 1016

b) Ivan MOORE, Custodian Supervisor, Department of Airports. Discharge effective July 5, 2023.

Report and recommendations of the Board's Hearing Examiner Sylvia Marks-Barnett, following the holding of hearings on January 30, 2023 and March 7, 2023, into the appeal of Mr. Moore.

The Hearing Examiner recommends that the Board:

- A. FIND that the City's *Skelly* due process provisions were met.
- B. Causes of Action:
 - 1. NOT SUSTAIN the cause of action of violation of Department Administrative Manual §5.020 (B-1) violating Department rules.
 - 2. NOT SUSTAIN the cause of action of violation of Department Administrative Manual §5.020 (D-2) Using abusive language towards or making inappropriate statements to the public, supervisors or co-workers.
 - 3. NOT SUSTAIN the cause of action of violation of Department Administrative Manual §5.020 (I-1) Failure to comply with City policies on equal employment opportunities, including, but not limited to, the recruitment, selection, promotion, training, or disciplining of employees.
 - 4. NOT SUSTAIN the cause of action of violation of Department Administrative Manual §5.020 (J-1) Sexual favors ~ Implicit or explicit coercive pressure for sexual favors,
 - NOT SUSTAIN the cause of action of violation of Department Administrative Manual §5.020 (J-3) Verbal ~ demonstrating insensitivity to others by making derogatory comments, epithets, jokes, teasing, remarks, slurs, or questions of a sexual nature.
 - 6. NOT SUSTAIN the cause of action of violation of Department Administrative Manual §5.020 (J-4) Visual ~ demonstrating insensitivity to others through non-verbal actions, such as making sexually suggestive gestures, displaying sexually explicit objects, pictures, cartoons, or posters. Leering, unwanted letters, gifts or material of a sexual nature.
- 3. FIND that the Discharge effective July 5, 2022, was NOT appropriate and is NOT SUSTAINED. The employee should be immediately restored to his position and made whole for all back pay, plus interest as prescribed by law, and seniority.
 - D. ADOPT the findings and conclusions in the Hearing Examiner's report as the Board's own. File No. 55685

COMMISSION ACTION:

9. ADMINISTRATIVE ACTIONS

The General Manager recommends that:

a. Pursuant to Civil Service Rule 4.2, the Board shall make the significant changes in the following bulletins promulgated on the date noted a matter of record:

<u>August 18, 2023</u> <u>Interdepartmental Promotional and Open Competitive</u> CHIEF INTERNAL AUDITOR ELECTRIC TROUBLE DISPATCHER

September 1, 2023 Departmental Promotional POLICE LIEUTENANT Interdepartmental Promotional PERSONNEL ANALYST Interdepartmental Promotional and Open Competitive ART CENTER DIRECTOR Open Competitive TREASURY ACCOUNTANT

9. ADMINISTRATIVE ACTIONS, (Continued)

b. Make a matter of record the General Manager's action in approving the use of the following Special Examining Assistants:

1) HEATING AND REFRIGERATION INSPECTOR

Kevin BROWN, Senior Heating and Refrigeration Inspector and Jack CONGER, Chief Inspector, Department of Building and Safety.

- <u>PLUMBING INSPECTOR</u> Joseph NICOSIA and Brandon IVES, Senior Plumbing Inspectors, Department of Building and Safety.
- 3) SENIOR BUILDING INSPECTOR

Jonathan ALLEN and Henry BAGHDASSARIAN, Principal Inspectors, Building and Safety.

4) **<u>SERVICE COORDINATOR</u>**

Domingo OROSCO, Sanitation Solid Resources Manager I, Department of Public Works, Bureau of Sanitation, Stephanie CLEMENTS, Assistant Director of Public Works, Department of Public Works, Bureau of Street Services.

5) <u>UTILITY EXECUTIVE SECRETARY</u>

Milad TAGHAVI, Evelyn CORTEZ-DAVIS and Jonathan LEUNG, Managing Water Utility Engineers and Thomas SIMONOVSKI, Director of Human Resources, Department of Water & Power

File No.

c. The General Manager recommends that the Board of Civil Service Commissioners Approve the change of the test of fitness method in the interdepartmental promotional examination for **Senior Heating and Refrigeration Inspector**. The examination will consist of a weighted interview (100%).

File No.

9. ADMINISTRATIVE ACTIONS, (Continued)

d. Make the following APPEALS a matter of record:

Suspension

Fernando CAMPOS, Chief Management Analyst, Department of Public Works, Board of Public Works. The Department filed the General Form 77 with Personnel Records on August 30, 2023.

Cause of Action: 1) SUPERVISORY STANDARD: Failure to maintain a harassment-free workplace for subordinates. performance below standard.
 2) HOSTILE WORK ENVIRONMENT: Repeated unwelcome, unwanted actions which create or could lead to a hostile offensive, threatening or intimidating work environment.

Discipline: Suspension effective August 31, 2023 to September 27, 2023, inclusive (20-working days).

In accordance with Charter Section 1016, the Appellant filed an appeal with the Civil Service Commission on August 30, 2023.

File No.

In accordance with Charter Section 1016, the Appellant filed an appeal with the Civil Service Commission on August 16, 2023.

Merlin HOWARD, Security Officer, Los Angeles Police Department. The Department filed the General Form 77 with Personnel Records on August 28, 2023.

- Cause of Action: On or about December 24, 2022, the employee, while on duty, failed to follow a direct order from a supervisor.
- Discipline: Suspension effective August 29, 2023 to September 6, 2023, inclusive (six-working days).

In accordance with Charter Section 1016, the Appellant filed an appeal with the Civil Service Commission on August 30, 2023.

Discharge

John FOSTER, Security Officer, Department of Airports. The Department filed the General Form 77 with Personnel Records on _____, 2023.

Cause of Action: Violation of Department Administrative Manual

- §5.020 (B-1) Violation of Department Rules and violation of Airport Police Manual 5/8.14, Conduct unbecoming an Airport Police Division employee.
- 2) §5.020 (E-2) Use of alcohol or controlled substance. Reporting for duty under the influence of drug or alcohol which results in unfitness to work.
- 3) §5.020 (E-3) Operating a City vehicle or other equipment while under the influence of any alcoholic beverage or any drug(s) or narcotics which will impair operational capability.

Discipline: Discharge effective August 25, 2023.

In accordance with Charter Section 1016, the Appellant filed an appeal with the Civil Service Commission on August 26, 2023.

File No.

9. ADMINISTRATIVE ACTIONS, (Continued)

d. Make the following APPEALS a matter of record:

Richard HAYES, Plumber, Department of Airports. The Department filed the General Form 77 with Personnel Records on August 10, 2023.

Cause of Action: Violation of Department Administrative Manual §5.020

- 1) (B-1) Violation of Department Rules.
- 2) (B-7) Failure to remain alert and responsive while on duty, including, but not limited to sleeping on the job.
- 3) (B-2) Using abusive language or making inappropriate statements to the public, supervisors or co-workers.
- 4) (D-4) Making threats (verbal or non-verbal) or initiating a confrontation with the public, supervisors or co-workers.
- 5) (F-3) Causing or contributing to an accident by operating City equipment un an unsafe manner.

Discipline:

Discharge effective August 20, 2023.

9. ADMINISTRATIVE ACTIONS, (Continued)

e. Make the following NOTICE a matter of record: Suspensions

CUSTODIAN, Department of Water & Power. The Department filed the General Form 77 with Personnel Records on August 29, 2023.

Cause of Action: Violation of Department Administrative Manual

- 1) §50.04 (C-4) Leaving assigned work location without proper authorization or appropriate reason.
- 2) §50.04 (G-6) Falsifying time, reasons for absence, falsely claiming allowed pay.

Discipline:

Suspension effective August 30, 2023 to September 12, 2023, inclusive (10 working days).

GARDENER CARETAKER (I), Department of Recreation and Parks. The Department filed the General Form 77 with Personnel Records on August 16, 2023.

- Cause of Action: 1) Frequent or unexcused tardiness.
 - 2) Failure to follow established procedure for notification of inability to report for work.
 - 3) Leaving assigned work location without proper authorization or appropriate reason.
- Discipline:
- Suspension effective August 17, 2023 to August 30, 2023, inclusive (10 working days).

GARDENER CARETAKER (II), Department of Recreation and Parks. The Department filed the General Form 77 with Personnel Records on August 23, 2023.

- Cause of Action: Theft or the aiding in a theft of cash or City property or equipment as established by proper investigation.
- Discipline: Suspension effective August 24, 2023 to October 18, 2023, inclusive (30 working days to be served as agreed).

SENIOR RECREATION DIRECTOR, Department of Recreation and Parks. The Department filed the General Form 77 with Personnel Records on August 18, 2023.

Cause of Action: Using abusive language or making inappropriate statements to the public, supervisors or co-workers.

Discipline: Suspension effective August 21, 2023 to September 15, 2023, inclusive (20 working days).

e. NOTICE OF VIRTUAL APPEARANCE

On February 9, 2023, the Board of Civil Service Commissioners announced it would return "in-person" meetings for all cases with continued use of a virtual link for public comment and case presentation on a case-by-case basis where a presenter's appearance in-person is either impractical or could present a security concern.

The Board hereby gives notice that the appellant in the appeal from Discharge of Samuel Williams, Steam Plant Maintenance Mechanic, Department of Water & Power, will appear before the Board virtually on September 28, 2023, due to the restrictions of a restraining order against the Appellant.

File No. 55619

COMMISSION ACTION:

10. CLASSIFICATION ACTIONS

- a. The General Manager recommends that the Board of Civil Service Commissioners approve the following Classification actions:
 - 1. Allocate the following new positions in the **Power System** of the **Department of Water & Power**, as indicated:

| DWP No. | No. of Positions | DDR No. | Class Title and Code |
|---------|------------------|----------|--|
| 6515 | 4 | 95-37553 | Utility Services Specialist, 3755 |
| 6516 | 1 | 94-75360 | Safety Engineer Pressure Vessels, 4261 |
| 6518 | 1 | 94-75383 | Senior Safety Engineer Pressure Vessels, |
| | | | 4262 |
| 6524 | 1 | 82-34005 | Painter Supervisor, 3426 |

6524 1 82-34005 Painter Supervisor, 3426
2. Allocate the following new positions in the Joint System of the Department of Water & Power, as indicated:

| Power, as n | idicated: | | |
|-------------|------------------|----------|--|
| DWP No. | No. of Positions | DDR No. | Class Title and Code |
| 6492 | 1 | 93-91251 | Management Analyst, 9184 |
| 6493 | 2 | 93-13641 | Senior Administrative Clerk, 1368 |
| 6496 | 1 | 93-12135 | Principal Clerk Utility, 1202 |
| 6499 | 1 | 95-15892 | Principal Utility Accountant, 1589 |
| 6500 | 2 | 91-15018 | Systems Analyst, 1596 |
| 6501 | 1 | 95-15893 | Principal Utility Accountant, 1589 |
| 6502 | 1 | 95-93771 | Assistant Director Information Systems, 9377 |
| 6503 | 1 | 95-93772 | Assistant Director Information Systems, 9377 |
| 6504 | 1 | 91-17123 | Public Relations Specialist, 1785 |
| 6506 | 1 | 94-11022 | IT Specialist, 1429 |
| 6507 | 2 | 93-38101 | Elevator Mechanic, 3866 |
| 6508 | 4 | 93-38101 | Elevator Mechanic, 3866 |
| 6509 | 1 | 93-37201 | Equipment Specialist, 8734 |
| 6510 | 1 | 94-11030 | Systems Administrator, 1455 |
| 6511 | 2 | 93-37134 | Heavy Duty Equipment Mechanic, 3743 |
| 6512 | 1 | 93-35144 | Heavy Duty Truck Operator, 3584 |
| 6513 | 1 | 93-37116 | Equipment Mechanic, 3711 |
| 6514 | 2 | 93-38000 | Electrician, 3863 |
| 6519 | 1 | 94-11025 | Programmer Analyst, 1431 |
| 6521 | 1 | 91-15024 | Senior Systems Analyst, 1597 |
| 6522 | 1 | 93-23107 | Industrial Hygienist, 2330 |
| 6523 | 1 | 91-15024 | Senior Systems Analyst, 1597 |
| 6527 | 1 | 95-91052 | Utility Administrator, 9105 |
| 6530 | 1 | 93-38102 | Elevator Mechanic, 3866 |
| | | | |

10. CLASSIFICATION ACTIONS, (Continued)

3. Allocate the following new positions in the Water System of the Department of Water & Power, as indicated:

| | I UWEL, as mu | icaleu. | | | |
|----|---|------------------|-----------|--|--|
| | DWP No. | No. of Positions | DDR No. | Class Title and Code | |
| | 6494 | 1 | 93-12107 | Principal Clerk Utility, 1202 | |
| | 6495 | 1 | 95-72463 | Civil Engineering Associate, 7246 | |
| | 6497 | 1 | 95-78573 | Utility Microbiologist, 7858 | |
| | 6498 | 2 | 95-75252 | Electrical Engineering Associate, 7525 | |
| | 6505 | 1 | 95-75252 | Electrical Engineering Associate, 7525 | |
| | 6525 | 2 | 95-75542 | Mechanical Engineering Associate, 7554 | |
| | 6526 | 1 | 95-75253 | Electrical Engineering Associate, 7525 | |
| | 6528 | 1 | 95-73103 | Environmental Specialist, 7310 | |
| | 6529 | 1 | 94-11030 | Systems Administrator, 1455 | |
| 4. | 4. Allocate the following new positions in the Harbor Department , as indicated: | | | | |
| | <u>CSC No.</u> | No. of Positions | <u>Cl</u> | ass Title and Code | |
| | 3820 | 1 | Senior M | anagement Analyst, 9171 | |
| | 3821 | 1 | Fiscal S | bystems Specialist, 1555 | |
| | | | | File No. | |

- The General Manager recommends that the Board of Civil Service Commissioners approve the following Classification actions in connection with the 2023-2024 Budget, effective July 1, 2023.
 - 1. Allocate the following positions:

| | <u>No of</u> | Department |
|-----------|------------------|---|
| CSC No. | Positions | Class Title and Code |
| | | OFFICE OF FINANCE |
| 23/24-278 | 1 | Senior Management Analyst, 9171 |
| 23/24-281 | 1 | Senior Management Analyst, 9171 |
| | | DEPARTMENT OF PUBLIC WORKS, |
| | | BUREAU OF SANITATION |
| 23/24-366 | 1 | Wastewater Treatment Electrician, 5615 |
| 23/24-377 | 3 | Refuse Collection Truck Operator, 3580 |
| | | LOS ANGELES FIRE DEPARTMENT |
| 23/24-309 | 1 | Administrative Clerk, 1358 |
| 23/24-310 | 1 | Fire Protection Engineering Associate, 7978 |
| 23/24-312 | 1 | Personnel Analyst, 1731 |
| 23/24-313 | 1 | Fire Captain, 2142 |
| 23/24-314 | 1 | Fire Battalion Chief, 2152 |
| 23/24-316 | 1 | Accounting Clerk, 1223 |
| 23/24-317 | 1 | Accountant, 1513 |
| 23/24-318 | 1 | Management Analyst, 9184 |
| 23/24-319 | 2 | Fire Psychologist, 2379 |
| 23/24-320 | 1 | Accounting Clerk, 1223 |
| 23/24-321 | 1 | Geographic Information Systems Chief, 7211 |
| 23/24-322 | 1 | Fire Battalion Chief, 2152 |
| 23/24-323 | 1 | Firefighter, 2112 |
| 23/24-324 | 3 | Fire Captain, 2142 |
| 23/24-325 | 1 | Senior Systems Analyst, 1597 |
| | | |

10. CLASSIFICATION ACTIONS, (Continued)

b. The General Manager recommends that the Board of Civil Service Commissioners approve the following Classification actions in connection with the 2023-2024 Budget, effective July 1, 2023, (Continued)

1. Allocate the following positions (Continued):

| 1. Anocate the loss of the second sec | | | |
|--|--------------|---|--|
| ~~~~ | <u>No of</u> | <u>Department</u> | |
| CSC No. | Positions | Class Title and Code | |
| | | INFORMATION TECHNOLOGY AGENCY | |
| 23/24-393 | 13 | Systems Analyst, 1596 | |
| 23/24-394 | 1 | Senior Management Analyst, 9171 | |
| | | DEPARTMENT OF RECREATION AND PARKS | |
| 23/24-395 | 2 | Aquatics Facility Manager, 2423 | |
| 23/24-396 | 2 | Aquatics Facility Manager, 2423 | |
| 23/24-397 | 1 | Principal Recreation Supervisor, 2464 | |
| 23/24-398 | 1 | Senior Electrician, 3864 | |
| 23/24-399 | 4 | Senior Gardener, 3141 | |
| 23/24-400 | 1 | Tree Surgeon Supervisor, 3117 | |
| 23/24-401 | 3 | Tree Surgeon, 3114 | |
| 23/24-402 | 3 | Tree Surgeon Assistant, 3151 | |
| 23/24-403 | 1 | Equipment Operator, 3525 | |
| 23/24-404 | 4 | Gardener Caretaker, 3141 | |
| 23/24-405 | 1 | Recreation Facility Director, 2434 | |
| 23/24-406 | 1 | Superintendent of Recreation and Parks Operations, 2472 | |
| 23/24-407 | 1 | Geographic Information Systems Supervisor, 7214 | |
| 23/24-408 | 2 | Geographic Information Systems Specialist, 7213 | |
| 23/24-409 | 1 | Senior Recreation Director, 2446 | |
| 23/24-410 | 1 | Principal Recreation Supervisor, 2464 | |
| 23/24-411 | 2 | Principal Public Relations Representative, 1786 | |
| 23/24-412 | 1 | Recreation Supervisor, 2460 | |
| 23/24-413 | 1 | Principal Recreation Supervisor II, 2464 | |
| | | DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT | |
| 23/24-419 | 1 | Systems Analyst, 1596 | |
| 23/24-421 | 1 | Chief Management Analyst, 9182 | |
| | | DEPARTMENT OF BUILDING AND SAFETY | |
| 23/24-424 | 1 | Principal Inspector, 4226 | |
| | | | |

10. CLASSIFICATION ACTIONS, (Continued)

- b. The General Manager recommends that the Board of Civil Service Commissioners approve the following Classification actions in connection with the 2023-2024 Budget, effective July 1, 2023, (Continued)
 - 2. Reallocate the following positions:

| | | 5 m B P comense | |
|-----------|-----------|----------------------------------|-------------------------------------|
| | No. of | From: | To: |
| CSC No. | Positions | Class Title and Code | Class Title and Code |
| | DE | PARTMENT OF PUBLIC WO | RKS, BUREAU OF SANITATION |
| 23/24-385 | 1 | Senior Water Biologist, 7859 | Environmental Supervisor, 7304 |
| | | DEPARTMENT OF RI | ECREATION & PARKS |
| 23/24-414 | 1 | Administrative Clerk, 1358 | Management Assistant, 1539 |
| 23/24-415 | 5 | Gardener Caretaker, 3141 | Senior Gardener, 3143 |
| 23/24-416 | 1 | Recreation Coordinator, 2469 | Senior Recreation Director, 2446 |
| 23/24-417 | 1 | Recreation Coordinator, 2469 | Recreation Facility Director, 2434 |
| 23/24-418 | 1 | Recreation Facility Director, 24 | 34 Senior Recreation Director, 2446 |
| 23/24-425 | 1 | Recreation Facility Director, 24 | 34 Senior Recreation Director, 244 |
| | | • | File No. |

- c. The General Manager recommends that the Board of Civil Service Commissioners:
 - 1. APPROVE the change of class title from Art Instructor, Class Code 2447 to Arts Education Coordinator, Class Code 2447; and
 - 2. Approve the revised class specification for Arts Education Coordinator, Class Code 2447.

File No.

d. The General Manager recommends that the Board of Civil Service Commissioners approve the exemption of the following position in the Los Angeles Housing Department (LAHD) in accordance with Charter Section 1001(d)(4), based on the positions being grant-funded for a term not to exceed two years.

| CSC No. | No of Positions | Class Title and Code |
|---------|------------------------|--|
| 3819 | 1 | Assistant Chief Grants Administrator, 1577 |
| | | File No. |

e. The General Manager recommends that the Board of Civil Service Commissioners approve the exemption of the following position in the Emergency Management Department (EMD) in accordance with Charter Section 1001(d)(4), based on the positions being grant-funded for a term not to exceed two years.

| CSC No. | No of Positions | Class Title and Code |
|---------|-----------------|-------------------------------------|
| 3823 | 1 | Principal Project Coordinator, 9134 |
| | | File No. |

COMMISSION ACTION:

11. ADJOURNMENT