

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 23-0786-S1**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>		<b>COUNCIL DISTRICT:</b>	
CPC-2021-10170-GPA-ZC-HD		ENV-2021-10171-MND-1A		13 – Soto - Martinez	
<b>PROJECT ADDRESS / LOCATION:</b>					
1200 – 1210 North Cahuenga Boulevard; 6337 – 6357 West Lexington Avenue; 6332 – 6356 West La Mirada Avenue					
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>		<b>EMAIL ADDRESS:</b>	
Alex Truong		213-978-3308		<a href="mailto:Alexander.truong@lacity.org">Alexander.truong@lacity.org</a>	
<b>NOTES / INSTRUCTION(S):</b>					
Appeal Response Letter to PLUM.					
The original response letter dated 9/14/23 contains an error in the summary of entitlement requests. This letter corrects the summary.					
<b>ATTACHMENTS:</b>		<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>		<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination		<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact		<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)		<input type="checkbox"/>
<input checked="" type="checkbox"/> Staff Recommendation Report		<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)		<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval		<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)		<input type="checkbox"/>
<input type="checkbox"/> T Conditions		<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)		<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.		<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)		<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map and Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)		<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)		<input type="checkbox"/>
<input type="checkbox"/> Land Use Map		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)		<input type="checkbox"/>
<input type="checkbox"/> Exhibit A – Plans		<input type="checkbox"/>	<input type="checkbox"/> Appendices		<input type="checkbox"/>
<input type="checkbox"/> Mailing List		<input type="checkbox"/>	<input type="checkbox"/> Other:		<input type="checkbox"/>
<input type="checkbox"/> Interested Parties List		<input type="checkbox"/>			
<input type="checkbox"/> Appeal		<input type="checkbox"/>			
<input type="checkbox"/> Development Agreement		<input type="checkbox"/>			
<input type="checkbox"/> Site Photographs		<input type="checkbox"/>			
<input checked="" type="checkbox"/> Other:		<input type="checkbox"/>			
<b>TRANSMITTED BY:</b>			<b>TRANSMITTAL DATE:</b>		
Ari Briski			9/19/2023		