PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

| CITY PLANNING CASE: | ENVIRONM | ENTAL CASE: | COUNCIL DISTRICT: | | |
|--|------------------------------------|------------------------|---|--|--|
| N/A | ENV-2021-4711-MND-1A | | 13- Soto Martinez | | |
| RELATED CASE NOS. | COUNCIL FILE NO: | | | | |
| ZA-2021-4710-CU-ZV-SPR-2A ENV-2021-4711-MND □ N/A | | CF 23-0576 □ N/A | | | |
| PROJECT ADDRESS / LOCATION: | | | | | |
| | | | | | |
| 6726-6740 West Sunset Boulevard, 1434 No APPLICANT: | TELEPHONE NUMBER: EMAIL ADDRESS: | | | | |
| Raising Cane's | 817-219-82 | | Jrvann61@gmail.com | | |
| □ N/A □ New/Changed | | | | | |
| APPLICANT'S REPRESENTATIVE: | TELEPHONE NUMBER: | | EMAIL ADDRESS: | | |
| E.J. Schloss / David Waite, Cox Castle Brian Albrecht, Raising Canes | 310-284-2290 | | ESchloss@coxcastle.com DWaite@coxcastle.com BAlbrecht@raisingcanes.com | | |
| □ N/A | | | | | |
| APPELLANTS: | TELEPHONE NUMBER: | | EMAIL ADDRESS: | | |
| Casey Maddren, Citizens for a Better LA Madeline Brozen | 1) 323-462-7804 2) 612-747-9618 | | <u>cblacontact@gmail.com</u> <u>mwbrozen@gmail.com</u> | | |
| □ N/A | | | | | |
| APPELLANT'S REPRESENTATIVE: | TELEPHONE NUMBER: | | EMAIL ADDRESS: | | |
| N/A | N/A | | N/A | | |
| □ N/A | | | | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | | EMAIL ADDRESS: | | |
| More Song | 213-978-13 | 19 | More.Song@lacity.org | | |
| ITEMS FOR CITY COUNCIL CONSIDERAT | TION (IE. ENT | TITLEMENTS, LEGISI | ATIVE ACTIONS): | | |
| MND – CEQA APPEAL Mr preparation of a draft ordinance b | by the City At | torney will be require | ed. | | |
| FINAL ENTITLMENTS NOT ADVANCING FINAL ENTITLMENTS NOT ADVANCING FINAL PROVIDENCING FINAL PROVIDENCIN | | UNCIL CONSIDERA | TION: | | |
| ⊠ N/A | | | | | |
| ITEMS APPEALED: | | | | | |
| | | | | | |

Transmittal Rev 08/23/22

| MND – CEQA APPEAL | | | | | |
|---|------------------|---|------------------|--|--|
| ATTACHMENTS: | REVISED : | ENVIRONMENTAL DOCUMENT: | REVISED : | | |
| Letter of Determination | | Categorical Exemption (CE) | | | |
| □ Findings of Fact | | (Notice of Exemption) | _ | | |
| □ Staff Recommendation Report | | Statutory Exemption (SE) (Notice of Exemption) | | | |
| □ Conditions of Approval | | Negative Declaration (ND) | | | |
| □ T Conditions | | ☑ Mitigated Negative Declaration (MND) | | | |
| Proposed Ordinance | | Environmental Impact Report (EIR) | | | |
| □ Zone Change Map and Ordinance | | ☐ Mitigation Monitoring Program (MMP) | | | |
| □ GPA Resolution | | ☐ Sustainable Communities | | | |
| □ Land Use Map | | Project Exemption (SCPE) | | | |
| Exhibit A – Plans | | Sustainable Communities Environmental Assessment (SCEA) | | | |
| ☐ Mailing List | | ☐ Sustainable Communities | | | |
| ☑ Interested Parties List | | Environmental Impact Report (SCEIR) | | | |
| ⊠ Appeal(s) | | □ Appendices | | | |
| Development Agreement | | □ Other: | | | |
| □ Site Photographs | | | | | |
| □ Other: | | | | | |
| NOTES / INSTRUCTIONS: | | | | | |
| This is a CEQA Appeal – please create as sub-file for related CF 23-0576 | | | | | |
| FISCAL IMPACT STATEMENT: | | | | | |
| □ Yes □ No | | | | | |
| *If determination states administrative costs are recovered through fees, indicate "Yes." | | | | | |
| PLANNING COMMISSION: | | | | | |
| City Planning Commission (CPC) Cultural Heritage Commission (CHC) Central Area Planning Commission East LA Area Planning Commission Harbor Area Planning Commission | | North Valley Area Planning Commission South LA Area Planning Commission South Valley Area Planning Commission West LA Area Planning Commission | | | |
| PLANNING COMMISSION HEARING DATE: | | COMMISSION VOTE: | | | |
| March 14, 2023 | | 4 - 0 | | | |
| LAST DAY TO APPEAL: | | DATE APPEALED: | | | |
| May 10, 2023 | | May 8, 2023 | | | |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | | | |
| Ari Briski | | 9/15/2023 | | | |