

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 22-1219**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
DIR-2020-7604-SPR-TOC-HCA; VTT-83227-CN-HCA	ENV-2020-7605-SCPE	1 - Hernandez	
PROJECT ADDRESS / LOCATION:			
905-923 S. Beacon Avenue / 1720 W. James M. Wood Boulevard			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Marie Pichay	(213) 978-1470	Marie.Pichay@lacity.org	
NOTES / INSTRUCTION(S):			
Revise the project description to include 5% voluntary affordable units or 7 units at 150% Area Median Income (AMI) in addition to 10%, or 15 units provided at 30% AMI, which will result in a total of 22 restricted affordable units, or 15% of the total number of housing units. Revise Mitigation Measures to clarify that the project incorporates all components of Mitigation Measure PMM NOISE-1 and PMM NOISE-2, including the provision of temporary noise barriers between construction activities and adjacent sensitive uses. Additionally, updated SCPE clarifies that the Project would incorporate SCAG 2020-2045 RTP/SCSPMM AQ-1, which includes measures related to dust and debris emissions. Please see the attached updated SCPE from the applicant.			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)	<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)	<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)	<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)	<input type="checkbox"/>
<input type="checkbox"/> T Conditions	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)	<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)	<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map and Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)	<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)	<input type="checkbox"/>
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)	<input type="checkbox"/>
<input type="checkbox"/> Exhibit A – Plans	<input type="checkbox"/>	<input type="checkbox"/> Appendices	<input type="checkbox"/>
<input type="checkbox"/> Mailing List	<input type="checkbox"/>	<input type="checkbox"/> Other:	<input type="checkbox"/>
<input type="checkbox"/> Interested Parties List	<input type="checkbox"/>		
<input type="checkbox"/> Appeal	<input type="checkbox"/>		
<input type="checkbox"/> Development Agreement	<input type="checkbox"/>		
<input type="checkbox"/> Site Photographs	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Other: Change of Project Description and updated Mitigation Measures	<input type="checkbox"/>		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ari Briski		9.14.2023	