PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF-23-0920

CITY PLANNING CASE:	ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
	ENV-2021-8727-CE		11- Park	
PROJECT ADDRESS / LOCATION:				
1461 N. Amalfi Dr.				
PLANNER CONTACT:	TELEPHONE NUMBER:		EMAIL ADDRESS:	
Kenton Trinh	(213) 482-7092 <u>Kenton.trinh@lacity</u>			/.org
NOTES / INSTRUCTION(S):				
City Planning Letter to PLUM, response to appeal points for Case No. ENV-2021-8727-CE				
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCU	MENT:	REVISED:
☐ Letter of Determination		☐ Categorical Exemption (CE) (Notice of Exemption)		
☐ Findings of Fact		☐ Statutory Exemption (SE)		
☐ Staff Recommendation Report		(Notice of Exemption)		
☐ Conditions of Approval		☐ Negative Declaration (ND)		
☐ T Conditions		☐ Mitigated Negative Declaration (MND)		
☐ Proposed Ordinance ☐ Preparation of a draft ordinance by the City Attorney is required.		☐ Environmental Impact Report (EIR)		
		☐ Mitigation Monitoring Program (MMP)		
☐ Zone Change Map and Ordinance		☐ Sustainable Communities Project Exemption (SCPE)		
☐ GPA Resolution				
☐ Land Use Map		☐ Sustainable Communities Environmental Assessment (SCEA)		
☐ Exhibit A – Plans		☐ Sustainable Communities Environmental Impact Report (SCEIR)		
☐ Mailing List				
☐ Interested Parties List		☐ Appendices		
☐ Appeal		☑ Other:		
☐ Development Agreement		Supplemental Report LADBS Geology and Soils Report Approval Letter		
☐ Site Photographs				
☐ Other:				
TRANSMITTED BY:		TRANSMITTAL DATE:		
Ari Briski		9/14/23		