

0150-12326-0000

**TRANSMITTAL**

|   |                        |                  |
|---|------------------------|------------------|
| TO<br>Justin Erbacci, Chief Executive Officer<br>Department of Airports | DATE<br>09/01/2023     | COUNCIL FILE NO. |
| FROM<br>The Mayor   | COUNCIL DISTRICT<br>11 |                  |

**Proposed Ground Lease with Southwest Airlines Co. for Approximately 702,750 Square Feet of Land at Los Angeles International Airport to Develop and Operate a New Passenger Concourse Facility**

Transmitted for further processing, including Council consideration. See the City Administrative Officer report attached.



MAYOR

(Chris Thompson for)

MWS/PJH/JVW:DG:10230192t