

(When required)

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**LOS ANGELES DAILY JOURNAL**

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
23-0576

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/25/2023

Executed on: 08/25/2023  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 6 3 9 7 8 3 1 \*

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DJ #: 3732910

NOTICE OF PUBLIC HEARING  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, September 19, 2023** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, Mitigation Measures, and Mitigation Monitoring Program pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15074 (b), and related CEQA findings; report from the Central Area Planning Commission (CAPC), and Appeals filed by: 1) Casey Maddren, Citizens for a Better LA; and 2) Madeline Brozen, from the determination of the CAPC, in approving pursuant Los Angeles Municipal Code Section 12.27, a Zone Variance to: a) Permit a drive-through fast-food use partially in the RD1.5-1XL Zone; b) Permit an outdoor eating area in excess of 50 percent of the interior dining area in the C4-2DSN Zone; and c) Permit access and accessory parking from a more restrictive zone to a less restrictive zone; for the demolition of an existing commercial building and surface parking lot and the construction, use, and maintenance of a new approximately 3,448 square-foot fast-food drive-through restaurant and surface parking lot. The Project proposes two drive-through lanes and 35 vehicle parking spaces, proposed hours of operation are from 9:00 a.m. to 1:00 a.m. Sunday through Thursday and from 9:00 a.m. to 1:30 a.m. Friday through Saturday; for the properties located at 6726 - 6740 West Sunset Boulevard and 1434 - 1456 North McCadden Place, subject to Modified Conditions of Approval.  
Applicant: Robert Vann, Raising Cane's  
Representative: Sherrie Olson, Permits N More, Inc.  
Case No. ZA-2021-4710-CU-ZV-SPR-2A  
Environmental No. ENV-2021-4711-MND  
Related Case No. ZA-2021-4710-CU-ZV-SPR-1A

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-3450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file Nos. **23-0576** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

HOLLY WOLCOTT, CITY CLERK  
of the City of Los Angeles

8/25/23

DJ-3732910#