

(When required)

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LOS ANGELES DAILY JOURNAL

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LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
23-0543

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/25/2023

Executed on: 08/25/2023
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email * A 0 0 0 0 0 6 3 9 7 8 2 9 *

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DJ #: 3732906

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, September 19, 2023** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an Appeal filed by Jed and Marisa Kubrin (Representative: Larry Slade, Esq) from the determination of the LACPC in approving, pursuant to Section 12.24 U.24 of the Los Angeles Municipal Code, a Conditional Use Permit to permit the operation of a private school in the RE15-1-H Zone; for the continued use and operation of a private swim school at a private residence; for the property located at 3477 North Laurelvalle Drive, subject to Conditions of Approval.

Applicant: Ralph William Marsh, Swim to Bill

Representative: Stacey Brenner, Brenner Consulting Group, Inc.

Case No. CPC-2018-2223-CU-1A

Environmental No. ENV-2018-2224-CE

The audio for this meeting is broadcast live on the internet at:

<https://clerk.lacity.org/calendar>. The live

audio can also be heard at: (213) 621-

CITY (Metro), (818) 904-3450 (Valley),

(310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live

audio is unavailable via one of these

channels, members of the public should

try one of the other channels.

Requests for reasonable modification or

accommodation from individuals with

disabilities, consistent with the Americans

with Disabilities Act can be made by

contacting the City Clerk's Office at (213)

978-1133. For Telecommunication Relay

Services for the hearing impaired, please

visit this site for information:

<https://www.fcc.gov/consumers/guide/telecommunications-relay-services-tts>.

If you are unable to appear at this

meeting, you may submit your comments

in writing. Written comments may be

addressed to the City Clerk, Room 395,

City Hall, 200 North Spring Street, Los

Angeles, CA 90012, or submitted through

the Public Comment Portal:

www.LACouncilComment.com.

In addition, you may view the contents of

Council file Nos. **23-0543** by visiting:

<http://www.lacouncilfile.com>.

Please be advised that the PLUM

Committee reserves the right to continue

this matter to a later date, subject to any

time limit constraints.

HOLLY WOLCOTT, CITY CLERK

of the City of Los Angeles

8/25/23

DJ-3732906#