

**DEPARTMENT OF PUBLIC WORKS
BUREAU OF STREET LIGHTING**

DATE AUG 3 0 2023

C.D. 8

Honorable City Council
of the City of Los Angeles

**BROADWAY-MANCHESTER ATEP
STREET LIGHTING MAINTENANCE ASSESSMENT DISTRICT**

This report submits the proposed Ordinance of Intention to institute maintenance assessment proceedings for the above street lighting project.

RECOMMENDATIONS

1. Council adopt this report and the Ordinance of Intention, and that the proceedings be conducted in accordance with Sections 6.95 - 6.127 of the Los Angeles Administrative Code, Section 53753 of the California Government Code, and Proposition 218 (Articles XIII C and XIII D of the California Constitution). This includes Council holding a Public Hearing for the proposed District Diagram with City page numbers 15833,15834,15835,15836,15837,15838,15839,15840.
2. Upon Council adoption of the Ordinance of Intention, the Bureau of Street Lighting be instructed to: Mail notices of the assessment ballot proceedings, and Mail assessment ballots (as required by Prop. 218) to the property owners in the lighting district.
3. Upon completion of Item 2 above, the City Clerk be instructed to conduct the assessment ballot proceedings (i.e. count, certify, and report the results of the assessment ballot proceedings to the Council).
4. Following the conclusion of the final public hearing, if a project has weighted "YES" votes equal to, or in excess of weighted "NO" votes, the Council shall deny the appeals, confirm the maintenance assessments, and adopt the Final Ordinance levying the assessments. If the weighted "NO" votes are in excess of weighted "YES" votes, Council will abandon the lighting district and proceedings in accordance with Proposition 218; and the affected street lighting system shall be removed from service or not be constructed.
5. A copy of this report be provided to each affected Council office and the Mayor's Office of Economic Development.

The passage of Proposition 218 on November 5, 1996, requires a vote of the property owners prior to Council confirming and levying the assessments for maintenance. Upon adoption of the transmitted Ordinance of Intention, the Council shall set a date for hearing appeals and the last day to receive completed assessment ballots. A hearing to be held by the Board of Public Works will be scheduled at least one week prior to the date of the public hearing for the City Council to review and resolve any appeals concerning the proposed maintenance assessments – as specified in the Engineer's Report. If the assessment ballot proceeding as required by Proposition 218 approves these assessments, the City Council may confirm and levy the assessments. If levied, the administration of this district may be combined with that of another district or districts in the future as provided in the Ordinance of Intention. Protests that are received, as described in the Administrative Code, are for the consideration of the Council, but are not binding. Only a weighted majority vote against the assessment is binding.

The assessments to be levied to pay for the cost and expenses of the work or improvements in the proposed BROADWAY-MANCHESTER ATEP Street Lighting Maintenance Assessment District (or Sidewalk Maintenance Assessment District) fall within the (e)7 exemption of Prop 26. As set forth in the accompanying Ordinance of Intention, said assessments will be imposed in accordance with the provisions of Article XIIIID of the California Constitution.

In accordance with Council Policy adopted on December 11, 1998, the Bureau of Street Lighting will cast ballots in favor of the assessments for all Council controlled public properties in the district.

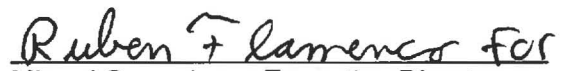
SUMMARY

| | |
|---------------------|---|
| TOTAL STREETLIGHTS: | 439 |
| AFFECTED PARCELS: | 360 |
| TOTAL ASSESSMENTS: | \$ 189,514.22 |
| TAX YEAR: | 2023/2024 |
| TYPE OF PROJECT: | ACTIVE TRANSPORTATION EQUITY PROJECT |

1. Ordinance of Intention, approved as to form and legality by the City Attorney, for the proposed assessment district.
2. Engineer's Report as required by Proposition 218.
3. Proposed assessment roll.
4. Diagram delineating those lands proposed to be assessed.

Report prepared by:
Assessment Engineering Division
Proposition 218 Compliance Section
J. Moran, Street Lighting Engineering Associate II
Ruben Flamenco, P.E., Division Manager

Respectfully submitted,


Miguel Sangalang, Executive Director
Bureau of Street Lighting

ORDINANCE NO. _____

An Ordinance of Intention to order the necessary street lighting systems to be operated, maintained, and repaired, including furnishing electric energy, for the Fiscal Year of 2023-2024, for the lighting of that district designated as the **BROADWAY-MANCHESTER ATEP LIGHTING DISTRICT** pursuant to the provisions of Sections 6.95 - 6.127 of the Los Angeles Administrative Code, Section 53753 of the California Government Code, and Proposition 218 (Articles XIII C and XIII D of the California Constitution).

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The public interest and convenience require, and it is the intention of the Council of the City of Los Angeles to order the following improvement to be made:

That the necessary street lighting equipment be operated, maintained and repaired and that electric energy be furnished for the Fiscal Year of 2023-2024, for the lighting of:

BROADWAY,

From the intersection of Imperial HWY to Manchester Avenue,

MANCHESTER AVENUE,

From the intersection of Vermont Avenue to Broadway,

in the City of Los Angeles (see Plan for details). The street or portions of streets to be improved, and the district to be assessed to pay the costs and expenses of the improvement, shall be known for all proceedings hereunder as:

**BROADWAY-MANCHESTER ATEP
LIGHTING DISTRICT**

Sec. 2. All of this work shall be done in accordance with the report of the Director of the Bureau of Street Lighting adopted by the Board of Public Works, approved by the City Council and on file in the office of the City Clerk. Reference to the report is hereby made for a full and detailed description of the proposed improvement and of the assessments to be levied.

Sec. 3. The Council hereby makes all the costs and expenses of the improvements, chargeable upon the district to be benefited, with no additional portion of the costs to be paid out of the City Treasury. District parcels shall be assessed pursuant to the Engineer's Report prepared and approved by the Bureau of Street Lighting.

Sec. 4. The Council hereby determines and declares that the district, which receives special benefit from the improvements, and is to be assessed to pay the costs and expenses of the improvements, is described by the diagram with City page number 15833,15834,15835,15836,15837,15838,15839 &15840 and accompanying assessment roll included by reference in the report of the Director of the Bureau of Street Lighting adopted by the Board of Public Works, which diagram indicates by a boundary line the extent of the territory included within the assessment district. Reference is hereby made to the report and diagram for a full and complete description of the district, which diagram shall govern for all details as to its extent.

Sec. 5. That the proceedings for the improvements shall be conducted in accordance with Sections 6.95 - 6.127 of the Los Angeles Administrative Code, Section 53753 of the California Government Code, and Proposition 218 (Articles XIII C and XIII D of the California Constitution).

Sec. 6. The Board of Public Works shall prepare and mail notices and ballots of the improvements to each property owner affected by the assessment, and have the notices to be published in newspapers of general circulation published and distributed in the several areas of the City in the manner and form and within the time required by law.

Sec. 7. The City Clerk shall conduct an assessment ballot proceeding for this lighting district, as required by Proposition 218 (Article XIII D of the California Constitution). The Clerk shall count, certify, and report the results to the Council. In tabulating the ballots, the ballots shall be weighted according to the proportional financial obligation of the affected property due to the improvement. If the count of the weighted "yes" votes is equal to or greater than the "no" votes, the Council shall impose the proposed assessment, contingent upon the construction of the specified lighting system. If the count of the weighted "no" votes are greater than the "yes" votes, the Council shall not impose the proposed assessment and the specified lighting system shall be removed from service or not constructed.

Sec. 8. The proposed street lighting maintenance assessments referenced here are intended to be in addition to or in replacement of the existing assessment, as specified in the Engineer's Report. Where the proposed assessment is to be in addition to the existing assessment, whether the proposed assessment is levied or abandoned, the existing assessment shall not be affected. Where the proposed assessment is to be in replacement of the existing assessment, if the proposed assessment is not levied, the existing assessment shall not be affected.

Sec. 9. For each year following the first year of the assessment, the amounts of the assessments designated in the assessment roll may be increased annually, without further notice or ballot, by no more than the annual Consumer Price Index (CPI) for the Los Angeles area, provided by the U.S. Dept. of Labor (Bureau of Labor Statistics). The annual Consumer Price Index (CPI) will be calculated from the calendar year (January 1- December 31) just prior to the assessment period affected (July 1-June 30).

Sec. 10. The administration of this district may be combined, without further notice or ballot, with the administration of any other district or districts, for which authority for the administrative combination is provided in the establishing ordinance. These combined districts, for all administrative purposes including but not limited to, assessment, diagram, revenue and expenditures, notice and balloting, may be treated as a single district.

Sec. 11. Notwithstanding that the assessments specified in the assessment roll are imposed for the 2023/24 fiscal year, only if the street lighting system is energized on or before July 1, 2023, shall those assessments be transferred to the 2023/24 property tax rolls and collected. If the system is not energized on or before that date, the assessments approved here, may be levied in the fiscal year following the year in which the system is energized, without further notice or ballot.


Sec. 12. The City Council shall hold a public hearing on _____ at 10:00 a.m. in the Council Chamber on the third floor of City Hall on the proposed improvement and assessment. Any person objecting to their assessment may file a written protest or appeal with the City Clerk at any time prior to the hearing by the City Council. Any person may also present written or oral comments at the City Council hearing on this matter. The protest must contain a description of the property in which each signer owns an interest, sufficient to identify the property, and be delivered to the City Clerk, and no other protests than those presented within the time specified will be considered.

Ballots are due to the City Clerk at any time prior to the close of the public hearing on the proposed improvement and assessment. The City Clerk shall prepare a report of the assessment ballot proceeding results to the City Council.

Sec. 13. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

HYDEE FELDSTEIN SOTO, City Attorney

By 
DANIEL M. WHITLEY
Deputy City Attorney

Date 8/10/2023

File No. _____

Word File: L:\\$PROP218\Ordinance - Intention\OI - Broadway-Manchester ATEP (JM).docx

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

Ordinance Passed _____

Approved _____

ENGINEER'S REPORT

FOR THE

CITY OF LOS ANGELES
BUREAU OF STREET LIGHTING



REGARDING STREET LIGHTING MAINTENANCE ASSESSMENTS IN THE

BROADWAY-MANCHESTER ATEP

LIGHTING DISTRICT

IN CONFORMANCE WITH PROPOSITION 218

PREPARED July 26, 2023

Project ID No. 5507

Transmittal No. 2 to the Report of the Board of Public Works

**CITY OF LOS ANGELES
BUREAU OF STREET LIGHTING**

ENGINEER'S REPORT

Subject: Description of how the City finances the cost of street lighting operation and maintenance, how these assessments were calculated, and how this complies with Section 4 of Proposition 218, Article XIII D of the California Constitution, in regards to the subject street lighting maintenance assessment district(s).

Abstract: The Bureau of Street Lighting, for the Board of Public Works, administers and operates the street lighting system of the City. This includes managing the financing of the system. By Council Policy, about 80% of the streetlights are financed through street lighting maintenance assessments to benefiting properties, and the rest through the LADWP.

Proposition 218, section 4 (b), requires that "...All assessments shall be supported by a detailed engineer's report prepared by a registered professional engineer certified by the State of California..." It further requires in section 4 (f) that "...in any legal action contesting the validity of any assessment, the burden shall be on the agency to demonstrate that the property or properties in question receive a special benefit over and above the benefits conferred on the public at large and that the amount of any contested assessment is proportional to, and no greater than, the benefits conferred on the property or properties in question..."

The purpose of this report is to respond to the specific requirements of Proposition 218 and State law, for the subject street lighting maintenance assessment district(s) – Diagram with City page number 15833,15834,15835,15836,15837,15838,15839 & 15840.

Prepared by:


Jaime Moran, Prop. 218 Compliance Section, CEA II

Approved by:


Ruben Flamenco, P.E., Division Engineer, Street Lighting Assessment Division,
Bureau of Street Lighting

R.E. NO. E16069

Date 7/27/23



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Refer to the Report of the Board of Public Works For The Following Transmittals

1. Ordinance(s) of Intention for the Proposed Assessment District(s)
2. Assessment Diagram(s) for the Proposed Assessment District(s) – City page number 15833,15834,15835,15836,15837,15838,15839 & 15840
3. Assessment Roll(s) for the Proposed Assessment District(s)

SUMMARY

This engineer's report will explain the methodology for the calculation of the street lighting operation and maintenance assessments, the City's policy between special and general benefit and information about the subject project.

STREET LIGHTING TYPES AND FINANCING

There are three types of street lighting in the City of Los Angeles, each with different purposes, physical characteristics and financing modes. The following is a brief description of each:

- A. SPECIAL BENEFIT** is the direct street lighting benefit to a property, and to its owner or users, based on the existence of the nearby street lighting systems that is designed to illuminate the roadway and sidewalk adjacent to the specific property at night. When there is a single streetlight in front of or near the property in question, there is special benefit to the extent that the roadway and sidewalk are illuminated, notwithstanding that the street lighting system for the block is incomplete. Proposition 218 allows the assessment of properties which receive special benefit, to the extent that the assessment is not greater than the reasonable cost of the proportional special benefit conferred on those parcels.

Special Benefit street light systems are permanent streetlight systems designed to meet City standards of illumination which provide special benefit to nearby properties. These are generally systems with steel or concrete poles, underground wiring, intended to be part of a complete system providing a designed level of illumination and uniformity on the roadway and sidewalk areas. These systems are generally installed through either, assessments to nearby benefiting properties, grants or through requirements on private developments, and are owned by the Department of Public Works. The financing of their entire costs of operation and maintenance is through the annual assessment of nearby properties that are determined to receive special benefit. All general benefits, if any, to the surrounding community and public in general from these special benefit streetlight systems are intangible and are not quantifiable.

B. GENERAL BENEFIT is defined as a benefit to properties in the surrounding community or a benefit to the public in general resulting from the improvements, activities or services to be provided by the assessment levy. These benefits include the benefit from street lighting systems for locations that do not benefit specific properties, as well as interim lighting for minimal traffic safety on wooden power poles and permanent lighting at intersections with mast arm or traffic vehicular heads. Any special benefit from these lights will be intangible and not quantifiable in relation to their General Benefit use. Proposition 218 requires the City to finance general benefit costs from other than property assessments. These costs are financed from public funds.

General Benefit lighting systems are permanent street light system and which illuminate vehicular and pedestrian bridges and tunnels; intersections with mast arm or traffic vehicular heads; and other locations where there are no adjacent or nearby properties which receive direct, special benefit. These are part of a complete system for the structure, or street, providing a designed level of illumination and uniformity on the roadway and sidewalk areas. The financing of their entire costs of operation and maintenance is through public funds and/or Department of Water and Power funds. These systems are generally installed with public funding, and owned by the Department of Public Works.

C. UTILITARIAN LIGHTING is a general benefit type of street lighting that is installed, operated and maintained by the Department of Water and Power. These lights are mounted on wooden power poles, and do not have a designed average level of uniformity or illumination. These lights are considered interim, minimal safety lighting for specific locations where there are no permanent street lighting systems. The costs of operation are financed through the Department of Water and Power. However, for "continuous utilitarian lighting" systems, or "continuous alley lighting", the lighting benefit associated with these systems exceeds standard lighting requirements, therefore these special systems are considered as systems with a special benefit component.

HOW MAINTENANCE ASSESSMENTS ARE CALCULATED

Based on Council Policy, Los Angeles Administrative Code, annual City Budgets, and assessment proceedings, assessments are for the total estimated amount of the cost of operation and maintenance.

All costs of street lighting maintenance and operation for the subject lighting systems deemed as special benefit are to be assessed - none are to be financed with public funds.

The total estimated amounts of revenues and operating costs for previously assessed parcels are shown in the annual reports for the Los Angeles City Street Lighting Maintenance Assessment District (LACLD). The assessment rates are based on these estimates, which rely on actual costs for previous years, and on historic relationships between the different rates.

Proper maintenance and operation of the streetlight infrastructure benefits all properties within the District by providing security, safety, and community character and vitality.

In addition, Proposition 218, the "Right to Vote on Taxes Act" which was approved on the November 1996 statewide ballot and added Article XIID to the California Constitution, requires that a parcel's assessment may not exceed the reasonable cost for the proportional special benefit conferred on that parcel. Article XIID provides that only special benefits are assessable and the City must separate the general benefits from the special benefits. It also requires that publicly owned properties, which benefit from the improvements, be assessed.

METHODOLOGY

The process of determining maintenance assessments for each parcel is based on evaluating three areas of calculation which are relative to the amount of special benefit received. These areas of calculation are: equivalent dwelling units (EDU), benefit zones (rates), and adjustment factors.

Assessment Calculation for a Parcel

$$\text{Assessment Cost} = (\text{Equivalent Dwelling Units}) \times (\text{Benefit Zone Rate}) \times (\text{Adjustment Factor})$$

Where, $\text{Adjustment Factor} = (\text{Benefit Factor}) \times (\text{Partial Lighting Factor}) \times (\text{Lot Shape Factor})$

The following section explains each area of calculation in more detail:

EQUIVALENT DWELLING UNITS

The calculation will take into account the different land uses on the properties for comparative purposes. (E.g. A vacant property vs. a multiple family property vs. a commercial property.)

The medium density single-family residential parcel has been selected as the basic unit for calculation of assessments; therefore, the medium density single-family residential parcel is defined as one (1) Equivalent Dwelling Unit (EDU). The calculation methodology developed relates all other land uses, and their respective lot sizes, to the medium density single-family residential land use. The determination of the EDU takes into account two factors in relation to a SFR: land use, and the lot size.

Land Use of the parcel The EDU is adjusted in accordance with the land use of the property. The factor assigned is related to the approximate use or trips generated for a particular property type. For example, multiple family residences, with many dwelling units, will have more use of the property and of a street lighting system, compared to SFR. Similarly, vacant properties and agricultural properties of similar size, will have less use and benefit, compared to SFR. The land use adjustment determines the proportional special benefit that the parcel derives from the use of the street lighting system within the vicinity.

Size of the parcel One of the factors in determining the EDU of all properties is evaluating the size of a parcel compared to the average lot size of a medium density SFR. Based on an analysis of all of the properties within the City of Los Angeles, it has been determined that the average medium SFR lot size is approximately 7,000 to 8,000 sq. ft. From this same data, the EDU conversion factor is adjusted proportionally with respect to various land use distributions across eight lot size categories. They are: less than 0.1 acres, 0.1 to 0.2 acres, 0.2 to 0.4 acres, 0.4 to 0.8 acres, 0.8 to 1.5 acres, 1.5 to 3.0 acres, 3.0 to 6.0 acres, and greater than 6.0 acres.

Table 1, on the following page, summarizes the EDU conversion factors for various land uses and their respective lot sizes.

TABLE 1 - EQUIVALENT DWELLING UNIT (EDU)

| LAND USE | | | ACREAGE | | | | | | | |
|-----------------|--|------------------|---------|---------|---------|---------|---------|---------|---------|-------|
| | | | < 0.1 | 0.1-0.2 | 0.2-0.4 | 0.4-0.8 | 0.8-1.5 | 1.5-3.0 | 3.0-6.0 | > 6.0 |
| RESIDENTIAL | SINGLE FAMILY | | 0.75 | 1 | 1.25 | 1.5 | 1.75 | 2 | 2.25 | 2.5 |
| | MULTI-FAMILY APARTMENTS, CONDOS, PRIVATE COMMUNITIES | 2 – 4 units | 1.5 | 1.75 | 3.25 | 5.5 | 8 | 11 | 14 | 18 |
| | | 5 - 15 units | 1.75 | 2 | 3.75 | 6.25 | 9 | 13 | 15 | 21 |
| | | 16 - 25 units | 2 | 2.5 | 4.5 | 7 | 10 | 15 | 17 | 25 |
| | | 26 - 50 units | 2.5 | 3 | 5 | 8 | 11.5 | 17 | 19 | 30 |
| | | > 50 units | 3 | 4 | 6 | 9.5 | 13 | 19 | 25 | 40 |
| NON-RESIDENTIAL | COMMERCIAL INSTITUTION GOVERNMENT | | 0.75 | 1.25 | 2 | 4 | 6 | 11.5 | 20 | 40 |
| | INDUSTRIAL UTILITY | | 0.5 | 1 | 1.25 | 2.25 | 4 | 7 | 10 | 25 |
| | MOBILE HOME PARKS | | 0.35 | 0.75 | 1 | 1.75 | 3 | 4.25 | 7.5 | 15 |
| | VACANT AGRICULTURE | | 0.25 | 0.5 | 0.75 | 1.25 | 1.75 | 3.5 | 4.5 | 8 |

RESIDENTIAL

Residential properties include single family residential parcels and multiple family residential parcels.

- Single Family Residential (SFR) Parcels: All SFR parcels with lot sizes equal to 0.1 acre, and up to 0.2 acre, are considered medium density SFR, and are assigned the value of 1 equivalent dwelling unit (EDU).
- Multi-Family Residential (MFR) Parcels: The equivalencies of multi-residential land uses, such as apartments, condominiums, and private communities, are calculated based on their respective population densities (dwelling units to lot size), and their residential land uses as they relate to the medium-density SFR. These factors are derived from trip generation rates and estimated wastewater usage, which are both related to population density and usage.

NON-RESIDENTIAL

Non-residential properties include commercial, government, institutional (such as schools, churches and hospitals), industrial, utility, mobile homes, parks, vacant lots, and agricultural.

- Vacant and agricultural properties consist of parcels with few or no improved structures. Utilization of vacant property is significantly less than improved property, therefore receive substantially less lighting benefit.

BENEFIT ZONES (RATES)

Benefit Zones are used to differentiate between the different types of lighting services each parcel receives. These zones indicate the type of lighting system used (i.e. ornamental, modern, pedestrian, etc.), as well as the location where the lighting system will be installed (i.e. arterial, residential, etc.)

Each benefit zone will have a specific assessment rate associated with it. The rates associated with these zones have been set in accordance to the Bureau's current maintenance district. These rates include costs for energy, maintenance, administration and eventual replacement.

The assessment each parcel receives will be relative to the proportioned benefit received from each benefit zone. Parcel receiving benefit from multiple lighting systems, may be included in multiple benefit zones relative to the proportioned benefit.

Zones may be adjusted due to any identified general benefit component. For parcels on corners with more than one lit side, the parcel will be zoned per the side that the property takes access. We have determined that there are seven (7) different levels of benefit within the District, and these are distinguished by different zone designations. The zones identified below are assumed to utilize energy efficient lamps. Any request for lamps that are not energy efficient or require additional maintenance will need to be evaluated and the rate will need to be adjusted accordingly.

TABLE 2 – BENEFIT ZONE SUMMARY

| BENEFIT ZONE | DESCRIPTION | RATE |
|---------------------|---|-------------|
| Zone 1 | This zone is an ornamental lighting system on residential streets. This lighting system generally is used to illuminate the roadway and sidewalk areas. | \$128.23 |
| Zone 2 | This zone is a modern lighting system on residential streets. | \$95.06 |
| Zone 3 | This zone is a modern lighting system on arterial streets. | \$211.93 |
| Zone 4 | This zone is applied to lighting systems that require additional maintenance or energy greater than standard energy efficient lamps. | \$33.55 |
| Zone 5 | This zone is for special stand alone pedestrian electroliers on arterial streets. The lighting system provides illumination for pedestrian use only. This zone would be in addition to zone's 1, 2, 3 or 4. | \$139.36 |
| Zone 6 | This zone is for special pedestrian systems that are attached to existing roadway electroliers. This zone would be in addition to zone's 1, 2, 3 or 4. | \$84.06 |
| Zone 7 | This zone is for continuous utilitarian alley lighting. This type of lighting consists of simple 100W HPS luminaires mounted to existing wooden power poles. Standard util lighting (general benefit) is spaced no closer than 300 feet to another existing street lighting source. Continuous utilitarian alley lighting (special benefit) exceeds this standard, and may be spaced at closer intervals. | \$39.07 |

The following table provides more detail regarding the maximum assessment rates for each of the Zones:

TABLE 3 – ASSESSMENT RATE DETAILS

| ZONE | Admin & Eng | Energy (ECA, Utility Users Tax) | Replace | Repair | Tree Trim | Total BU | Total FY 2004-05 Max \$/BU * | Total FY 2023-24** |
|--------------|--------------------|--|--------------------|--------------------|--------------------|------------|------------------------------------|-----------------------|
| 1 | \$541,745 | \$ 1,175,461.83 | \$450,130 | \$548,859 | \$120,264 | 34,343.44 | \$82.59 | \$128.23 |
| 2 | \$6,008,929 | \$10,636,819.25 | \$4,992,757 | \$6,087,840 | \$1,333,943 | 474,857.79 | \$61.20 | \$95.06 |
| 3 | \$2,252,888 | \$ 4,622,360.97 | \$1,871,902 | \$2,282,474 | \$500,126 | 84,486.29 | \$136.47 | \$211.93 |
| 4 | \$5,967 | \$ 315,887.76 | \$0 | \$6,045 | \$0 | 15,182.44 | \$21.60 | \$33.55 |
| 5 | \$205,715 | \$ 536,528.47 | \$170,926 | \$208,416 | \$45,667 | 13,273.31 | \$89.78 | \$139.36 |
| 6 | \$762 | \$ 297,504.72 | \$14,284 | \$772 | \$0 | 6,336.65 | \$54.14 | \$84.06 |
| TOTAL | \$9,016,006 | \$17,584,563 | \$7,500,000 | \$9,134,407 | \$2,000,000 | N/A | \$45,234,970 | N/A |

* The amounts of the assessments designated in the assessment roll may be increased annually, without further notice or ballot, by no more than the annual Consumer Price Index (CPI) for the Los Angeles area, as provided by the U.S. Dept. of Labor (Bureau of Labor Statistics). The annual Consumer Price Index (CPI) will be calculated from the calendar year (January 1- December 31) just prior to the assessment period affected (July 1- June 30).

Assessment Rate adjusted by **7.45% in February 2023 for the annual Consumer Price Index (CPI) for the 2022 calendar year (January 1 - December 31).

Note: Duplexes are charged 130% of the normal rate. Triplexes are charged 140% of the normal rate. Four-plexes are charged 150% of the normal rate. SFR parcels on arterial streets (zone 3) are charged 75% of the normal rate.

ADJUSTMENT FACTORS

These include benefit factors, partial lighting factors, and lot shape factors. Benefit Factors will define the benefit associated with the use of the property. Partial lighting factors will define the proportion of lighting benefit received by the affected properties. Lot shape factors will provide adjustments for odd shaped lots where the available benefiting frontage is disproportionate to the relative amount of lighting benefit received (e.g. flag-lots, corner lots, etc.).

Benefit Factors - The EDU rates are modified by Benefit Factors that relate to how a particular land use benefits from streetlights. The amount of benefit received will vary with the different land use on the property. There are two categories from which the benefit of a parcel is derived:

1. **Security and Safety Benefit.** The prevention of crime and the alleviation of the fear of crime at the assessed properties, and the prevention of local pedestrian and traffic accidents related to the assessed properties.
2. **Community Character and Vitality Benefit.** The promotion of social interaction, promotion of business and industry, and the contribution to a positive night time visual image for the assessed properties.

To assign the benefit factors, each land use is compared to residential properties. Residential properties are the base properties and are assigned benefit factors of 1 for both the "Security and Safety Benefit" and the "Community Character and Vitality Benefit". Commercial and Parks benefit similarly to residential property and therefore are assigned the same benefit factors. Industrial and utility properties receive benefits from added security and safety, but receive little to no benefit for community character and vitality, as the nature of these properties do not promote either. Likewise, vacant and agriculture properties receive benefits from added security and safety, although not at nearly the level of a developed property, but receive little benefit from additional community character and vitality.

Table 4 on the following page provides a summary of the Benefit Factors that are applied.

Table 4 – STREET LIGHTING BENEFIT FACTORS

| Land Use | Residential (non-arterial) | Residential (arterial) | Commercial | Institutional (schools) | Utility, Industrial | Park | Vacant, Agriculture |
|---|-------------------------------|---------------------------|------------|----------------------------|------------------------|------|------------------------|
| Security and Safety | 1 | 1 | 1 | 1 | 1 | 1 | 0.5 |
| Community Character and Vitality | 1 | 0.5 | 1 | 0.5 | 0 | 1 | 0.5 |
| Subtotal: | 2 | 1.5 | 2 | 1.5 | 1 | 2 | 1 |
| Applied Benefit Factor | 1 | 0.75 | 1 | 0.75 | 0.5 | 1 | 0.5 |

Partial Lighting Factors - The EDU rates are further modified by Partial Lighting Factors that take into consideration the amount of benefiting frontage lit by the streetlights. If almost the entire frontage of a parcel is lit, then the Partial Lighting Factor is 1.0. If the frontage of a parcel is not fully lit, then a Partial Lighting Factor of 0.75, 0.50 or 0.25 will be applied depending on the percentage of frontage lit.

Lot Shape Factors - Lot shape factors will provide adjustments for odd shaped lots where the available benefiting frontage is disproportionate to the relative amount of lighting benefit received. For lots where the amount of lighting benefit received exceeds normal design standards, the assessment will be increased 10%. An example of this case would be corner lots with two or more benefiting sides, compared to similar shaped mid-block lots with only one benefiting side (normal configuration). For lots where the amount of lighting benefit received is less than comparable lots of similar size and land use, such as flag-lots, compound flag lots, or complex lots, they will receive assessment discounts of 25%, 50%, and 75%, respectively.

The actual assessments levied in any fiscal year will be as approved by the City Council and may not exceed the maximum assessment rate without receiving property owner approval for increase. The actual annual assessment rates for each Zone will be calculated each year based on the estimated costs of operating and maintaining the street lighting system in the following fiscal year. **The funding source to repair and maintain the City of Los Angeles' general benefit lights are not included in the estimated annual budget.**

For parcels with mixed use, such as a commercial / residential combination, the benefit units are calculated for each use separately, and the higher of the two calculations will be used.

It is our conclusion that the proposed street lighting maintenance assessments follow the methodology described above.

SPECIFICATIONS FOR THE OPERATION OF STREET LIGHTING MAINTENANCE DISTRICTS IN THE CITY OF LOS ANGELES FOR 2023-24

WORK TO BE DONE. The work and improvement to be done shall be the operation, including furnishing electric energy and timing/switching; maintenance, including lamp changing, emergency services, pole painting, fixture cleaning and glassware replacement, and rehabilitation, which includes modernization and replacement of systems; repairs, including poles, conduit, wiring and fusing, and fixtures repair and replacement; management of the funds, records, engineering, equipment approval and testing, administration and assessments, buildings, vehicles, equipment and materials; and related activities for the street lighting system designated herein under the "MAINTENANCE ASSESSMENT DISTRICT," – Diagram with City page number 15833, 15834, 15835, 15836, 15837, 15838, 15839 & 15840, for the fiscal year ending June 30, 2024, in accordance with the report of the Board of Public Works therefore, on file in the office of the City Clerk.

AUTHORITY. The said work and improvement is to be made under and is to be governed in all particulars by the Charter of the City of Los Angeles, Section 580 and other sections; the Los Angeles Administrative Code, Section 6.95-6.127; Proposition 218 (Articles XIII C and XIII D of the California Constitution), and the Ordinance of Intention to be hereafter adopted therefore.

LIGHTING SYSTEM. The street lighting system consists of electroliers, luminaires, and lamps, together with the necessary conduits, cables, wires and other appurtenances. Plans showing the location and description of said equipment are on file in the office of the Bureau of Street Lighting and are hereby referred to and made a part of these specifications. The properties to be benefited by the work and improvement are designated in the assessment diagrams on file in the office of the Bureau of Street Lighting, Assessment Engineering Division, and are hereby referred to and made a part of the specifications.

OPERATION SCHEDULES. The lighting system shall be lighted in accordance with the All Night and 1:00 a.m. schedules of operation, and minor exceptions, as agreed upon by the Department of Public Works and the Department of Water and Power, or other utility suppliers.

ELECTRIC ENERGY. It is contemplated that the City of Los Angeles, through its Department of Public Works, will purchase electric energy as it may deem necessary from the Department of Water and Power, or other utility suppliers, in accordance with the terms, conditions, and rates prescribed for in such services as have been agreed upon by the Board of Public Works and the utility supplier, and approved by the City Council.

MAINTENANCE. The Department of Public Works will itself perform the work, or will contract for certain work with the Department of Water and Power, or private companies, in providing normal maintenance for the following district(s), in accordance with the terms, and conditions as prescribed for in such services as have been agreed upon by the Board of Public Works and the supplier, and approved by the City Council.

MAINTENANCE ASSESSMENT DISTRICT TITLE

BROADWAY-MANCHESTER ATEP Lighting District

REPAIRS. The Department of Public Works, will itself perform the repair work, or will contract for certain work with private companies, provide the materials, equipment and expense, appliances, and other appurtenances and appurtenant work necessary to repair the street lighting system. This may also require approval by the City Council.

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreage | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|----|---------------|--------------|---|---------------------------------------|---|----------|---------|----------------|----------|-------------|-----------|----------|-----------|----------------|------|
| 1 | 15833-001 | 6040-005-004 | 8559 S BROADWAY LOS ANGELES CA 90003 | B K BROADWAY MANCHESTER LLC | PO BOX 1818 MONROVIA, CA 91017 | COM | 0.161 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$122.46 | A |
| 2 | 15833-002 | 6040-005-003 | 8565 S BROADWAY ST LOS ANGELES CA 90003 | B K BROADWAY MANCHESTER LLC | 1108 E 17TH ST SANTA ANA, CA 92701 | COM | 0.12 | 1 | 3 | 1 | 1.1 | \$291.40 | 0.15% | \$148.59 | A |
| 3 | 15833-003 | 6040-014-001 | 8601 S BROADWAY LOS ANGELES CA 90003 | MENS HEALTH FOUNDATION | 9201 W SUNSET BLVD STE 812 LOS ANGELES, CA 90069 | INS | 0.12 | 1 | 3, 5 | 1.00, 1.00 | 1.1 | \$362.27 | 0.19% | \$303.22 | A |
| 4 | 15833-004 | 6040-014-002 | 8609 S BROADWAY LOS ANGELES CA 90003 | MAJD LLC | 10573 W PICO BLVD NO 604 LOS ANGELES, CA 90064 | COM | 0.231 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$196.92 | A |
| 5 | 15833-005 | 6040-014-003 | 8613 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | COM | 0.086 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$73.48 | A |
| 6 | 15833-006 | 6040-014-004 | 8615 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | COM | 0.093 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$79.36 | A |
| 7 | 15833-007 | 6040-014-005 | 8617 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.165 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$138.14 | A |
| 8 | 15833-008 | 6040-014-006 | 8623 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | COM | 0.172 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$146.95 | A |
| 9 | 15833-009 | 6040-014-007 | 8655 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.172 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$146.95 | A |
| 10 | 15833-010 | 6040-014-008 | 8659 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.344 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$131.73 | 0.07% | \$309.83 | A |
| 11 | 15833-011 | 6040-013-013 | 8600 S BROADWAY LOS ANGELES CA 90003 | ORONOS,RUBEN AND RACHEL TRS | PO BOX 11079 BREA, CA 92822 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$231.45 | A |
| 12 | 15833-012 | 6040-013-014 | 8604 S BROADWAY LOS ANGELES CA 90003 | SASA PROPERTIES LLC | 3815 DOMAL LN LA CANADA, CA 91011 | COM | 0.155 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$146.95 | A |
| 13 | 15833-013 | 6040-013-015 | 8612 S BROADWAY LOS ANGELES CA 90003 | CHRISTIAN FELLOWSHIP CHURCH INC | 8612 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.13 | 0 | 3 | 1 | 1 | \$198.68 | 0.10% | \$123.44 | A |
| 14 | 15833-014 | 6040-013-016 | 8620 S BROADWAY LOS ANGELES CA 90003 | LUXURIOUS PROPERTIES LLC | 2355 WESTWOOD BLVD UNIT 426 LOS ANGELES, CA 90064 | COM | 0.13 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$123.44 | A |
| 15 | 15833-015 | 6040-013-017 | 8622 S BROADWAY LOS ANGELES CA 90003 | BROADWAY VENTURE LLC C/O DANIEL MABAT | 1825 S BEVERLY GLEN BLVD UNIT 201 LOS ANGELES, CA 90025 | COM | 0.13 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$137.24 | A |
| 16 | 15833-016 | 6040-015-012 | 8650 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.155 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$160.75 | A |
| 17 | 15833-017 | 6040-015-029 | 8656 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.14 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$132.26 | A |
| 18 | 15833-018 | 6040-015-014 | 8660 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.121 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$114.62 | A |
| 19 | 15833-019 | 6040-015-015 | 8666 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.124 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$117.56 | A |
| 20 | 15833-020 | 6040-015-016 | 8680 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.13 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$134.30 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreege | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|----|---------------|--------------|--|---|--|----------|---------|----------------|----------|---------------|-----------|------------|-----------|----------------|------|
| 21 | 15833-021 | 6040-005-002 | 311 W MANCHESTER AVE LOS ANGELES CA 90003 | B K BROADWAY MANCHESTER LLC | 1108 E 17TH ST SANTA ANA, CA 92701 | COM | 0.076 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$149.40 | A |
| 22 | 15833-022 | 6040-005-001 | 325 W MANCHESTER AVE LOS ANGELES CA 90003 | B K BROADWAY MANCHESTER LLC | 1108 E 17TH ST SANTA ANA, CA 92701 | COM | 0.224 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$104.01 | A |
| 23 | 15833-023 | 6040-014-020 | 316 W MANCHESTER AVE LOS ANGELES CA 90003 | LOGAN,E REDMOND AND ANITHA T | PO BOX 8038 INGLEWOOD, CA 90308 | COM | 0.5964 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$151.77 | A |
| 24 | 15833-024 | 6032-035-033 | 8530 S FIGUEROA ST LOS ANGELES CA 90003 | DINI LLC C/O HAE SUN KOO MANAGER | 3785 WILSHIRE BLVD STE 203 LOS ANGELES, CA 90010 | COM | 0.595 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$550.18 | A |
| 25 | 15833-025 | 6038-001-025 | 8600 S FIGUEROA ST LOS ANGELES CA 90003 | BLE LLC | 3223 CROW CANYON RD STE 300 SAN RAMON, CA 94583 | COM | 0.2551 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$253.25 | A |
| 26 | 15834-001 | 6040-019-001 | 8701 S BROADWAY LOS ANGELES CA 90003 | LA HARVARD PROPERTY LLC | 10573 W PICO BLVD PMB 604 LOS ANGELES, CA 90064 | COM | 0.362 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$324.52 | A |
| 27 | 15834-002 | 6040-019-002 | 8713 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | COM | 0.362 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$257.17 | A |
| 28 | 15834-003 | 6040-019-003 | 8721 S BROADWAY LOS ANGELES CA 90003 | NHS NEIGHBORHOOD REDEVELOPMENT | 3926 WILSHIRE BLVD STE 200 LOS ANGELES, CA 90010 | VAC | 0.499 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$219.56 | 0.12% | \$426.17 | A |
| 29 | 15834-004 | 6040-019-004 | 8757 S BROADWAY LOS ANGELES CA 90003 | NHS NEIGHBORHOOD REDEVELOPMENT | 3926 WILSHIRE BLVD STE 200 LOS ANGELES, CA 90010 | VAC | 0.152 | 0 | 3 | 1 | 1 | \$52.98 | 0.03% | \$290.97 | A |
| 30 | 15834-005 | 6040-019-005 | 8765 S BROADWAY LOS ANGELES CA 90003 | NHS NEIGHBORHOOD REDEVELOPMENT | 3926 WILSHIRE BLVD STE 200 LOS ANGELES, CA 90010 | VAC | 0.193 | 0 | 3 | 1 | 1 | \$52.98 | 0.03% | \$306.89 | A |
| 31 | 15834-006 | 6040-024-011 | 8801 S BROADWAY LOS ANGELES CA 90003 | FRIEND,ELEANOR TR | 10475 WILSHIRE BLVD UNIT 332 LOS ANGELES, CA 90024 | COM | 0.149 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$186.96 | A |
| 32 | 15834-007 | 6040-024-012 | 8807 S BROADWAY LOS ANGELES CA 90003 | FRIEND,ELEANOR TR | 10475 WILSHIRE BLVD UNIT 332 LOS ANGELES, CA 90024 | COM | 0.128 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$176.35 | A |
| 33 | 15834-008 | 6040-024-013 | 8809 S BROADWAY LOS ANGELES CA 90003 | FRIEND,ELEANOR TR | 10475 WILSHIRE BLVD UNIT 332 LOS ANGELES, CA 90024 | COM | 0.128 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$186.96 | A |
| 34 | 15834-009 | 6040-025-027 | 8851 S BROADWAY LOS ANGELES CA 90003 | EBNESHAHIDI,ALI CO TR | 1240 S LORENA ST LOS ANGELES, CA 90023 | INS | 0.107 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$157.56 | A |
| 35 | 15834-010 | 6040-025-028 | 8855 S BROADWAY LOS ANGELES CA 90003 | EBNESHAHIDI,ALI CO TR | 1240 S LORENA ST LOS ANGELES, CA 90023 | INS | 0.083 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$197.60 | 0.10% | \$114.62 | A |
| 36 | 15834-011 | 6040-025-014 | 8861 S BROADWAY LOS ANGELES CA 90003 | QH INVESTMENT GROUP INC C/O QUINCY A HINNANT | 8861 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.335 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$264.52 | A |
| 37 | 15834-012 | 6040-025-013 | 8873 S BROADWAY LOS ANGELES CA 90003 | FOOTHILL EXCHANGE GROUP INC | 2105 FOOTHILL BLVD STE B PMB 298 LA VERNE, CA 91750 | COM | 0.186 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$163.93 | A |
| 38 | 15834-013 | 6040-030-012 | 308 W 89TH ST LOS ANGELES CA 90003 | WILSON,BETTYE J TR | 308 W 89TH ST LOS ANGELES, CA 90003 | SFR | 0.141 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$159.69 | A |
| 39 | 15834-014 | 6040-030-013 | 8909 S BROADWAY LOS ANGELES CA 90003 | KO,JUNE AND | 2033 SEAVIEW DR FULLERTON, CA 92833 | SFR | 0.138 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$144.02 | A |
| 40 | 15834-015 | 6040-030-032 | 8915 S BROADWAY LOS ANGELES CA 90003 | CALLOWAY,ANTHONY | 6331 WOOSTER AVE LOS ANGELES, CA 90056 | COM | 0.1388 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$144.02 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|----|---------------|--------------|--------------------------------------|---|--|----------|--------|----------------|----------|-------------|-----------|------------|-----------|----------------|------|
| 41 | 15834-016 | 6040-030-033 | 8919 S BROADWAY LOS ANGELES CA 90003 | CALLOWAY,ANTHONY | 6331 WOOSTER AVE LOS ANGELES, CA 90056 | COM | 0.1387 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$144.02 | A |
| 42 | 15834-017 | 6040-030-016 | 8925 S BROADWAY LOS ANGELES CA 90003 | BANSAL,PAYAL | 809 BRENT AVE UNIT 2 SOUTH PASADENA, CA 91030 | SFR | 0.138 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$144.02 | A |
| 43 | 15834-018 | 6040-030-017 | 8931 S BROADWAY LOS ANGELES CA 90003 | WORLDWIDE ENDEAVORS LLC C/O NICHOLAS TURLEY | 16126 S WESTERN AVE UNIT 128 GARDENA, CA 90247 | COM | 0.141 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$156.76 | A |
| 44 | 15834-019 | 6040-031-011 | 9003 S BROADWAY LOS ANGELES CA 90003 | GUARDADO,RODOLFO | 7530 SAN FERNANDO RD SUN VALLEY, CA 91352 | MFR | 0.201 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$1,317.34 | 0.70% | \$187.21 | A |
| 45 | 15834-020 | 6040-031-012 | 9009 S BROADWAY LOS ANGELES CA 90003 | GUARDADO,RODOLFO | 7530 SAN FERNANDO RD SUN VALLEY, CA 91352 | MFR | 0.151 | 8 | 3 | 1 | 1 | \$423.86 | 0.22% | \$132.26 | A |
| 46 | 15834-021 | 6040-031-013 | 9021 S BROADWAY LOS ANGELES CA 90003 | KARUBIAN,RALPH TR | 437 S ORANGE GROVE BLVD APT 6 PASADENA, CA 91105 | COM | 0.154 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$135.20 | A |
| 47 | 15834-022 | 6040-031-025 | 9025 S BROADWAY LOS ANGELES CA 90003 | KARUBIAN,RALPH TR | 437 S ORANGE GROVE BLVD APT 6 PASADENA, CA 91105 | IND | 0.302 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$219.56 | 0.12% | \$323.21 | A |
| 48 | 15834-023 | 6040-032-029 | 9105 S BROADWAY LOS ANGELES CA 90003 | KNIGHT,CLIFTON II AND VIVIAN M | 3649 9TH AVE LOS ANGELES, CA 90018 | INS | 0.214 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$11.67 | A |
| 49 | 15834-024 | 6040-032-030 | 9117 S BROADWAY LOS ANGELES CA 90003 | BARKHORDARIAN,LILA | PO BOX 2156 BEVERLY HILLS, CA 90213 | VAC | 0.2232 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$131.73 | 0.07% | \$246.88 | A |
| 50 | 15834-025 | 6040-032-020 | 9123 S BROADWAY LOS ANGELES CA 90003 | LUCK,BELINDA | 4159 BARRETT RD LOS ANGELES, CA 90032 | SFR | 0.122 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$135.11 | A |
| 51 | 15834-026 | 6040-018-026 | 8700 S BROADWAY LOS ANGELES CA 90003 | CHAVEZ,THOMAS AND PAULA | 8706 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.136 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$172.51 | A |
| 52 | 15834-027 | 6040-018-024 | 8706 S BROADWAY LOS ANGELES CA 90003 | CHAVEZ,THOMAS | 8706 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.17 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$161.65 | A |
| 53 | 15834-028 | 6040-018-001 | 8730 S BROADWAY LOS ANGELES CA 90003 | NEW TEMPLE MISSIONARY | 8734 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.324 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$328.28 | A |
| 54 | 15834-029 | 6040-020-015 | 8760 S BROADWAY LOS ANGELES CA 90003 | MORALES,GENEVIEVE C TR | 19 FRANCES DR WESTBURY, NY 11590 | COM | 0.174 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$314.48 | A |
| 55 | 15834-030 | 6040-020-001 | 8764 S BROADWAY LOS ANGELES CA 90003 | LA HARVARD PROPERTY LLC | 10573 W PICO BLVD UNIT 604 LOS ANGELES, CA 90064 | COM | 0.113 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$138.14 | A |
| 56 | 15834-031 | 6040-020-002 | 8770 S BROADWAY LOS ANGELES CA 90003 | LA HARVARD PROPERTY LLC | 10573 W PICO BLVD UNIT 604 LOS ANGELES, CA 90064 | COM | 0.135 | 1 | 3, 5 | 1.00, 1.00 | 1.1 | \$483.02 | 0.25% | \$193.33 | A |
| 57 | 15834-032 | 6040-023-023 | 8800 S BROADWAY LOS ANGELES CA 90003 | GANDHI,RAJUBHAI N AND MALTI R | 8800 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.2925 | 23 | 3 | 1 | 1 | \$423.86 | 0.22% | \$375.06 | A |
| 58 | 15834-033 | 6040-023-012 | 8820 S BROADWAY LOS ANGELES CA 90003 | MENA,SIPRIANO R | 8820 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.196 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$269.74 | A |
| 59 | 15834-034 | 6040-026-020 | 8860 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.095 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$43.91 | 0.02% | \$145.81 | A |
| 60 | 15834-035 | 6040-026-019 | 8866 S BROADWAY LOS ANGELES CA 90003 | KLEINMAN,ALAN N TR | PO BOX 1438 VENICE, CA 90294 | VAC | 0.083 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$43.91 | 0.02% | \$117.56 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreeage | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|----|---------------|--------------|--|----------------------------------|---|----------|----------|----------------|----------|-------------|-----------|----------|-----------|----------------|------|
| 61 | 15834-036 | 6040-026-018 | 8870 S BROADWAY LOS ANGELES CA 90003 | RIVERA,VICTOR F AND | 8870 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.083 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$290.85 | 0.15% | \$117.56 | A |
| 62 | 15834-037 | 6040-026-017 | 8874 S BROADWAY LOS ANGELES CA 90003 | PROPORTIONATE ADVANCEMENT LLC | 8874 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.083 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$117.56 | A |
| 63 | 15834-038 | 6040-026-016 | 8880 S BROADWAY LOS ANGELES CA 90003 | DOROTHY MAE MEDICAL CLINIC INC | 8880 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.083 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$117.56 | A |
| 64 | 15834-039 | 6040-026-015 | 8886 S BROADWAY LOS ANGELES CA 90003 | DOROTHY MAE MEDICAL CLINIC INC | 8880 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.083 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$117.56 | A |
| 65 | 15834-040 | 6040-026-014 | 255 W 89TH ST LOS ANGELES CA 90003 | DOROTHY MAE MEDICAL CLINIC INC | 8880 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.083 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$128.17 | A |
| 66 | 15834-041 | 6040-029-036 | 8900 S BROADWAY LOS ANGELES CA 90003 | DABNEY,WILLIE M TR | 2901 W 102ND ST INGLEWOOD, CA 90303 | COM | 0.0853 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$119.36 | A |
| 67 | 15834-042 | 6040-029-035 | 8904 S BROADWAY LOS ANGELES CA 90003 | SUMLIN,TOMMIE C TR | 1047 W 97TH ST LOS ANGELES, CA 90044 | COM | 0.0797 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$108.75 | A |
| 68 | 15834-043 | 6040-029-018 | 8908 S BROADWAY LOS ANGELES CA 90003 | FIGUEROA,JOSE CO TR | 2911 ARLINGTON AVE LOS ANGELES, CA 90018 | COM | 0.083 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$117.56 | A |
| 69 | 15834-044 | 6040-029-017 | 8912 S BROADWAY LOS ANGELES CA 90003 | LUGO,CARLOS AND RAMONA TRS | 3129 S HACIENDA BLVD STE 667 HACIENDA HEIGHTS, CA 91745 | COM | 0.083 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$117.56 | A |
| 70 | 15834-045 | 6040-029-016 | 8920 1/2 S BROADWAY LOS ANGELES CA 90003 | LUGO,CARLOS AND RAMONA TRS | 3129 S HACIENDA BLVD STE 667 HACIENDA HEIGHTS, CA 91745 | COM | 0.083 | 0 | 3 | 1 | 1 | \$158.95 | 0.08% | \$117.56 | A |
| 71 | 15834-046 | 6040-029-015 | 8922 S BROADWAY LOS ANGELES CA 90003 | FLORES,VICTOR AND SARA | 20001 E LORENCITA DR COVINA, CA 91724 | COM | 0.083 | 0 | 3 | 1 | 1 | \$158.95 | 0.08% | \$117.56 | A |
| 72 | 15834-047 | 6040-029-014 | 8930 S BROADWAY LOS ANGELES CA 90003 | CLARK,CORDELL | 13608 SPINNING AVE GARDENA, CA 90249 | SFR | 0.083 | 1 | 3 | 1 | 1 | \$119.21 | 0.06% | \$128.17 | A |
| 73 | 15834-048 | 6040-033-018 | 9000 S BROADWAY LOS ANGELES CA 90003 | CLARK,CORDELL AND CHARLOTTE D | 13608 SPINNING AVE GARDENA, CA 90249 | COM | 0.188 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$278.07 | A |
| 74 | 15834-049 | 6040-033-017 | 9014 S BROADWAY LOS ANGELES CA 90003 | MCMILLAN,LEMMON AND SHARON J TRS | 7722 W 81ST ST PLAYA DEL REY, CA 90293 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$132.26 | A |
| 75 | 15834-050 | 6040-033-016 | 9018 S BROADWAY LOS ANGELES CA 90003 | MCMILLAN,LEMMON AND SHARON J TRS | 7722 W 81ST ST PLAYA DEL REY, CA 90293 | VAC | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$43.91 | 0.02% | \$132.26 | A |
| 76 | 15834-051 | 6040-033-015 | 9022 S BROADWAY LOS ANGELES CA 90003 | HAFAEEZ,AHSAN | 15100 MYSTIC ST WHITTIER, CA 90604 | INS | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$197.60 | 0.10% | \$132.26 | A |
| 77 | 15834-052 | 6040-033-014 | 9028 S BROADWAY LOS ANGELES CA 90003 | KIM,CHARLES C | 2285 VIA PUERTA UNIT A LAGUNA WOODS, CA 92637 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$142.87 | A |
| 78 | 15834-053 | 6040-036-018 | 254 W 91ST ST LOS ANGELES CA 90003 | SIMMS,OLGA | 254 W 91ST ST LOS ANGELES, CA 90003 | SFR | 0.093 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$142.87 | A |
| 79 | 15834-054 | 6040-036-017 | 9131 S BROADWAY LOS ANGELES CA 90003 | BRIGHT STAR MISSIONARY BAPTIST | 9131 S BROADWAY LOS ANGELES, CA 90003 | VAC | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$43.91 | 0.02% | \$132.26 | A |
| 80 | 15834-055 | 6040-036-016 | 9112 S BROADWAY LOS ANGELES CA 90003 | BRIGHT STAR MISSIONARY | 9131 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.093 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$132.26 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreage | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|--------------------------------------|---------------------------------|---|----------|---------|----------------|----------|-------------|-----------|------------|-----------|----------------|------|
| 81 | 15834-056 | 6040-036-015 | 9118 S BROADWAY LOS ANGELES CA 90003 | TRAN,BILL | 1836 NAUSIKA AVE ROWLAND HEIGHTS, CA 91748 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$132.26 | A |
| 82 | 15834-057 | 6040-036-014 | 9124 S BROADWAY LOS ANGELES CA 90003 | BRUIN CAPITAL PARTNERS LLC | 5230 PACIFIC CONCOURSE DR STE 100 LOS ANGELES, CA 90045 | MFR | 0.186 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$275.13 | A |
| 83 | 15834-058 | 6040-037-021 | 9131 S BROADWAY LOS ANGELES CA 90003 | BRIGHT STAR MISSIONARY BAPTIST | 9131 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.122 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$135.11 | A |
| 84 | 15834-059 | 6040-037-020 | 9137 S BROADWAY LOS ANGELES CA 90003 | CHAVEZ,PHYLLIS J TR | 2112 OCEAN PARK BLVD UNIT 5 SANTA MONICA, CA 90405 | MFR | 0.123 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$123.44 | A |
| 85 | 15834-060 | 6040-037-019 | 9145 S BROADWAY LOS ANGELES CA 90003 | COX,SANDRA E TR | 5560 BEDFORD AVE LOS ANGELES, CA 90056 | COM | 0.123 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$123.44 | A |
| 86 | 15834-061 | 6040-037-018 | 9145 S BROADWAY LOS ANGELES CA 90003 | COX,SANDRA E TR | 5560 BEDFORD AVE LOS ANGELES, CA 90056 | COM | 0.244 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$259.62 | A |
| 87 | 15835-001 | 6040-038-012 | 9201 S BROADWAY LOS ANGELES CA 90003 | FULLER,KENT | 5607 CARLIN ST LOS ANGELES, CA 90016 | COM | 0.103 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$129.23 | A |
| 88 | 15835-002 | 6040-038-013 | 9209 S BROADWAY LOS ANGELES CA 90003 | CARDENAS,MARTIN S | 9209 S BROADWAY ST LOS ANGELES, CA 90003 | SFR | 0.123 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$141.08 | A |
| 89 | 15835-003 | 6040-038-014 | N/A - BROADWAY | COX,SANDRA E TR | 5560 BEDFORD AVE LOS ANGELES, CA 90056 | COM | 0.051 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$58.78 | A |
| 90 | 15835-004 | 6040-038-020 | 9219 S BROADWAY LOS ANGELES CA 90003 | COX,SANDRA E TR | 5560 BEDFORD AVE LOS ANGELES, CA 90056 | COM | 0.206 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$235.13 | A |
| 91 | 15835-005 | 6040-038-017 | 9225 S BROADWAY LOS ANGELES CA 90003 | YOUNG,LOUIS AND CLARA | 28674 AVALON AVE MORENO VALLEY, CA 92555 | COM | 0.206 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$246.80 | A |
| 92 | 15835-006 | 6053-003-010 | 9305 S BROADWAY LOS ANGELES CA 90003 | KIM,JEAN E | 21828 KRATZMEYER RD BAKERSFIELD, CA 93314 | COM | 0.103 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$129.23 | A |
| 93 | 15835-007 | 6053-003-011 | 9305 S BROADWAY LOS ANGELES CA 90003 | KIM,JEAN E | 21828 KRATZMEYER RD BAKERSFIELD, CA 93314 | COM | 0.103 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$117.56 | A |
| 94 | 15835-008 | 6053-003-012 | 9309 S BROADWAY LOS ANGELES CA 90003 | QQ GROUP LLC | 269 S BEVERLY DR PMB 449 BEVERLY HILLS, CA 90212 | SFR | 0.082 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$290.85 | 0.15% | \$94.05 | A |
| 95 | 15835-009 | 6053-003-013 | 9311 S BROADWAY LOS ANGELES CA 90003 | COY BOY PROPERTIES LLC | 23441 JONATHAN ST WEST HILLS, CA 91304 | SFR | 0.087 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$290.85 | 0.15% | \$91.11 | A |
| 96 | 15835-010 | 6053-003-016 | 9325 S BROADWAY LOS ANGELES CA 90003 | BEAUTIFUL GATE CHURCH OF GOD IN | 9325 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.3538 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$371.31 | A |
| 97 | 15835-011 | 6053-004-006 | 9401 S BROADWAY LOS ANGELES CA 90003 | CENTURY 180 LLC | 9854 NATIONAL BLVD PMB 310 LOS ANGELES, CA 90034 | COM | 0.138 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$153.82 | A |
| 98 | 15835-012 | 6053-004-005 | 9405 S BROADWAY LOS ANGELES CA 90003 | BARON,CORNELIO AND | 9411 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.143 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$122.46 | A |
| 99 | 15835-013 | 6053-004-004 | 9411 S BROADWAY LOS ANGELES CA 90003 | BARON,CORNELIO AND | 9411 S BROADWAY LOS ANGELES, CA 90003 | IND | 0.143 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$175.64 | 0.09% | \$122.46 | A |
| 100 | 15835-014 | 6053-004-012 | 9427 S BROADWAY LOS ANGELES CA 90003 | PEREZ,JOSE G AND ELIZABETH | 5450 BECKFORD AVE TARZANA, CA 91356 | MFR | 0.3073 | 9 | 3, 5 | 1.00, 1.00 | 1 | \$1,317.34 | 0.70% | \$341.26 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|--------------------------------------|---|---|----------|--------|----------------|----------|-------------|-----------|------------|-----------|----------------|------|
| 101 | 15835-015 | 6053-005-015 | 9523 S BROADWAY LOS ANGELES CA 90003 | 310 W 95TH STREET LLC C/O EUGENE L FISHER | 310 W 95TH ST LOS ANGELES, CA 90003 | INS | 0.806 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$1,580.81 | 0.83% | \$606.60 | A |
| 102 | 15835-016 | 6053-005-016 | 310 W 95TH ST LOS ANGELES CA 90003 | 310 W 95TH STREET LLC C/O EUGENE L FISHER | 310 W 95TH ST LOS ANGELES, CA 90003 | COM | 0.264 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$220.43 | A |
| 103 | 15835-017 | 6053-005-017 | 9523 S BROADWAY LOS ANGELES CA 90003 | 310 W 95TH STREET LLC C/O EUGENE L FISHER | 310 W 95TH ST LOS ANGELES, CA 90003 | INS | 0.132 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$122.96 | A |
| 104 | 15835-018 | 6053-011-010 | 9603 S BROADWAY LOS ANGELES CA 90003 | US HOLDINGS LLC | 1147 S ROBERTSON BLVD NO 203 LOS ANGELES, CA 90035 | MFR | 0.1028 | 6 | 3 | 1 | 1 | \$423.86 | 0.22% | \$139.94 | A |
| 105 | 15835-019 | 6053-011-002 | 9607 S BROADWAY LOS ANGELES CA 90003 | LB CARSON LLC | 13385 HIGHSTONE MANOR CT RANCHO CUCAMONGA, CA 91739 | MFR | 0.12 | 5 | 3 | 1 | 1 | \$423.86 | 0.22% | \$110.22 | A |
| 106 | 15835-020 | 6053-011-003 | 9611 S BROADWAY LOS ANGELES CA 90003 | LOCKHART,ELDER C CO TR | 11112 S HOBART BLVD LOS ANGELES, CA 90047 | INS | 0.13 | 0 | 3 | 1 | 1 | \$198.68 | 0.10% | \$110.22 | A |
| 107 | 15835-021 | 6053-011-004 | 9617 S BROADWAY LOS ANGELES CA 90003 | LOCKHART,CORNELIUS CO TR | 11112 S HOBART BLVD LOS ANGELES, CA 90047 | MFR | 0.12 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$110.22 | A |
| 108 | 15835-022 | 6053-011-005 | 9623 S BROADWAY LOS ANGELES CA 90003 | KORDIAN,AVRAHAM | 9623 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.12 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 109 | 15835-023 | 6053-011-006 | 303 W 97TH ST LOS ANGELES CA 90003 | ROMERO,ROSSANA | 303 W 97TH ST LOS ANGELES, CA 90003 | SFR | 0.12 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$121.89 | A |
| 110 | 15835-024 | 6053-012-001 | 9701 S BROADWAY LOS ANGELES CA 90003 | ALEXANDER,FELICIA TR | 888 VICTOR AVE 17 INGLEWOOD, CA 90302 | SFR | 0.12 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$121.89 | A |
| 111 | 15835-025 | 6053-012-002 | 9705 S BROADWAY LOS ANGELES CA 90003 | MITCHELL,IRIS D | 718 W ATHENS BLVD LOS ANGELES, CA 90044 | COM | 0.13 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$110.22 | A |
| 112 | 15835-026 | 6053-012-003 | 9711 S BROADWAY LOS ANGELES CA 90003 | MEDINA,MARIA CO TR | 9711 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.12 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$110.22 | A |
| 113 | 15835-027 | 6053-012-004 | 9715 S BROADWAY LOS ANGELES CA 90003 | GRANT,LORRIS M TR | 6562 ELM CT CHINO, CA 91710 | SFR | 0.12 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 114 | 15835-028 | 6053-012-005 | 9719 S BROADWAY LOS ANGELES CA 90003 | OSORIO,GLADYS | 9022 MARGARET ST DOWNEY, CA 90241 | SFR | 0.12 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 115 | 15835-029 | 6053-012-006 | 303 W 98TH ST LOS ANGELES CA 90003 | OSORIO,GLADYS F | 301 W 98TH ST LOS ANGELES, CA 90003 | SFR | 0.13 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$178.79 | A |
| 116 | 15835-030 | 6040-039-032 | 250 W 92ND ST LOS ANGELES CA 90003 | OSHANI,HASSAN | 3990 MANDEVILLE CANYON RD LOS ANGELES, CA 90049 | INS | 0.185 | 1 | 3 | 1 | 1 | \$198.68 | 0.10% | \$206.55 | A |
| 117 | 15835-031 | 6040-039-003 | 9210 S BROADWAY LOS ANGELES CA 90003 | MONGE,YADIRA E | 9210 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.081 | 1 | 3 | 1 | 1 | \$119.21 | 0.06% | \$102.87 | A |
| 118 | 15835-032 | 6040-039-004 | 9214 S BROADWAY LOS ANGELES CA 90003 | BECK,MAXINE K TR | 78880 GALAXY DR LA LA QUINTA, CA 92253 | COM | 0.151 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$191.04 | A |
| 119 | 15835-033 | 6040-039-005 | 9222 S BROADWAY LOS ANGELES CA 90003 | VAYO MANAGEMENT LLC | PO BOX 1564 PLACENTIA, CA 92871 | COM | 0.209 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$275.13 | A |
| 120 | 15835-034 | 6053-002-001 | 9300 S BROADWAY LOS ANGELES CA 90003 | ADD INVESTMENTS C/O RONALD DELHOMME | 23636 PINEFOREST LN HARBOR CITY, CA 90710 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$128.17 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreege | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Exisiting Assmt | NOTE |
|-----|---------------|--------------|---------------------------------------|---|--|----------|---------|----------------|----------|-------------|-----------|------------|-----------|-----------------|------|
| 121 | 15835-035 | 6053-002-002 | 9304 S BROADWAY LOS ANGELES CA 90003 | MARK INVESTMENT GROUP LLC C/O LINA C KIMOTO | 812 N VAIL AVE MONTEBELLO, CA 90640 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$102.87 | A |
| 122 | 15835-036 | 6053-002-003 | 9310 S BROADWAY LOS ANGELES CA 90003 | WATERS,LORAIN M | 9310 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.093 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$88.17 | A |
| 123 | 15835-037 | 6053-002-004 | 9312 S BROADWAY LOS ANGELES CA 90003 | MARES,JESUS E AND MARIA R | 9312 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.093 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$88.17 | A |
| 124 | 15835-038 | 6053-002-005 | 9314 S BROADWAY LOS ANGELES CA 90003 | DE OCA,PEDRO M TR | 916 S 4TH ST ALHAMBRA, CA 91801 | SFR | 0.093 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$102.87 | A |
| 125 | 15835-039 | 6053-002-006 | 9318 S BROADWAY LOS ANGELES CA 90003 | JIMENEZ,APOLINAR | 1308 N MONA BLVD APT A COMPTON, CA 90222 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$88.17 | A |
| 126 | 15835-040 | 6053-002-007 | 9322 S BROADWAY LOS ANGELES CA 90003 | NIETO,FRANK | 9322 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.093 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$88.17 | A |
| 127 | 15835-041 | 6053-002-008 | 9330 S BROADWAY LOS ANGELES CA 90003 | SOLTERO,CESAR I AND KARLA E | 9330 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.093 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$128.17 | A |
| 128 | 15835-042 | 6053-006-926 | 9413 S SPRING STREET | L A CITY - HOUSING AUTHORITY | 2600 WILSHIRE BLVD LOS ANGELES, CA 90057 | GOV | 2.77 | 49 | 3, 5 | 1.00, 1.00 | 1 | \$4,039.84 | 2.13% | \$797.07 | A |
| 129 | 15835-043 | 6053-006-053 | 9500 S BROADWAY LOS ANGELES CA 90003 | HEAVENLY VISION ECONOMIC DEV C/O SK MGMT CO - BRUCE STEINBAUM | 15910 VENTURA BLVD STE 1400 ENCINO, CA 91436 | MFR | 1.44 | 46 | 3, 5 | 1.00, 1.00 | 1 | \$4,039.84 | 2.13% | \$591.90 | A |
| 130 | 15835-044 | 6053-006-052 | 225 W COLDEN AVE LOS ANGELES CA 90003 | COLDEN OAKS | 10221 COMPTON AVE NO 101 LOS ANGELES, CA 90002 | MFR | 0.7817 | 38 | 3 | 1 | 1 | \$1,695.44 | 0.89% | \$506.83 | A |
| 131 | 15835-045 | 6053-010-001 | PO BOX 15519 BEVERLY HILLS CA 90209 | LEVINSON'S ASSETS LLC C/O MOIEZ MOADDEL | PO BOX 15519 BEVERLY HILLS, CA 90209 | COM | 0.14 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$124.02 | A |
| 132 | 15835-046 | 6053-010-002 | 9606 S BROADWAY LOS ANGELES CA 90003 | CARLOS,SEBASTIAN | 9606 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.139 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$110.22 | A |
| 133 | 15835-047 | 6053-010-003 | 9608 S BROADWAY LOS ANGELES CA 90003 | NEMANPOUR,KAMRAN CO TR | 126 S WILLAMAN DR BEVERLY HILLS, CA 90211 | MFR | 0.139 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$110.22 | A |
| 134 | 15835-048 | 6053-010-004 | 9614 S BROADWAY LOS ANGELES CA 90003 | GOMEZ,JOSE R AND MARIA E | 9614 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.139 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$110.22 | A |
| 135 | 15835-049 | 6053-010-005 | 9618 S BROADWAY LOS ANGELES CA 90003 | CUEVAS,LEONEL AND MARINA C | 9618 S BROADWAY ST LOS ANGELES, CA 90003 | SFR | 0.139 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$110.22 | A |
| 136 | 15835-050 | 6053-010-006 | 9622 S BROADWAY LOS ANGELES CA 90003 | MACHUCA,NANCY | 9622 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.139 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$124.02 | A |
| 137 | 15835-051 | 6053-013-031 | 9706 S BROADWAY LOS ANGELES CA 90003 | HOLY TRINITY CHURCH OF GOD IN | 9706 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.279 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$234.23 | A |
| 138 | 15835-052 | 6053-013-003 | 9708 S BROADWAY LOS ANGELES CA 90003 | BROADWAY 180 LLC C/O ITZICK POURAVRAHIM | 9854 NATIONAL BLVD PMB 310 LOS ANGELES, CA 90034 | SFR | 0.138 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$110.22 | A |
| 139 | 15835-053 | 6053-013-004 | 9714 S BROADWAY LOS ANGELES CA 90003 | HARPOOT LLC | 433 33RD ST MANHATTAN BEACH, CA 90266 | COM | 0.138 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$110.22 | A |
| 140 | 15835-054 | 6053-013-005 | 9718 S BROADWAY LOS ANGELES CA 90003 | DULGARIAN,DUKE AND IRENE | 433 33RD ST MANHATTAN BEACH, CA 90266 | COM | 0.138 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$110.22 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---|--|--|----------|--------|----------------|----------|-------------|-----------|------------|-----------|----------------|------|
| 141 | 15835-055 | 6053-013-006 | 9722 S BROADWAY LOS ANGELES CA 90003 | PETERS,LUCILA R | 213 W 98TH ST LOS ANGELES, CA 90003 | SFR | 0.138 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$191.04 | A |
| 142 | 15836-001 | 6053-017-010 | 9801 S BROADWAY LOS ANGELES CA 90003 | POLE,RONALD S AND BETTY M TRS | 1800 PASEO DEL MAR PALOS VERDES ESTATES, CA 90274 | MFR | 0.173 | 10 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$200.84 | A |
| 143 | 15836-002 | 6053-017-014 | 9825 S BROADWAY LOS ANGELES CA 90003 | HART,ANDRE ET AL | 9825 S BROADWAY ST LOS ANGELES, CA 90003 | INS | 0.25 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$280.36 | A |
| 144 | 15836-003 | 6053-018-011 | 9905 S BROADWAY LOS ANGELES CA 90003 | 9905 S BROADWAY LLC C/O BOLAND LAW GROUP PLLC | 1500 CAMDEN AVE APT 2D LOS ANGELES, CA 90025 | MFR | 0.2312 | 12 | 3, 5 | 1.00, 1.00 | 1 | \$1,317.34 | 0.70% | \$275.46 | A |
| 145 | 15836-004 | 6053-018-007 | 9915 S BROADWAY LOS ANGELES CA 90003 | BROADWAY CENTURY INC C/O JAE Y KIM | 1010 FEDORA ST STE 200 LOS ANGELES, CA 90006 | COM | 0.447 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$509.44 | A |
| 146 | 15836-005 | 6053-023-010 | 304 W CENTURY BLVD LOS ANGELES CA 90003 | CFM PROPERTIES MANAGEMENT LLC | 8306 WILSHIRE BLVD # 5002 BEVERLY HILLS, CA 90211 | COM | 0.363 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$597.61 | A |
| 147 | 15836-006 | 6053-023-004 | 10015 S BROADWAY LOS ANGELES CA 90003 | QUARLES,CHARLES O CO TR | 12400 WILSHIRE BLVD STE 850 LOS ANGELES, CA 90025 | VAC | 0.145 | 0 | 3 | 1 | 1 | \$52.98 | 0.03% | \$110.22 | A |
| 148 | 15836-007 | 6053-023-005 | 10019 S BROADWAY LOS ANGELES CA 90003 | PETERS,HAROLD AND LUCY | 213 W 98TH ST LOS ANGELES, CA 90003 | VAC | 0.145 | 0 | 3 | 1 | 1 | \$52.98 | 0.03% | \$110.22 | A |
| 149 | 15836-008 | 6053-023-006 | 10025 S BROADWAY LOS ANGELES CA 90003 | ALLIANCE COLLEGE READY PUBLIC | 601 S FIGUEROA ST 4TH FL LOS ANGELES, CA 90017 | COM | 0.145 | 5 | 3 | 1 | 1 | \$264.91 | 0.14% | \$125.08 | A |
| 150 | 15836-009 | 6053-024-019 | 10101 S BROADWAY LOS ANGELES CA 90003 | SHEEN EDUCATIONAL FOUNDATION | 5101 SANTA MONICA BLVD STE 8 PMB 271 LOS ANGELES, CA 90029 | INS | 0.8935 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$1,580.81 | 0.83% | \$719.43 | A |
| 151 | 15836-010 | 6053-029-011 | 10201 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE ANAHEIM, CA 92805 | SFR | 0.142 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$150.55 | A |
| 152 | 15836-011 | 6053-029-002 | 10207 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE ANAHEIM, CA 92805 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 153 | 15836-012 | 6053-029-003 | 10213 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE ANAHEIM, CA 92805 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 154 | 15836-013 | 6053-029-004 | 10217 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE ANAHEIM, CA 92805 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 155 | 15836-014 | 6053-029-005 | 10223 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE ANAHEIM, CA 92805 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 156 | 15836-015 | 6053-029-006 | 301 W 103RD ST LOS ANGELES CA 90003 | MJT PROPERTIES LLC | 301 W 103RD ST LOS ANGELES, CA 90003 | COM | 0.145 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$125.08 | A |
| 157 | 15836-016 | 6074-004-030 | 310 W 103RD ST LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE STE 200 ANAHEIM, CA 92805 | COM | 0.142 | 5 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$125.08 | A |
| 158 | 15836-017 | 6074-004-002 | 310 W 103RD ST LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE STE 200 ANAHEIM, CA 92805 | VAC | 0.145 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$110.22 | A |
| 159 | 15836-018 | 6074-004-036 | 10309 S BROADWAY LOS ANGELES CA 90003 | LA HI LITE PROPERTY INC | 10321 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.5785 | 24 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$455.72 | A |
| 160 | 15836-019 | 6053-016-001 | 9800 S BROADWAY LOS ANGELES CA 90003 | BROADWAY VISTAS | 3250 WILSHIRE BLVD STE 1805 LOS ANGELES, CA 90010 | MFR | 0.14 | 21 | 3, 5 | 1.00, 1.00 | 1 | \$878.22 | 0.46% | \$173.90 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---|--|--|----------|--------|----------------|----------|-------------|-----------|------------|-----------|----------------|------|
| 161 | 15836-020 | 6053-016-002 | 9800 S BROADWAY LOS ANGELES CA 90003 | BROADWAY VISTAS | 3250 WILSHIRE BLVD STE 1805 LOS ANGELES, CA 90010 | VAC | 0.138 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$110.22 | A |
| 162 | 15836-021 | 6053-016-003 | 9800 S BROADWAY LOS ANGELES CA 90003 | BROADWAY VISTAS | 3250 WILSHIRE BLVD STE 1805 LOS ANGELES, CA 90010 | VAC | 0.138 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$110.22 | A |
| 163 | 15836-022 | 6053-016-004 | 9818 S BROADWAY LOS ANGELES CA 90003 | SERRANO, JUAN AND RANDEZ, ALEJANDRA H AND HERNANDEZ, ROQUE | 9818 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.137 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$110.22 | A |
| 164 | 15836-023 | 6053-016-005 | 9824 S BROADWAY LOS ANGELES CA 90003 | PETERS, HAROLD V AND LUCILA | 213 W 98TH ST LOS ANGELES, CA 90003 | COM | 0.137 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$124.02 | A |
| 165 | 15836-024 | 6053-019-001 | 246 W 99TH ST LOS ANGELES CA 90003 | JONES, RENAUL AND AFRA E | 9824 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.137 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$124.02 | A |
| 166 | 15836-025 | 6053-019-002 | 9904 S BROADWAY APT 000C LOS ANGELES CA 90003 | PETERS, HAROLD V AND LUCILA R | 213 W 98TH ST LOS ANGELES, CA 90003 | MFR | 0.137 | 5 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$110.22 | A |
| 167 | 15836-026 | 6053-019-030 | 9908 S BROADWAY LOS ANGELES CA 90003 | PETERS, HAROLD V SR AND LUCILA R | 213 W 98TH ST LOS ANGELES, CA 90003 | COM | 0.48 | 1 | 3 | 1 | 1 | \$847.72 | 0.45% | \$494.75 | A |
| 168 | 15836-027 | 6053-022-021 | 10006 S BROADWAY LOS ANGELES CA 90003 | MILAN TOWN HOMES C/O ABHAY GOKANI | 5846 CARLTON WAY STE A LOS ANGELES, CA 90028 | MFR | 0.3611 | 16 | 3, 5 | 1.00, 1.00 | 1 | \$1,580.80 | 0.83% | \$369.84 | A |
| 169 | 15836-028 | 6053-022-009 | 10012 S BROADWAY LOS ANGELES CA 90003 | WYN DIXIE CORPORATION | 149 W FLORENCE AVE LOS ANGELES, CA 90003 | COM | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$220.44 | A |
| 170 | 15836-029 | 6053-022-020 | 10022 S BROADWAY LOS ANGELES CA 90003 | HARVEST TIME APOSTOLIC | 10022 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.289 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$345.51 | A |
| 171 | 15836-030 | 6053-025-008 | 240 W 101ST ST LOS ANGELES CA 90003 | MCN EQUITIES LLC | 100 S CITRUS AVE LOS ANGELES, CA 90036 | MFR | 0.145 | 5 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$125.08 | A |
| 172 | 15836-031 | 6053-025-009 | 10104 S BROADWAY LOS ANGELES CA 90003 | MUNOZ, EDGAR | 10104 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$110.22 | A |
| 173 | 15836-032 | 6053-025-010 | 10110 S BROADWAY LOS ANGELES CA 90003 | ANGULO, SAMUEL A | 10110 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$110.22 | A |
| 174 | 15836-033 | 6053-025-011 | 10114 S BROADWAY LOS ANGELES CA 90003 | SUNSET EQUITY PARTNERS LLC | 6125 WASHINGTON BLVD STE 300 CULVER CITY, CA 90232 | SFR | 0.145 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$110.22 | A |
| 175 | 15836-034 | 6053-025-012 | 10118 S BROADWAY LOS ANGELES CA 90003 | PESQUEDA, PEDRO AND EVANGELINA | 8822 JOHN AVE LOS ANGELES, CA 90002 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 176 | 15836-035 | 6053-025-013 | 10124 S BROADWAY LOS ANGELES CA 90003 | QUARLES, CHARLES O CO TR | 12400 WILSHIRE BLVD STE 850 LOS ANGELES, CA 90025 | COM | 0.149 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$125.08 | A |
| 177 | 15836-036 | 6053-028-009 | 10202 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE STE 200 ANAHEIM, CA 92805 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$125.08 | A |
| 178 | 15836-037 | 6053-028-010 | 10206 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE STE 200 ANAHEIM, CA 92805 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 179 | 15836-038 | 6053-028-011 | 10210 S BROADWAY LOS ANGELES CA 90003 | WATTS ATHENS VILLAGE LP C/O VH WATTS ATHENS GP LLC | 1101 E ORANGEWOOD AVE STE 200 ANAHEIM, CA 92805 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 180 | 15836-039 | 6053-028-012 | 10216 S BROADWAY LOS ANGELES CA 90003 | RUIZ, ANGEL AND DE RUIZ, BERENICE A | 0216 1/2 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$110.22 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---------------------------------------|---|--|----------|--------|----------------|----------|-------------|-----------|----------|-----------|----------------|------|
| 181 | 15836-040 | 6053-028-013 | 10220 S BROADWAY LOS ANGELES CA 90003 | GODINEZ,RAUL TR | 8303 LA BAJADA AVE WHITTIER, CA 90605 | MFR | 0.145 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$110.22 | A |
| 182 | 15836-041 | 6053-028-023 | 10224 S BROADWAY LOS ANGELES CA 90003 | MCDANIEL RODRIGUEZ,VICTORIA L TR | 14380 FOOTHILL BLVD UNIT 23 SYLMAR, CA 91342 | SFR | 0.14 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$125.08 | A |
| 183 | 15836-042 | 6074-003-008 | 240 W 103RD ST LOS ANGELES CA 90003 | RIVEN,ISAAC | 1459 S SHERBOURNE DR LOS ANGELES, CA 90035 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$125.08 | A |
| 184 | 15836-043 | 6074-003-009 | 10306 S BROADWAY LOS ANGELES CA 90003 | ERBETTI,MARCELO D AND NOEMI TRS | 10306 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 185 | 15836-044 | 6074-003-010 | 10310 S BROADWAY LOS ANGELES CA 90003 | CAROLWOOD HOUSING LLC C/O OAKMONT CAPITAL | 640 S SAN VICENTE BLVD STE 350 LOS ANGELES, CA 90048 | MFR | 0.145 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$110.22 | A |
| 186 | 15836-045 | 6074-003-011 | 10316 S BROADWAY LOS ANGELES CA 90003 | ADORAM BAPTIST CHURCH | 1407 W 121ST ST LOS ANGELES, CA 90047 | VAC | 0.145 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$110.22 | A |
| 187 | 15836-046 | 6074-003-012 | 10320 S BROADWAY LOS ANGELES CA 90003 | HERNANDEZ,MARIA D | 10320 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$110.22 | A |
| 188 | 15836-047 | 6074-003-013 | 10324 S BROADWAY LOS ANGELES CA 90003 | BUTLER,JAMES D TR | 14602 S BUTLER AVE COMPTON, CA 90221 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$125.08 | A |
| 189 | 15837-001 | 6074-004-012 | 10401 S BROADWAY LOS ANGELES CA 90003 | HOWZE,CHESTER W | 11653 ALABAMA ST LOS ANGELES, CA 90059 | COM | 0.145 | 2 | 3 | 1 | 1 | \$264.91 | 0.14% | \$125.08 | A |
| 190 | 15837-002 | 6074-004-013 | 10407 S BROADWAY LOS ANGELES CA 90003 | FOX,RICKY ET AL | 10407 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 4 | 3 | 1 | 1 | \$238.42 | 0.13% | \$110.22 | A |
| 191 | 15837-003 | 6074-004-014 | 10413 S BROADWAY LOS ANGELES CA 90003 | FOX,RICKY ET AL | 10407 S BROADWAY LOS ANGELES, CA 90003 | MFR | 0.145 | 8 | 3 | 1 | 1 | \$423.86 | 0.22% | \$110.22 | A |
| 192 | 15837-004 | 6074-004-015 | 10417 S BROADWAY LOS ANGELES CA 90003 | 10417 BROADWAY LLC C/O NAVID YADEGAR | 1723 W IMPERIAL HWY LOS ANGELES, CA 90047 | MFR | 0.145 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$110.22 | A |
| 193 | 15837-005 | 6074-004-016 | 10419 S BROADWAY LOS ANGELES CA 90003 | SANDOVAL,ROBERTO TR | 3958 WADE ST LOS ANGELES, CA 90066 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 194 | 15837-006 | 6074-004-017 | 311 W 105TH ST LOS ANGELES CA 90003 | PENA,MARILYN AND PENA ORTEGA,STEPHANIE | 227 W 104TH ST LOS ANGELES, CA 90003 | SFR | 0.145 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$125.08 | A |
| 195 | 15837-007 | 6074-005-001 | 10501 S BROADWAY LOS ANGELES CA 90003 | ELLIS,LARRY B AND YARBROUGH,CLYDE S | 5502 SUMMERHILL DR LOS ANGELES, CA 90043 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$125.08 | A |
| 196 | 15837-008 | 6074-005-029 | 10507 S BROADWAY LOS ANGELES CA 90003 | DIAZ,OMAR AND GUADALUPE | 10507 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.1446 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$110.22 | A |
| 197 | 15837-009 | 6074-005-030 | 10513 S BROADWAY LOS ANGELES CA 90003 | SMITH,JERRY L TR | 700 W 112TH ST LOS ANGELES, CA 90044 | COM | 0.1446 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$110.22 | A |
| 198 | 15837-010 | 6074-005-031 | 10517 S BROADWAY LOS ANGELES CA 90003 | SULCER,DEMETRIUS J AND ELSA A | 1200 WILSHIRE BLVD STE 510 LOS ANGELES, CA 90017 | SFR | 0.0723 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$55.11 | A |
| 199 | 15837-011 | 6074-005-032 | 10519 S BROADWAY LOS ANGELES CA 90003 | MORALES,YANIRA A | 1404 S MAYO AVE COMPTON, CA 90221 | SFR | 0.0723 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$55.11 | A |
| 200 | 15837-012 | 6074-005-005 | 10521 S BROADWAY LOS ANGELES CA 90003 | BLACKWELL,ROBERT | 1538 STONER AVE LOS ANGELES, CA 90025 | SFR | 0.145 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$110.22 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Exsting Assmt | NOTE |
|-----|---------------|--------------|---------------------------------------|--------------------------------|--|----------|--------|----------------|----------|-------------|-----------|------------|-----------|---------------|------|
| 201 | 15837-013 | 6074-005-006 | 10525 S BROADWAY LOS ANGELES CA 90003 | SUNFLOWER CHRISTIAN FELLOWSHIP | 10525 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.145 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$125.08 | A |
| 202 | 15837-014 | 6074-005-027 | 10601 S BROADWAY LOS ANGELES CA 90003 | SHARP,EDWINA J TR | 11910 S DENVER AVE LOS ANGELES, CA 90044 | MFR | 0.2869 | 15 | 3, 5 | 1.00, 1.00 | 1 | \$1,317.34 | 0.70% | \$235.29 | A |
| 203 | 15837-015 | 6074-005-015 | 10611 S BROADWAY LOS ANGELES CA 90003 | JUNG,KYUN KYO AND CHOI,JANE J | 1458 S SAN PEDRO ST UNIT 252 LOS ANGELES, CA 90015 | SFR | 0.145 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$110.22 | A |
| 204 | 15837-016 | 6074-005-016 | 10617 S BROADWAY LOS ANGELES CA 90003 | SANTANA INVESTORS LLC | 9036 IMPERIAL HWY DOWNEY, CA 90242 | COM | 0.145 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$110.22 | A |
| 205 | 15837-017 | 6074-005-017 | 10625 S BROADWAY LOS ANGELES CA 90003 | SANTANA INVESTORS LLC | 9036 IMPERIAL HWY DOWNEY, CA 90242 | INS | 0.289 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$235.29 | A |
| 206 | 15837-018 | 6074-012-013 | 302 W 107TH ST LOS ANGELES CA 90003 | STANLEY,SUSAN TR | 3337 W 27TH ST LOS ANGELES, CA 90018 | SFR | 0.141 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$122.63 | A |
| 207 | 15837-019 | 6074-012-014 | 10705 S BROADWAY LOS ANGELES CA 90061 | GREATER LOVE BAPTIST CHURCH | 10715 S BROADWAY LOS ANGELES, CA 90061 | VAC | 0.096 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$43.91 | 0.02% | \$73.48 | A |
| 208 | 15837-020 | 6074-012-018 | 10711 S BROADWAY LOS ANGELES CA 90061 | GREATER LOVE BAPTIST CHURCH | 10715 S BROADWAY LOS ANGELES, CA 90061 | INS | 0.328 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$249.82 | A |
| 209 | 15837-021 | 6074-012-019 | 10721 S BROADWAY LOS ANGELES CA 90061 | SHAH,AMITKUMAR AND SHEFALI A | 10721 S BROADWAY LOS ANGELES, CA 90061 | COM | 0.289 | 21 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$254.72 | A |
| 210 | 15837-022 | 6074-012-001 | 10801 S BROADWAY LOS ANGELES CA 90061 | ECHO INVESTMENT INC | 2622 CARLTON PL ROWLAND HEIGHTS, CA 91748 | COM | 0.066 | 0 | 3 | 1 | 1 | \$158.95 | 0.08% | \$83.27 | A |
| 211 | 15837-023 | 6074-012-032 | 10805 S BROADWAY LOS ANGELES CA 90061 | CJC LOPEZ PROPERTIES LLC | 2276 W 23RD ST LOS ANGELES, CA 90018 | MFR | 0.3465 | 16 | 3 | 1 | 1 | \$953.68 | 0.50% | \$269.42 | A |
| 212 | 15837-024 | 6074-012-005 | 10811 S BROADWAY LOS ANGELES CA 90061 | BARRAGAN,LETICIA S TR | 9508 ARMLEY AVE WHITTIER, CA 90604 | MFR | 0.126 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$97.97 | A |
| 213 | 15837-025 | 6074-012-006 | 10819 S BROADWAY LOS ANGELES CA 90061 | BOADI,HENRIETTA O | 19332 NESTOR AVE CARSON, CA 90746 | SFR | 0.126 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$97.97 | A |
| 214 | 15837-026 | 6074-012-007 | 10825 S BROADWAY LOS ANGELES CA 90061 | LOPEZ,JUVENTINO TR | 147 W 56TH ST LOS ANGELES, CA 90037 | SFR | 0.16 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$138.71 | A |
| 215 | 15837-027 | 6074-013-001 | 10901 S BROADWAY LOS ANGELES CA 90061 | CHAMBERLAIN,INGRID | 10901 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.167 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$143.61 | A |
| 216 | 15837-028 | 6074-013-002 | 10907 S BROADWAY LOS ANGELES CA 90061 | CHIU,PETER H AND SADA KO | 2761 PEPPERDALE DR ROWLAND HEIGHTS, CA 91748 | SFR | 0.126 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$97.97 | A |
| 217 | 15837-029 | 6074-013-003 | 10909 S BROADWAY LOS ANGELES CA 90061 | LI,RUI | 5500 DOBBS ST APT 4 LOS ANGELES, CA 90032 | SFR | 0.126 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$97.97 | A |
| 218 | 15837-030 | 6074-013-004 | 10915 S BROADWAY LOS ANGELES CA 90061 | LACTAOEN,JOVEN L AND JANET | 10925 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$97.97 | A |
| 219 | 15837-031 | 6074-013-005 | 10919 S BROADWAY LOS ANGELES CA 90061 | LACTAOEN,JOVEN L AND JANET | 10925 S BROADWAY LOS ANGELES, CA 90061 | COM | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$97.97 | A |
| 220 | 15837-032 | 6074-013-006 | 10925 S BROADWAY LOS ANGELES CA 90061 | LACTAOEN,JOVEN L AND JANET | 10925 S BROADWAY LOS ANGELES, CA 90061 | COM | 0.167 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$143.61 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---------------------------------------|---|--|----------|-------|----------------|----------|-------------|-----------|----------|-----------|----------------|------|
| 221 | 15837-033 | 6074-003-031 | 10400 S BROADWAY LOS ANGELES CA 90003 | CORTEZ,DAISY ET AL | 10400 S BROADWAY ST LOS ANGELES, CA 90003 | SFR | 0.145 | 2 | 3 | 1 | 1 | \$206.63 | 0.11% | \$125.08 | A |
| 222 | 15837-034 | 6074-003-032 | 10404 S BROADWAY LOS ANGELES CA 90003 | MENDEZ,JUAN AND MARIA L ET AL | 10404 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 1 | 3 | 1 | 1 | \$158.95 | 0.08% | \$110.22 | A |
| 223 | 15837-035 | 6074-003-033 | 10408 S BROADWAY LOS ANGELES CA 90003 | ROSALES,JOSE L AND SARA O | 10408 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.145 | 2 | 3 | 1 | 1 | \$264.91 | 0.14% | \$110.22 | A |
| 224 | 15837-036 | 6074-003-034 | 10414 S BROADWAY LOS ANGELES CA 90003 | ADORAM MISSIONARY BAPTIST CHURCH | 1407 W 121ST ST LOS ANGELES, CA 90047 | INS | 0.145 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$110.22 | A |
| 225 | 15837-037 | 6074-003-035 | 10420 S BROADWAY LOS ANGELES CA 90003 | HOLMES,STEVEN A TR | 6129 S LE DOUX RD LOS ANGELES, CA 90056 | SFR | 0.145 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$110.22 | A |
| 226 | 15837-038 | 6074-003-036 | 241 W 105TH ST LOS ANGELES CA 90003 | 5379 WHITTIER BOULEVARD LLC | PO BOX 2160 PALOS VERDES PENINSULA, CA 90274 | COM | 0.145 | 20 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$125.08 | A |
| 227 | 15837-039 | 6074-006-009 | 10500 S BROADWAY LOS ANGELES CA 90003 | PI PROPERTIES LLC | 610 N SANTA ANITA AVE ARCADIA, CA 91006 | MFR | 0.145 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$125.08 | A |
| 228 | 15837-040 | 6074-006-010 | 10504 S BROADWAY LOS ANGELES CA 90003 | SCHOFIELD,HILDA D | 10506 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$110.22 | A |
| 229 | 15837-041 | 6074-006-011 | 10510 S BROADWAY LOS ANGELES CA 90003 | SOOFER,HOOSHMAND | 325 17TH ST SANTA MONICA, CA 90402 | SFR | 0.145 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$110.22 | A |
| 230 | 15837-042 | 6074-006-012 | 10516 S BROADWAY LOS ANGELES CA 90003 | MILLER,DONTE J | 10516 S BROADWAY LOS ANGELES, CA 90003 | SFR | 0.145 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$110.22 | A |
| 231 | 15837-043 | 6074-006-013 | 10520 S BROADWAY LOS ANGELES CA 90003 | WALTONS RENTALS LLC | 20231 GALWAY AVE CARSON, CA 90746 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$110.22 | A |
| 232 | 15837-044 | 6074-006-014 | 10530 S BROADWAY LOS ANGELES CA 90003 | GUTIERREZ,ULISES M AND GUTIERREZ,LUIS F | 239 W 106TH ST LOS ANGELES, CA 90003 | COM | 0.145 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$125.08 | A |
| 233 | 15837-045 | 6074-006-035 | 10600 S BROADWAY LOS ANGELES CA 90003 | LA DUPLEXES LLC C/O VANITY ORIGEL | 3685 MOTOR AVE STE 200 LOS ANGELES, CA 90034 | SFR | 0.145 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$125.08 | A |
| 234 | 15837-046 | 6074-006-036 | 10606 S BROADWAY LOS ANGELES CA 90003 | MARTINEZ,OSCAR | 1032 W 46TH ST LOS ANGELES, CA 90037 | SFR | 0.145 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$110.22 | A |
| 235 | 15837-047 | 6074-006-037 | 10612 S BROADWAY LOS ANGELES CA 90003 | CHURCH OF ETERNAL SALVATION | 10612 S BROADWAY LOS ANGELES, CA 90003 | INS | 0.145 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$110.22 | A |
| 236 | 15837-048 | 6074-006-038 | 10614 S BROADWAY LOS ANGELES CA 90003 | CHURCH OF ETERNAL SALVATION | 10614 S BROADWAY LOS ANGELES, CA 90003 | COM | 0.145 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$110.22 | A |
| 237 | 15837-049 | 6074-006-039 | 10618 S BROADWAY LOS ANGELES CA 90003 | LEON,MARLON R AND BLANCA L | 4269 S HARVARD BLVD LOS ANGELES, CA 90062 | SFR | 0.145 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$110.22 | A |
| 238 | 15837-050 | 6074-006-040 | 235 W 107TH ST LOS ANGELES CA 90003 | GROOMES LOVE,PHILIS M | 235 W 107TH ST LOS ANGELES, CA 90003 | SFR | 0.145 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$125.08 | A |
| 239 | 15837-051 | 6074-011-031 | 10702 S BROADWAY LOS ANGELES CA 90061 | JUNG,ROSA M TR | 7367 FOXGLOVE PL FONTANA, CA 92336 | MFR | 0.141 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$122.63 | A |
| 240 | 15837-052 | 6074-011-032 | 10706 S BROADWAY LOS ANGELES CA 90061 | JUNG,ROSA M TR | 7367 FOXGLOVE PL FONTANA, CA 92336 | MFR | 0.141 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$107.77 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acres | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---------------------------------------|----------------------------------|--|----------|--------|----------------|----------|-------------|-----------|----------|-----------|----------------|------|
| 241 | 15837-053 | 6074-011-033 | 10708 S BROADWAY LOS ANGELES CA 90061 | MEDINA,ROGER D | 10708 S BROADWAY LOS ANGELES, CA 90061 | COM | 0.141 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$107.77 | A |
| 242 | 15837-054 | 6074-011-034 | 10712 S BROADWAY LOS ANGELES CA 90061 | SILENT EQUITIES LLC | 269 S BEVERLY DR PMB 449 BEVERLY HILLS, CA 90212 | SFR | 0.141 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$107.77 | A |
| 243 | 15837-055 | 6074-011-035 | 10720 S BROADWAY LOS ANGELES CA 90061 | ALEXANDER,BETTY J | PO BOX 47531 LOS ANGELES, CA 90047 | SFR | 0.141 | 4 | 3 | 1 | 1 | \$238.42 | 0.13% | \$107.77 | A |
| 244 | 15837-056 | 6074-011-036 | 10722 S BROADWAY LOS ANGELES CA 90061 | BROADWAY BOXING INVESTORS LLC | 1411 5TH ST STE 505 SANTA MONICA, CA 90401 | COM | 0.148 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$144.51 | A |
| 245 | 15837-057 | 6074-011-016 | 10800 S BROADWAY LOS ANGELES CA 90061 | CASILLAS,JOSE F | 824 SPENCE ST LOS ANGELES, CA 90023 | COM | 0.16 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$156.75 | A |
| 246 | 15837-058 | 6074-011-017 | 10808 S BROADWAY LOS ANGELES CA 90061 | GREATER NEW HOLY TRINITY BAPTIST | 10808 S BROADWAY LOS ANGELES, CA 90061 | INS | 0.126 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$97.97 | A |
| 247 | 15837-059 | 6074-011-018 | 10810 S BROADWAY LOS ANGELES CA 90061 | LAU,ELIZABETH M | PO BOX 551 MONTEREY PARK, CA 91754 | SFR | 0.126 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$97.97 | A |
| 248 | 15837-060 | 6074-011-019 | 10814 S BROADWAY LOS ANGELES CA 90061 | LIZARRAGA,GUILLERMO JR CO TR | 9383 RAVILLER DR DOWNEY, CA 90240 | MFR | 0.126 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$97.97 | A |
| 249 | 15837-061 | 6074-011-020 | 10818 S BROADWAY LOS ANGELES CA 90061 | LIZARRAGA,GUILLERMO JR CO TR | 9383 RAVILLER DR DOWNEY, CA 90240 | SFR | 0.126 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$97.97 | A |
| 250 | 15837-062 | 6074-011-021 | 10822 S BROADWAY LOS ANGELES CA 90061 | BANNER,ELVIRA TR | 3641 W 135TH ST HAWTHORNE, CA 90250 | COM | 0.16 | 9 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$138.71 | A |
| 251 | 15837-063 | 6074-014-023 | 10900 S BROADWAY LOS ANGELES CA 90061 | NANCE,BERNICE A TR | 9200 S 2ND AVE INGLEWOOD, CA 90305 | SFR | 0.097 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$290.85 | 0.15% | \$118.71 | A |
| 252 | 15837-064 | 6074-014-024 | 10910 S BROADWAY LOS ANGELES CA 90061 | NEW PROSPECT BAPIST CHURCH | 10910 S BROADWAY LOS ANGELES, CA 90061 | INS | 0.252 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$195.94 | A |
| 253 | 15837-065 | 6074-014-025 | 10914 S BROADWAY LOS ANGELES CA 90061 | NEW PROSPECT BAPTIST CHURCH | 10910 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$97.97 | A |
| 254 | 15837-066 | 6074-014-056 | 10924 S BROADWAY LOS ANGELES CA 90061 | DBK MOTEL INC | 10924 S BROADWAY LOS ANGELES, CA 90061 | COM | 0.292 | 18 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$259.62 | A |
| 255 | 15838-001 | 6074-013-030 | 10953 S BROADWAY LOS ANGELES CA 90061 | VELA,GEOVANNI A TR | 13308 S WILKIE AVE GARDENA, CA 90249 | SFR | 0.0712 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$290.85 | 0.15% | \$100.83 | A |
| 256 | 15838-002 | 6074-013-014 | 10957 S BROADWAY LOS ANGELES CA 90061 | PESQUEDA,PEDRO AND EVANGELINA | 8822 JOHN AVE LOS ANGELES CA 90002 LOS ANGELES, CA 90002 | SFR | 0.126 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$97.97 | A |
| 257 | 15838-003 | 6074-013-015 | 10961 S BROADWAY LOS ANGELES CA 90061 | TINOCO,ARMANDO | 14714 S CASTLEGATE AVE COMPTON, CA 90221 | SFR | 0.126 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$97.97 | A |
| 258 | 15838-004 | 6074-013-019 | 10965 S BROADWAY LOS ANGELES CA 90061 | DELGADO,YENY M | 10965 S BROADWAY ST LOS ANGELES, CA 90061 | SFR | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$97.97 | A |
| 259 | 15838-005 | 6074-013-020 | 10969 S BROADWAY LOS ANGELES CA 90061 | PIMENTEL,JUAN | 10969 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$97.97 | A |
| 260 | 15838-006 | 6074-013-021 | 313 W 110TH ST LOS ANGELES CA 90061 | WINTON BBK LLC | 15740 PARAMOUNT BLVD STE E PARAMOUNT, CA 90723 | SFR | 0.167 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$143.61 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreage | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---|---|--|----------|---------|----------------|----------|-------------|-----------|------------|-----------|----------------|------|
| 261 | 15838-007 | 6074-018-025 | 11001 S BROADWAY LOS ANGELES CA 90061 | S BROADWAY SH LP | 13520 EVENING CREEK DR N STE 160 SAN DIEGO, CA 92128 | MFR | 0.292 | 5 | 3 | 1 | 1 | \$794.74 | 0.42% | \$241.58 | A |
| 262 | 15838-008 | 6074-018-027 | 11011 S BROADWAY LOS ANGELES CA 90061 | HILL,LEORY R | 11013 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$97.97 | A |
| 263 | 15838-009 | 6074-018-028 | 11015 S BROADWAY LOS ANGELES CA 90061 | DANIELS,LAURA V TR | 11015 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$97.97 | A |
| 264 | 15838-010 | 6074-018-029 | 11019 S BROADWAY LOS ANGELES CA 90061 | ROURET,ALEJANDRO | 1800 E MARKET ST LONG BEACH, CA 90805 | SFR | 0.126 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$97.97 | A |
| 265 | 15838-011 | 6074-018-030 | 309 W 111TH ST LOS ANGELES CA 90061 | UNITED CH OF THE LIVING GOD THE | 11029 S BROADWAY LOS ANGELES, CA 90061 | INS | 0.167 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$143.61 | A |
| 266 | 15838-012 | 6074-019-021 | 11101 S BROADWAY LOS ANGELES CA 90061 | 445 PARK STREET WEED LLC | 11440 VENTURA BLVD STE 200 STUDIO CITY, CA 91604 | MFR | 0.252 | 16 | 3, 5 | 1.00, 1.00 | 1 | \$1,580.80 | 0.83% | \$209.74 | A |
| 267 | 15838-013 | 6074-019-022 | 11109 S BROADWAY LOS ANGELES CA 90061 | MCADOO,ANTHONY K TR | 916 ESPLANADE UNIT 601 REDONDO BEACH, CA 90277 | SFR | 0.126 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$95.52 | A |
| 268 | 15838-014 | 6074-019-005 | 11115 S BROADWAY LOS ANGELES CA 90061 | RUIZ,ELISEO AND MARIA I | 12502 BEVERLY DR WHITTIER, CA 90601 | SFR | 0.151 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$112.67 | A |
| 269 | 15838-015 | 6074-019-006 | 11119 S BROADWAY LOS ANGELES CA 90061 | CHAN,JONATHAN | 3133 W 182ND ST TORRANCE, CA 90504 | SFR | 0.151 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$112.67 | A |
| 270 | 15838-016 | 6074-019-007 | 311 W 111TH PL LOS ANGELES CA 90061 | MEYN,DAVID AND ELVIRA | 830 W 213TH ST TORRANCE, CA 90502 | VAC | 0.149 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$126.47 | A |
| 271 | 15838-017 | 6074-019-008 | 11151 S BROADWAY LOS ANGELES CA 90061 | CAPELLA,JOSE R | 306 W 111TH PL LOS ANGELES, CA 90061 | INS | 0.167 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$145.15 | A |
| 272 | 15838-018 | 6074-019-010 | 11157 S BROADWAY LOS ANGELES CA 90061 | CALDERON,SAMUEL AND EUNICE R | 1606 TRENTON AVE GLENDALE, CA 91206 | SFR | 0.188 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$120.01 | A |
| 273 | 15838-019 | 6074-019-036 | 11163 S BROADWAY LOS ANGELES CA 90061 | OLIVE GROVE CHURCH OF GOD C/O OTIS THOMAS | 11177 S BROADWAY LOS ANGELES, CA 90061 | INS | 0.6534 | 7 | 3, 5 | 1.00, 1.00 | 1 | \$1,053.87 | 0.56% | \$484.05 | A |
| 274 | 15838-020 | 6074-024-030 | 11201 S BROADWAY LOS ANGELES CA 90061 | 11201 SOUTH BROADWAY LP | PO BOX 44426 LOS ANGELES, CA 90044 | MFR | 0.1978 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$134.63 | A |
| 275 | 15838-021 | 6074-024-002 | 11205 S BROADWAY LOS ANGELES CA 90061 | DJ AND E PROPERTIES LLC ET AL | 7060 VIA DEL MAR RANCHO PALOS VERDES, CA 90275 | MFR | 0.159 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$110.22 | A |
| 276 | 15838-022 | 6074-024-003 | 11213 S BROADWAY LOS ANGELES CA 90061 | KELLY,JAMIE H TR | PO BOX 2237 HAWTHORNE, CA 90251 | SFR | 0.153 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$112.67 | A |
| 277 | 15838-023 | 6074-024-028 | 11217 S BROADWAY LOS ANGELES CA 90061 | KELLY,JAMIE H TR | 3669 1/2 W 109TH ST INGLEWOOD, CA 90303 | SFR | 0.1808 | 5 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$115.11 | A |
| 278 | 15838-024 | 6074-024-011 | 11223 S BROADWAY LOS ANGELES CA 90061 | BARRAGAN,LETICIA S TR | 1580 EAGLEWOOD PL LA HABRA, CA 90631 | SFR | 0.145 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$122.46 | A |
| 279 | 15838-025 | 6074-024-012 | 11227 S BROADWAY LOS ANGELES CA 90061 | DONEL INVESTMENTS LLC | 6125 WASHINGTON BLVD STE 300 CULVER CITY, CA 90232 | COM | 0.144 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$147.45 | A |
| 280 | 15838-026 | 6074-024-903 | 283 W IMPERIAL HIGHWAY LOS ANGELES CA 90061 | LA CITY | 111 E 1ST STREET, RM 201 LOS ANGELES, CA 90012 | GOV | 0.4424 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$418.82 | A |

BROADWAY-MANCHESTER ATEP

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| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreage | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---------------------------------------|----------------------------------|---|----------|---------|----------------|----------|-------------|-----------|----------|-----------|----------------|------|
| 281 | 15838-027 | 6074-014-038 | 10950 S BROADWAY LOS ANGELES CA 90061 | BECK,ELMORE | 14200 S SAN PEDRO ST LOS ANGELES, CA 90061 | COM | 0.292 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$241.58 | A |
| 282 | 15838-028 | 6074-014-039 | 10958 S BROADWAY LOS ANGELES CA 90061 | KOHANHEDIUD,JAVID CO TR | 20501 OXNARD ST WOODLAND HILLS, CA 91367 | SFR | 0.126 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$97.97 | A |
| 283 | 15838-029 | 6074-014-049 | 10962 S BROADWAY LOS ANGELES CA 90061 | LOPEZ,ROBERT L AND LUPE E | 3831 BUCKINGHAM RD LOS ANGELES, CA 90008 | COM | 0.126 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$97.97 | A |
| 284 | 15838-030 | 6074-014-050 | 10966 S BROADWAY LOS ANGELES CA 90061 | MEDINA,EMERIO | 10966 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 4 | 3 | 1 | 1 | \$238.42 | 0.13% | \$97.97 | A |
| 285 | 15838-031 | 6074-014-051 | 10974 S BROADWAY LOS ANGELES CA 90061 | LOPEZ,FRANCISCO A | 10974 S BROADWAY LOS ANGELES, CA 90061 | COM | 0.118 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$139.36 | A |
| 286 | 15838-032 | 6074-018-019 | 11000 S BROADWAY LOS ANGELES CA 90061 | SONG,PHILLIP | 27112 SUNNYRIDGE RD ROLLING HILLS ESTATES, CA 90274 | SFR | 0.167 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$143.61 | A |
| 287 | 15838-033 | 6074-018-020 | 11006 S BROADWAY LOS ANGELES CA 90061 | CASTRO,CELINA | 1425 W 54TH ST LOS ANGELES, CA 90062 | SFR | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$97.97 | A |
| 288 | 15838-034 | 6074-018-021 | 11010 S BROADWAY LOS ANGELES CA 90061 | GRANADOS,ANTONIO AND ROSALBA | 11010 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$97.97 | A |
| 289 | 15838-035 | 6074-018-022 | 11014 S BROADWAY LOS ANGELES CA 90061 | ARMSTRONG,JAMES L SR CO TR | 6632 WOOSTER AVE LOS ANGELES, CA 90056 | INS | 0.126 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$97.97 | A |
| 290 | 15838-036 | 6074-018-023 | 11018 S BROADWAY LOS ANGELES CA 90061 | PIZARRO,JOSE AND NORMA M | 11018 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$97.97 | A |
| 291 | 15838-037 | 6074-018-024 | 237 W 111TH ST LOS ANGELES CA 90061 | FORD,YVETTE TR | 2925 MILITARY AVE LOS ANGELES, CA 90064 | SFR | 0.167 | 4 | 3, 5 | 1.00, 1.00 | 1 | \$447.46 | 0.24% | \$143.61 | A |
| 292 | 15838-038 | 6074-020-023 | 240 W 111TH ST LOS ANGELES CA 90061 | HAYDEN PROPERTY MANAGEMENT LLC | 1048 IRVINE AVE 433 NEWPORT BEACH, CA 92660 | MFR | 0.126 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$111.77 | A |
| 293 | 15838-039 | 6074-020-024 | 11106 S BROADWAY LOS ANGELES CA 90061 | BLACKWELL,ROBERT | 1538 STONER AVE LOS ANGELES, CA 90025 | MFR | 0.126 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$97.97 | A |
| 294 | 15838-040 | 6074-020-025 | 11110 S BROADWAY LOS ANGELES CA 90061 | RECINOS,IRZA G | 2760 SOUTHERN AVE APT A SOUTH GATE, CA 90280 | SFR | 0.126 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$95.52 | A |
| 295 | 15838-041 | 6074-020-001 | 11114 S BROADWAY LOS ANGELES CA 90061 | ALCAZAR,JUAN J AND MARIA G | 20803 ORCHARD AVE TORRANCE, CA 90502 | SFR | 0.149 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$85.72 | A |
| 296 | 15838-042 | 6074-020-002 | 11118 S BROADWAY LOS ANGELES CA 90061 | HOLBERT,DAVID AND JEAN TRS | 1943 W 84TH PL LOS ANGELES, CA 90047 | SFR | 0.149 | 3 | 3, 5 | 1.00, 1.00 | 1 | \$417.63 | 0.22% | \$112.67 | A |
| 297 | 15838-043 | 6074-020-003 | 11124 S BROADWAY LOS ANGELES CA 90061 | RODRIGUEZ,JOSE G AND ELVIA F TRS | 11124 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.151 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$127.53 | A |
| 298 | 15838-044 | 6074-022-022 | 11150 S BROADWAY LOS ANGELES CA 90061 | PRUDE,LEON ET AL TRS | 1533 S MAYO AVE COMPTON, CA 90221 | SFR | 0.153 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$127.53 | A |
| 299 | 15838-045 | 6074-022-023 | 11154 S BROADWAY LOS ANGELES CA 90061 | PRUDE,MELLODY A ET AL | 1533 S MAYO AVE COMPTON, CA 90221 | SFR | 0.159 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$112.67 | A |
| 300 | 15838-046 | 6074-022-024 | 11162 S BROADWAY LOS ANGELES CA 90061 | MORRIS,ROSALIND | 8421 BYRD AVE INGLEWOOD, CA 90305 | MFR | 0.167 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$112.67 | A |

BROADWAY-MANCHESTER ATEP

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| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreage | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|---|---|--|----------|---------|----------------|----------|-------------|-----------|------------|-----------|----------------|------|
| 301 | 15838-047 | 6074-022-025 | 11166 S BROADWAY LOS ANGELES CA 90061 | IGLESIA DE CRISTO MIEL SOUTH BAY C/O ADOLFO RECINOS | 4341 LOS FLORES BLVD LYNWOOD, CA 90262 | INS | 0.144 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$134.71 | A |
| 302 | 15838-048 | 6074-022-026 | 11170 S BROADWAY LOS ANGELES CA 90061 | IGLESIA DE CRISTO MIEL SOUTH BAY C/O ADOLFO RECINOS | 4341 LOS FLORES BLVD LYNWOOD, CA 90262 | SFR | 0.091 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$290.85 | 0.15% | \$100.42 | A |
| 303 | 15838-049 | 6074-022-027 | 251 W 112TH ST LOS ANGELES CA 90061 | HENDERSON,PATRICIA A TR | 4271 DON CARLOS DR LOS ANGELES, CA 90008 | SFR | 0.105 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$166.30 | A |
| 304 | 15838-050 | 6074-023-024 | 252 W 112TH ST LOS ANGELES CA 90061 | HENDERSON,PATRICIA A TR | 4271 DON CARLOS DR LOS ANGELES, CA 90008 | MFR | 0.166 | 6 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$137.08 | A |
| 305 | 15838-051 | 6074-023-052 | 11204 S BROADWAY LOS ANGELES CA 90061 | L AND B REAL ESTATE | PO BOX 1380 LOS ANGELES, CA 90001 | MFR | 0.312 | 23 | 3, 5 | 1.00, 1.00 | 1 | \$1,580.80 | 0.83% | \$225.33 | A |
| 306 | 15838-052 | 6074-023-027 | 11214 S BROADWAY LOS ANGELES CA 90061 | KARRAS MANAGEMENT CORP | PO BOX 66155 LOS ANGELES, CA 90066 | MFR | 0.155 | 8 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$122.46 | A |
| 307 | 15838-053 | 6074-023-028 | 11220 S BROADWAY LOS ANGELES CA 90061 | AGUILAR,JOSE G AND REBECCA | 11220 S BROADWAY LOS ANGELES, CA 90061 | SFR | 0.166 | 2 | 3, 5 | 1.00, 1.00 | 1 | \$387.80 | 0.20% | \$122.46 | A |
| 308 | 15838-054 | 6074-023-089 | 11226 S BROADWAY LOS ANGELES CA 90061 | SARAVIA,ELVIA | 14902 GERKIN AVE HAWTHORNE, CA 90250 | MFR | 0.178 | 5 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$122.46 | A |
| 309 | 15838-055 | 6074-025-025 | 11300 S BROADWAY LOS ANGELES CA 90061 | HIDALGO,MONICA | 11300 S BROADWAY LOS ANGELES, CA 90061 | VAC | 0.146 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$171.45 | A |
| 310 | 15838-056 | 6074-025-026 | 5005 W 58TH PL LOS ANGELES CA 90056 | BORDENAVE,PEDRO AND CECILE TRS | 5005 W 58TH PL LOS ANGELES, CA 90056 | VAC | 0.067 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$43.91 | 0.02% | \$88.17 | A |
| 311 | 15838-057 | 6074-025-027 | 259 W IMPERIAL HWY LOS ANGELES CA 90061 | BORDENAVE,PEDRO AND CECILE TRS | 5005 W 58TH PL LOS ANGELES, CA 90056 | COM | 0.144 | 0 | 3 | 1 | 1 | \$264.91 | 0.14% | \$146.95 | A |
| 312 | 15839-001 | 6032-016-023 | 8531 S FIGUEROA ST LOS ANGELES CA 90003 | BP PATRICK PROPERTY LLC ET AL C/O LANDAMERICA | 7557 RAMBLER RD # 1200 DALLAS, TX 75231 | COM | 0.303 | 0 | 3 | 1 | 1 | \$423.86 | 0.22% | \$137.97 | A |
| 313 | 15839-002 | 6032-016-022 | 519 W MANCHESTER AVE LOS ANGELES CA 90044 | GHAYAM,ERIC | 14540 FRIAR ST VAN NUYS, CA 91411 | COM | 0.153 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 314 | 15839-003 | 6032-016-021 | 519 W MANCHESTER AVE LOS ANGELES CA 90044 | GHAYAM,OMID | 14540 FRIAR ST VAN NUYS, CA 91411 | COM | 0.153 | 13 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 315 | 15839-004 | 6032-016-045 | 523 W MANCHESTER AVE LOS ANGELES CA 90044 | NIX,MARGARET TR | 9606 LA SALLE AVE LOS ANGELES, CA 90047 | COM | 0.1523 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 316 | 15839-005 | 6032-016-019 | 527 W MANCHESTER AVE LOS ANGELES CA 90044 | CENTRAL LAND TRUST | PO BOX 27740 LAS VEGAS, NV 89146 | COM | 0.153 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 317 | 15839-006 | 6032-016-018 | 531 W MANCHESTER AVE LOS ANGELES CA 90044 | CENTRAL LAND TRUST | PO BOX 27740 LAS VEGAS, NV 89146 | COM | 0.153 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 318 | 15839-007 | 6032-016-042 | 603 W MANCHESTER AVE LOS ANGELES CA 90044 | 0506 LLC | 4217 NEWCOMBE AVE BAKERSFIELD, CA 93313 | COM | 0.1521 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 319 | 15839-008 | 6032-016-024 | 607 W MANCHESTER AVE LOS ANGELES CA 90044 | DOMINGUEZ,JOSE | 2512 W 54TH ST LOS ANGELES, CA 90043 | COM | 0.1521 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 320 | 15839-009 | 6032-016-040 | 611 W MANCHESTER AVE LOS ANGELES CA 90044 | 0506 LLC C/O ANA BUSH | 7722 W 81ST ST PLAYA DEL REY, CA 90293 | IND | 0.152 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$175.64 | 0.09% | \$53.07 | A |

BROADWAY-MANCHESTER ATEP

| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreege | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Existing Assmt | NOTE |
|-----|---------------|--------------|--|---|---|----------|---------|----------------|----------|-------------|-----------|-------------|-----------|----------------|------|
| 321 | 15839-010 | 6032-016-039 | 617 W MANCHESTER AVE LOS ANGELES CA 90044 | 0506 LLC C/O ANA BUSH | 7722 W 81ST ST PLAYA DEL REY, CA 90293 | IND | 0.1519 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$175.64 | 0.09% | \$53.07 | A |
| 322 | 15839-011 | 6032-016-013 | 623 W MANCHESTER AVE LOS ANGELES CA 90044 | GARDNER,ROBERT L | 623 W MANCHESTER AVE LOS ANGELES, CA 90044 | COM | 0.152 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 323 | 15839-012 | 6032-015-047 | 627 W MANCHESTER AVE LOS ANGELES CA 90044 | HOLY DELIVERANCE HOUSE OF PRAYER | 627 W MANCHESTER AVE LOS ANGELES, CA 90044 | INS | 0.1217 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$53.07 | A |
| 324 | 15839-013 | 6032-015-046 | 633 W MANCHESTER AVE LOS ANGELES CA 90044 | ASC ASSET LLC C/O JUNG H JO | PO BOX 23307 LOS ANGELES, CA 90023 | COM | 0.1518 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 325 | 15839-014 | 6032-015-045 | 643 W MANCHESTER AVE LOS ANGELES CA 90044 | KHAN,AHMED AND JABEEN M | 11502 JANETTE LN GARDEN GROVE, CA 92840 | VAC | 0.1517 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$53.07 | A |
| 326 | 15839-015 | 6032-015-044 | 643 W MANCHESTER AVE LOS ANGELES CA 90044 | KHAN,AHMED AND JABEEN M | 11502 JANETTE LN GARDEN GROVE, CA 92840 | COM | 0.1516 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 327 | 15839-016 | 6032-015-043 | 703 W MANCHESTER AVE LOS ANGELES CA 90044 | SALMERON,RAMON AND MARIA I | 9016 MENLO AVE LOS ANGELES, CA 90044 | COM | 0.1516 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 328 | 15839-017 | 6032-015-042 | 709 W MANCHESTER AVE LOS ANGELES CA 90044 | SAINT REST BAPTIST CHURCH | 709 W MANCHESTER AVE LOS ANGELES, CA 90044 | INS | 0.1515 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$329.33 | 0.17% | \$106.13 | A |
| 329 | 15839-018 | 6032-015-048 | 725 W MANCHESTER AVE LOS ANGELES CA 90044 | PALACIOS,ANDERSON S | 10509 ALEXANDER AVE SOUTH GATE, CA 90280 | COM | 0.3028 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$106.13 | A |
| 330 | 15839-019 | 6032-015-901 | 729 W MANCHESTER AVE LOS ANGELES CA 90044 | L A CITY | 111 E 1ST STREET, RM 201 LOS ANGELES, CA 90012 | GOV | 0.2745 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$31.84 | A |
| 331 | 15839-020 | 6032-015-049 | 8514 S HOOVER ST LOS ANGELES CA 90044 | LUXURIOUS PROPERTIES LLC | 2355 WESTWOOD BLVD UNIT 426 LOS ANGELES, CA 90064 | COM | 0.429 | 0 | 3 | 1 | 1 | \$847.72 | 0.45% | \$31.84 | A |
| 332 | 15839-021 | 6038-001-017 | 500 W MANCHESTER AVE LOS ANGELES CA 90044 | TAMS 26 LLC | PO BOX 6233 BEVERLY HILLS, CA 90212 | COM | 0.509 | 1 | 3 | 1 | 1 | \$847.72 | 0.45% | \$393.51 | A |
| 333 | 15839-022 | 6038-001-901 | 8602 S DENVER AVE LOS ANGELES CA 90044 | L A CITY - GSD | 111 E 1ST STREET, RM 201 LOS ANGELES, CA 90012 | GOV | 0.3861 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$55.19 | A |
| 334 | 15839-023 | 6038-011-023 | 600 W MANCHESTER AVE RM 00003 LOS ANGELES CA 90044 | ANAKWENZE,NWACHUKWU A | 77 W SADDLEBACK RD ROLLING HILLS, CA 90274 | COM | 0.647 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$271.70 | A |
| 335 | 15839-024 | 6038-011-906 | 661 W 87TH ST LOS ANGELES CA 90044 | LAUSD / FACILITIES SVCD DIV ATTN: CHRISTOS CHRYSILIOU | 333 S BEAUDRY AVE LOS ANGELES, CA 90017 | GOV | 6.01 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$14,051.60 | 7.41% | \$1,546.37 | A |
| 336 | 15840-001 | 6032-014-023 | 805 W MANCHESTER AVE LOS ANGELES CA 90044 | JACK IN THE BOX C/O PROPERTY TAX DEPT J228 | 9357 SPECTRUM CENTER BLVD SAN DIEGO, CA 92123 | COM | 0.441 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$166.55 | A |
| 337 | 15840-002 | 6032-014-015 | 823 W MANCHESTER AVE LOS ANGELES CA 90044 | MANCHESTER LAND ASSOCIATES LP | 9 CUSHING STE 200 IRVINE, CA 92618 | INS | 0.37 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$526.94 | 0.28% | \$106.13 | A |
| 338 | 15840-003 | 6032-014-022 | 837 W MANCHESTER AVE LOS ANGELES CA 90044 | MANCHESTER MANOR CONVALESCENT | 837 W MANCHESTER AVE LOS ANGELES, CA 90044 | INS | 0.739 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$1,053.87 | 0.56% | \$212.27 | A |
| 339 | 15840-004 | 6032-014-019 | 847 W MANCHESTER AVE LOS ANGELES CA 90044 | DONATO,ROSALINDA | 2735 OREGON ST LOS ANGELES, CA 90023 | COM | 0.554 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$159.20 | A |
| 340 | 15840-005 | 6032-014-020 | 861 W MANCHESTER AVE LOS ANGELES CA 90044 | MANSC LLC | 26527 AGOURA RD NO 200 CALABASAS, CA 91302 | MFR | 0.185 | 10 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$53.07 | A |

BROADWAY-MANCHESTER ATEP

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| | City Assmt ID | APN | Situs | Owner name | Owner address | Land Use | Acreage | Dwelling Units | Ben zone | Partial Ltg | Lot Shape | Assmt | Pct Total | Exsting Assmt | NOTE |
|----------------------------------|---------------|--------------|--|---|---|----------|---------|----------------|----------|---------------|-----------|---------------------------------|-----------|---------------|------|
| 341 | 15840-006 | 6032-014-021 | 903 W MANCHESTER AVE LOS ANGELES CA 90044 | LOPEZ,GILDARDO J AND MARIA | 903 W MANCHESTER AVE LOS ANGELES, CA 90044 | SFR | 0.185 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$298.31 | 0.16% | \$53.07 | A |
| 342 | 15840-007 | 6032-013-015 | 911 W MANCHESTER AVE LOS ANGELES CA 90044 | LEE,SOOK K TR | 5421 BURNING TREE DR LA CANADA FLINTRIDGE, CA 91011 | COM | 0.185 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 343 | 15840-008 | 6032-013-016 | 911 W MANCHESTER AVE LOS ANGELES CA 90044 | LEE,SOOK K TR | 5421 BURNING TREE DR LA CANADA FLINTRIDGE, CA 91011 | COM | 0.185 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$439.11 | 0.23% | \$53.07 | A |
| 344 | 15840-009 | 6032-013-903 | NA | L A CITY | 111 E 1ST STREET, RM 201 LOS ANGELES, CA 90012 | VAC | 0.1848 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$87.82 | 0.05% | \$16.98 | A |
| 345 | 15840-010 | 6032-013-904 | NA | L A CITY | 111 E 1ST STREET, RM 201 LOS ANGELES, CA 90012 | GOV | 0.5544 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$1,405.16 | 0.74% | \$53.07 | A |
| 346 | 15840-011 | 6032-013-902 | NA | L A CITY | 111 E 1ST STREET, RM 201 LOS ANGELES, CA 90012 | GOV | 0.3685 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$35.02 | A |
| 347 | 15840-012 | 6032-012-917 | 10880 WILSHIRE BLVD STE 900 LOS ANGELES CA 90024 | L A COUNTY C/O BRIAN J BERGMAN | 10880 WILSHIRE BLVD STE 900 LOS ANGELES, CA 90024 | VAC | 1.43 | 0 | 3 | 1 | 1 | \$185.44 | 0.10% | \$897.12 | A |
| 348 | 15840-013 | 6038-016-043 | 808 W MANCHESTER AVE LOS ANGELES CA 90044 | CHOI,ANN J TR C/O IPC USA INC ATTN CFO | 17506 SUMMER AVE ARTESIA, CA 90701 | COM | 0.27 | 0 | 3 | 1 | 1 | \$423.86 | 0.22% | \$133.73 | A |
| 349 | 15840-014 | 6038-016-045 | 8620 ORCHARD AVE LOS ANGELES CA 90044 | MANCHESTER MAIN CORP | 11755 WILSHIRE BLVD LOS ANGELES, CA 90025 | COM | 1.7321 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$4,039.84 | 2.13% | \$909.00 | A |
| 350 | 15840-015 | 6038-017-039 | 860 W MANCHESTER AVE LOS ANGELES CA 90044 | CALDERON,ORLANDO A CO TR | 1587 W 36TH PL LOS ANGELES, CA 90018 | COM | 0.23 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$106.13 | A |
| 351 | 15840-016 | 6038-017-007 | 866 W MANCHESTER AVE LOS ANGELES CA 90044 | REYES,ROSA A | 866 W MANCHESTER AVE LOS ANGELES, CA 90044 | SFR | 0.057 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$26.53 | A |
| 352 | 15840-017 | 6038-017-043 | 870 W MANCHESTER AVE LOS ANGELES CA 90044 | AVILA,ALFONSO | 870 W MANCHESTER AVE LOS ANGELES, CA 90044 | SFR | 0.0573 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$26.53 | A |
| 353 | 15840-018 | 6038-017-042 | 874 W MANCHESTER AVE LOS ANGELES CA 90044 | CHOWDHURY,DELWAR J | 874 W MANCHESTER AVE LOS ANGELES, CA 90044 | SFR | 0.0573 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$223.73 | 0.12% | \$26.53 | A |
| 354 | 15840-019 | 6038-017-040 | 894 W MANCHESTER AVE LOS ANGELES CA 90044 | LONG MA CO LLC | 13032 CHARLESTON CT CHINO, CA 91710 | COM | 0.284 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$143.28 | A |
| 355 | 15840-020 | 6038-022-913 | 916 W MANCHESTER AVE LOS ANGELES CA 90044 | LAUSD / FACILITIES SVCD DIV ATTN: CHRISTOS CHRYSILIOU | 333 S BEAUDRY AVE LOS ANGELES, CA 90017 | INS | 0.6281 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$1,053.87 | 0.56% | \$239.86 | A |
| 356 | 15840-021 | 6038-022-908 | 936 W MANCHESTER AVE LOS ANGELES CA 90044 | LAUSD / FACILITIES SVCD DIV ATTN: CHRISTOS CHRYSILIOU | 333 S BEAUDRY AVE LOS ANGELES, CA 90017 | GOV | 0.0583 | 0 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$39.27 | A |
| 357 | 15840-022 | 6038-010-032 | 954 W MANCHESTER AVE LOS ANGELES CA 90044 | SOUTHSIDE PIZZA INC C/O BRENT HAMILL | 5314 PAYLOR LN LAKEWOOD RANCH, FL 34240 | COM | 0.295 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$702.58 | 0.37% | \$90.21 | A |
| 358 | 15840-023 | 6038-010-031 | 962 W MANCHESTER AVE LOS ANGELES CA 90044 | RASTCO LLC | 291 S LA CIENEGA BLVD UNIT 311 BEVERLY HILLS, CA 90211 | COM | 0.057 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$26.53 | A |
| 359 | 15840-024 | 6038-010-030 | 964 W MANCHESTER AVE LOS ANGELES CA 90044 | BLESSED MOUNTAIN CHRISTIAN | 940 S FLOWER ST APT 1 INGLEWOOD, CA 90301 | COM | 0.069 | 1 | 3, 5 | 1.00, 1.00 | 1 | \$263.47 | 0.14% | \$30.78 | A |
| 360 | 15840-025 | 6038-010-040 | 8600 S VERMONT AVE LOS ANGELES CA 90044 | WOO,KYHO AND SON MI TRS | 2001 W SNEAD ST LA HABRA, CA 90631 | COM | 0.5022 | 1 | 3 | 1 | 1 | \$847.72 | 0.45% | \$480.05 | A |
| TOTAL VOTING PARCELS: 360 | | | | | | | | | | | | Total: \$189,514.22 100% | | | |

A = New assessments will replace existing assessments

CITY OF LOS ANGELES
LIGHTING MAINTENANCE ASSESSMENT ROLL

(Under Secs. 6.95-6.127 of the Los Angeles Administrative Code)

For the Maintenance and the Furnishing of Electric Energy for the Lighting of

BROADWAY-MANCHESTER ATEP

LIGHTING DISTRICT

as shown on the assessment diagram recorded in the Bureau of Street Lighting in Assessment Map Book 25

Page 0833 through 0840, for the Fiscal Year of 2023-2024, in accordance with:

Ordinance of Intention No. _____

ESTIMATE COST

Electric Energy _____
Maintenance _____
Incidentals _____
Total _____
Less Unexpended Balance _____
Balance _____
AMOUNT ASSESSED TO PROPERTY OWNERS _____

| Dollars | Cents |
|-----------|-------|
| \$82,060 | 00 |
| \$76,185 | 00 |
| \$31,270 | 00 |
| \$189,514 | 00 |
| \$0 | 00 |
| \$189,514 | 00 |
| \$189,514 | 00 |

PROPOSED LIGHTING MAINTENANCE ASSESSMENT ROLL

DESIGN

| DESCRIPTION OF PROPERTY "ASSESSMENT NUMBER" | | | | | LAND USE | ACREAGE | BENEFIT ZONE | ANNUAL ASSESSMENT | COUNTY REFERENCE | | |
|--|------|----|---------|-----------------|----------|---------|-----------------|----------------------|------------------|------|--------|
| | | | | | | | | | MAP | PAGE | PARCEL |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 001 " | COM | 0.16 | 3 | \$264.91 | 6040-005-004 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 002 " | COM | 0.12 | 3 | \$291.40 | 6040-005-003 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 003 " | INS | 0.12 | 3, 5 | \$362.27 | 6040-014-001 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 004 " | COM | 0.23 | 3, 5 | \$702.58 | 6040-014-002 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 005 " | COM | 0.09 | 3, 5 | \$263.47 | 6040-014-003 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 006 " | COM | 0.09 | 3, 5 | \$263.47 | 6040-014-004 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 007 " | VAC | 0.17 | 3, 5 | \$87.82 | 6040-014-005 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 008 " | COM | 0.17 | 3, 5 | \$439.11 | 6040-014-006 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 009 " | VAC | 0.17 | 3, 5 | \$87.82 | 6040-014-007 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 010 " | VAC | 0.34 | 3, 5 | \$131.73 | 6040-014-008 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 011 " | COM | 0.09 | 3, 5 | \$263.47 | 6040-013-013 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 012 " | COM | 0.16 | 3, 5 | \$439.11 | 6040-013-014 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 013 " | INS | 0.13 | 3 | \$198.68 | 6040-013-015 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 014 " | COM | 0.13 | 3 | \$264.91 | 6040-013-016 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 015 " | COM | 0.13 | 3 | \$264.91 | 6040-013-017 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 016 " | VAC | 0.16 | 3, 5 | \$87.82 | 6040-015-012 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 017 " | VAC | 0.14 | 3, 5 | \$87.82 | 6040-015-029 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 018 " | VAC | 0.12 | 3, 5 | \$87.82 | 6040-015-014 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 019 " | VAC | 0.12 | 3, 5 | \$87.82 | 6040-015-015 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 020 " | VAC | 0.13 | 3, 5 | \$87.82 | 6040-015-016 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 021 " | COM | 0.08 | 3, 5 | \$263.47 | 6040-005-002 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 022 " | COM | 0.22 | 3, 5 | \$702.58 | 6040-005-001 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 023 " | COM | 0.60 | 3, 5 | \$1,405.16 | 6040-014-020 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 024 " | COM | 0.60 | 3, 5 | \$1,405.16 | 6032-035-033 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0833 as " 025 " | COM | 0.26 | 3, 5 | \$702.58 | 6038-001-025 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0834 as " 001 " | COM | 0.36 | 3, 5 | \$702.58 | 6040-019-001 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0834 as " 002 " | COM | 0.36 | 3, 5 | \$702.58 | 6040-019-002 | | |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0834 as " 003 " | VAC | 0.50 | 3, 5 | \$219.56 | 6040-019-003 | | |

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|--|------|----|---------|------|------------|-----|------|------|------------|--------------|
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 036 " | SFR | 0.09 | 3, 5 | \$223.73 | 6053-002-003 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 037 " | SFR | 0.09 | 3, 5 | \$223.73 | 6053-002-004 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 038 " | SFR | 0.09 | 3, 5 | \$223.73 | 6053-002-005 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 039 " | COM | 0.09 | 3, 5 | \$263.47 | 6053-002-006 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 040 " | COM | 0.09 | 3, 5 | \$263.47 | 6053-002-007 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 041 " | SFR | 0.09 | 3, 5 | \$223.73 | 6053-002-008 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 042 " | GOV | 2.77 | 3, 5 | \$4,039.84 | 6053-006-926 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 043 " | MFR | 1.44 | 3, 5 | \$4,039.84 | 6053-006-053 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 044 " | MFR | 0.78 | 3 | \$1,695.44 | 6053-006-052 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 045 " | COM | 0.14 | 3, 5 | \$439.11 | 6053-010-001 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 046 " | COM | 0.14 | 3, 5 | \$439.11 | 6053-010-002 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 047 " | MFR | 0.14 | 3, 5 | \$702.58 | 6053-010-003 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 048 " | SFR | 0.14 | 3, 5 | \$298.31 | 6053-010-004 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 049 " | SFR | 0.14 | 3, 5 | \$387.80 | 6053-010-005 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 050 " | SFR | 0.14 | 3, 5 | \$387.80 | 6053-010-006 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 051 " | INS | 0.28 | 3, 5 | \$526.94 | 6053-013-031 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 052 " | SFR | 0.14 | 3, 5 | \$298.31 | 6053-013-003 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 053 " | COM | 0.14 | 3, 5 | \$439.11 | 6053-013-004 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 054 " | COM | 0.14 | 3, 5 | \$439.11 | 6053-013-005 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0835 | as " 055 " | SFR | 0.14 | 3, 5 | \$298.31 | 6053-013-006 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 001 " | MFR | 0.17 | 3, 5 | \$702.58 | 6053-017-010 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 002 " | INS | 0.25 | 3, 5 | \$526.94 | 6053-017-014 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 003 " | MFR | 0.23 | 3, 5 | \$1,317.34 | 6053-018-011 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 004 " | COM | 0.45 | 3, 5 | \$1,405.16 | 6053-018-007 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 005 " | COM | 0.36 | 3, 5 | \$702.58 | 6053-023-010 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 006 " | VAC | 0.15 | 3 | \$52.98 | 6053-023-004 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 007 " | VAC | 0.15 | 3 | \$52.98 | 6053-023-005 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 008 " | COM | 0.15 | 3 | \$264.91 | 6053-023-006 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 009 " | INS | 0.89 | 3, 5 | \$1,580.81 | 6053-024-019 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 010 " | SFR | 0.14 | 3, 5 | \$447.46 | 6053-029-011 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 011 " | SFR | 0.15 | 3, 5 | \$447.46 | 6053-029-002 |

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|--|------|----|---------|------|------------|-----|------|------|------------|--------------|
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 043 " | SFR | 0.15 | 3, 5 | \$447.46 | 6074-003-009 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 044 " | MFR | 0.15 | 3, 5 | \$702.58 | 6074-003-010 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 045 " | VAC | 0.15 | 3, 5 | \$87.82 | 6074-003-011 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 046 " | SFR | 0.15 | 3, 5 | \$387.80 | 6074-003-012 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0836 | as " 047 " | SFR | 0.15 | 3, 5 | \$447.46 | 6074-003-013 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 001 " | COM | 0.15 | 3 | \$264.91 | 6074-004-012 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 002 " | SFR | 0.15 | 3 | \$238.42 | 6074-004-013 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 003 " | MFR | 0.15 | 3 | \$423.86 | 6074-004-014 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 004 " | MFR | 0.15 | 3, 5 | \$702.58 | 6074-004-015 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 005 " | SFR | 0.15 | 3, 5 | \$447.46 | 6074-004-016 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 006 " | SFR | 0.15 | 3, 5 | \$417.63 | 6074-004-017 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 007 " | SFR | 0.15 | 3, 5 | \$447.46 | 6074-005-001 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 008 " | SFR | 0.14 | 3, 5 | \$298.31 | 6074-005-029 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 009 " | COM | 0.14 | 3, 5 | \$439.11 | 6074-005-030 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 010 " | SFR | 0.07 | 3, 5 | \$223.73 | 6074-005-031 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 011 " | SFR | 0.07 | 3, 5 | \$223.73 | 6074-005-032 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 012 " | SFR | 0.15 | 3, 5 | \$417.63 | 6074-005-005 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 013 " | INS | 0.15 | 3, 5 | \$329.33 | 6074-005-006 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 014 " | MFR | 0.29 | 3, 5 | \$1,317.34 | 6074-005-027 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 015 " | SFR | 0.15 | 3, 5 | \$298.31 | 6074-005-015 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 016 " | COM | 0.15 | 3, 5 | \$439.11 | 6074-005-016 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 017 " | INS | 0.29 | 3, 5 | \$526.94 | 6074-005-017 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 018 " | SFR | 0.14 | 3, 5 | \$387.80 | 6074-012-013 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 019 " | VAC | 0.10 | 3, 5 | \$43.91 | 6074-012-014 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 020 " | INS | 0.33 | 3, 5 | \$526.94 | 6074-012-018 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 021 " | COM | 0.29 | 3, 5 | \$702.58 | 6074-012-019 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 022 " | COM | 0.07 | 3 | \$158.95 | 6074-012-001 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 023 " | MFR | 0.35 | 3 | \$953.68 | 6074-012-032 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 024 " | MFR | 0.13 | 3, 5 | \$702.58 | 6074-012-005 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 025 " | SFR | 0.13 | 3, 5 | \$447.46 | 6074-012-006 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0837 | as " 026 " | SFR | 0.16 | 3, 5 | \$417.63 | 6074-012-007 |

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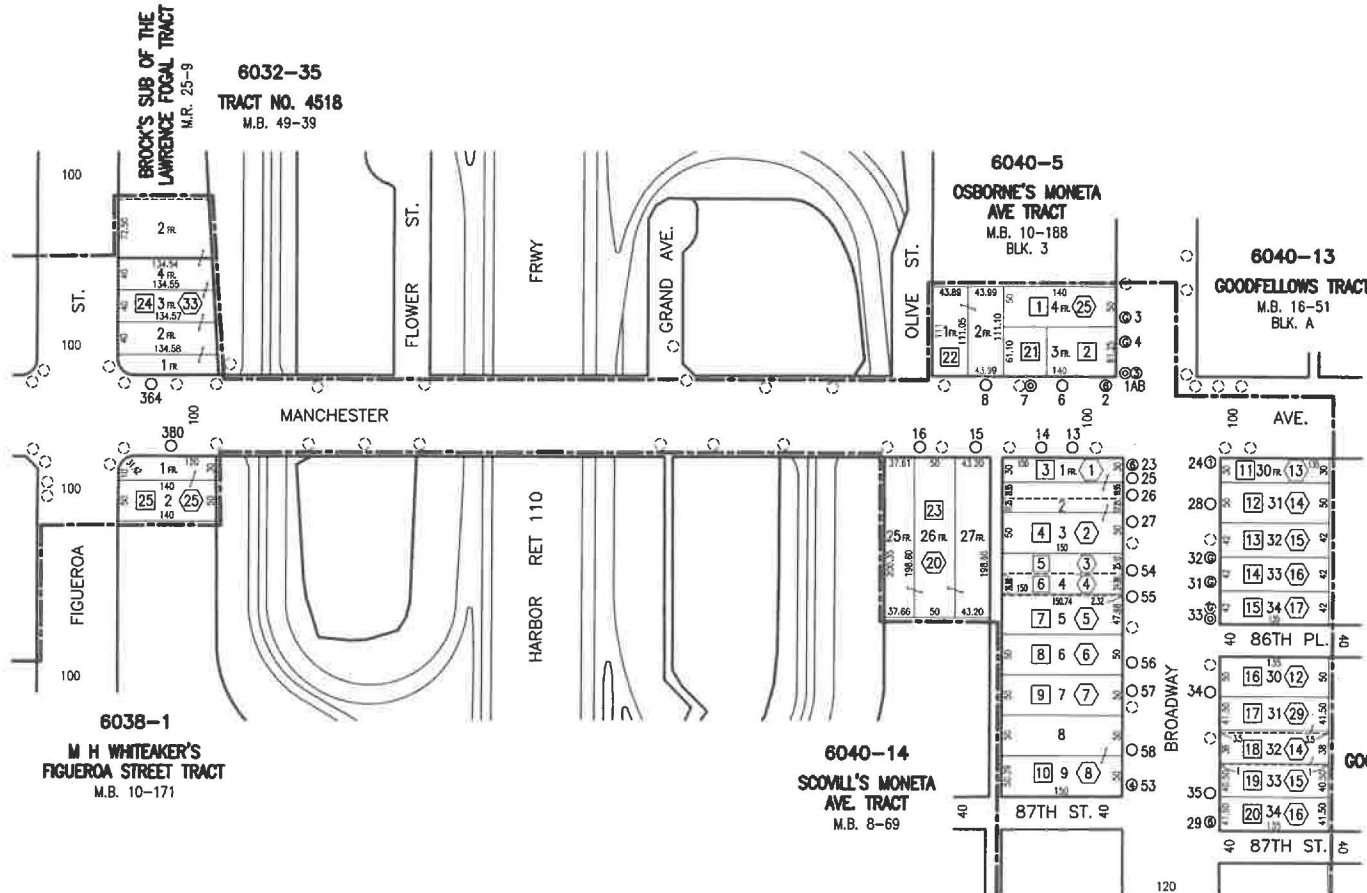
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|--|------|----|---------|------|------------|-----|------|------|-------------|--------------|
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0838 | as " 054 " | MFR | 0.18 | 3, 5 | \$702.58 | 6074-023-089 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0838 | as " 055 " | VAC | 0.15 | 3, 5 | \$87.82 | 6074-025-025 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0838 | as " 056 " | VAC | 0.07 | 3, 5 | \$43.91 | 6074-025-026 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0838 | as " 057 " | COM | 0.14 | 3 | \$264.91 | 6074-025-027 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 001 " | COM | 0.30 | 3 | \$423.86 | 6032-016-023 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 002 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-022 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 003 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-021 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 004 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-045 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 005 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-019 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 006 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-018 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 007 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-042 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 008 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-024 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 009 " | IND | 0.15 | 3, 5 | \$175.64 | 6032-016-040 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 010 " | IND | 0.15 | 3, 5 | \$175.64 | 6032-016-039 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 011 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-016-013 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 012 " | INS | 0.12 | 3, 5 | \$329.33 | 6032-015-047 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 013 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-015-046 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 014 " | VAC | 0.15 | 3, 5 | \$87.82 | 6032-015-045 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 015 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-015-044 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 016 " | COM | 0.15 | 3, 5 | \$439.11 | 6032-015-043 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 017 " | INS | 0.15 | 3, 5 | \$329.33 | 6032-015-042 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 018 " | COM | 0.30 | 3, 5 | \$702.58 | 6032-015-048 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 019 " | GOV | 0.27 | 3, 5 | \$702.58 | 6032-015-901 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 020 " | COM | 0.43 | 3 | \$847.72 | 6032-015-049 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 021 " | COM | 0.51 | 3 | \$847.72 | 6038-001-017 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 022 " | GOV | 0.39 | 3, 5 | \$702.58 | 6038-001-901 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 023 " | COM | 0.65 | 3, 5 | \$1,405.16 | 6038-011-023 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0839 | as " 024 " | GOV | 6.01 | 3, 5 | \$14,051.60 | 6038-011-906 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 001 " | COM | 0.44 | 3, 5 | \$1,405.16 | 6032-014-023 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 002 " | INS | 0.37 | 3, 5 | \$526.94 | 6032-014-015 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 003 " | INS | 0.74 | 3, 5 | \$1,053.87 | 6032-014-022 |

| | | | | | | | | | | |
|--|------|----|---------|------|------------|---|------|------|------------|--------------|
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 004 " | COM | 0.55 | 3, 5 | \$1,405.16 | 6032-014-019 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 005 " | MFR | 0.19 | 3, 5 | \$702.58 | 6032-014-020 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 006 " | SFR | 0.19 | 3, 5 | \$298.31 | 6032-014-021 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 007 " | COM | 0.19 | 3, 5 | \$439.11 | 6032-013-015 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 008 " | COM | 0.19 | 3, 5 | \$439.11 | 6032-013-016 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 009 " | VAC | 0.18 | 3, 5 | \$87.82 | 6032-013-903 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 010 " | GOV | 0.55 | 3, 5 | \$1,405.16 | 6032-013-904 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 011 " | GOV | 0.37 | 3, 5 | \$702.58 | 6032-013-902 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 012 " | VAC | 1.43 | 3 | \$185.44 | 6032-012-917 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 013 " | COM | 0.27 | 3 | \$423.86 | 6038-016-043 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 014 " | COM | 1.73 | 3, 5 | \$4,039.84 | 6038-016-045 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 015 " | COM | 0.23 | 3, 5 | \$702.58 | 6038-017-039 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 016 " | SFR | 0.06 | 3, 5 | \$223.73 | 6038-017-007 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 017 " | SFR | 0.06 | 3, 5 | \$223.73 | 6038-017-043 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 018 " | SFR | 0.06 | 3, 5 | \$223.73 | 6038-017-042 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 019 " | COM | 0.28 | 3, 5 | \$702.58 | 6038-017-040 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 020 " | INS | 0.63 | 3, 5 | \$1,053.87 | 6038-022-913 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 021 " | GOV | 0.06 | 3, 5 | \$263.47 | 6038-022-908 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 022 " | COM | 0.30 | 3, 5 | \$702.58 | 6038-010-032 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 023 " | COM | 0.06 | 3, 5 | \$263.47 | 6038-010-031 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 024 " | COM | 0.07 | 3, 5 | \$263.47 | 6038-010-030 |
| That certain parcel of land numbered in red ink on assessment diagram or assessment as filed in Book No. | Book | 25 | at page | 0840 | as " 025 " | COM | 0.50 | 3 | \$847.72 | 6038-010-040 |
| | | | | | | ** DISTRICT ** ASSESSMENT = \$189,514.22 | | | | |

BROADWAY-MANCHESTER ATEP

CONTINUED ON SHEET 7



| | |
|--------|----------------------------|
| 6040 | 4,5,10,13,14,15,18,19 |
| | 20,23,24,25,26,29,30 |
| | 31,32,33,36,37,38,39 |
| 6053 | 2,3,4,5,6,10,11,12,13,16 |
| | 17,18,19,22,23,24,25,28,29 |
| 6074 | 3,4,5,6,11,12,13,14,18 |
| | 19,20,22,23,24,25 |
| 6032 | 12,13,14,15,16,35 |
| 6038 | 1,10,11,16,17,22 |
| C.M.B. | Page(s) |

6040-15
WOODFELLOWS TRACT
M.B. 16-51
BLK. 8

CONTINUED ON SHEET 2

DISTRICT OUTINED BY [Signature]
DISTRICT CHECKED BY Ruben Flavenc
APPROVED August 30, 2023

Fabian Cheng, Assistant Director
Bureau of Street Lighting

By Ruben Flamer For
Engineer

| | | | | | |
|---|-------------------------------------|---|----------------------------|-----------------------|--------|
| ① | Indicates LA County APN | ④ | Indicates New Electrolifer | CD 941A 250W HPS EQ. | B.Z. 3 |
| ② | Indicates LA City Assessment Number | ⑤ | Indicates New Electrolifer | CD 951A 250W HPS EQ. | B.Z. 3 |
| ③ | Indicates New Electrolifer | ⑥ | Indicates New Electrolifer | CAL TYPE 250W HPS EQ. | B.Z. 3 |
| ⑦ | Indicates New Electrolifer | ⑦ | Indicates New Electrolifer | CAL TYPE 310W HPS EQ. | B.Z. 3 |
| ⑧ | Indicates New Electrolifer | ⑧ | Indicates New Electrolifer | CAL TYPE 400W HPS EQ. | B.Z. 3 |
| ⑨ | Indicates New Electrolifer | ⑨ | Indicates New Electrolifer | GENERAL BENEFIT | B.Z. |
| ⑩ | Indicates New Electrolifer | ⑩ | Indicates Adjacent System | | |

| | | | | |
|-----------------------|---------|------|---|------|
| In Serv. | Date | by | 09A203,084-3A203,08,3A203,091-5A203 09A203,088-3A203,087A203 | |
| Drawn | 4-23-21 | B.B. | W.O. | Plan |
| Checked | 4-23-21 | J.M. | L2119770 | |
| 424 Thomas Guide Page | 704 | Grid | 2A,2B,2C,3C,4C,5C,6C | |

**MAINTENANCE ASSESSMENT DIAGRAM
FOR PROPOSITION 218 REQUIREMENTS**
SHOWING LOCATION OF ELECTROLYERS AND THE
EXTENT OF THE TERRITORY INCLUDED WITHIN THE
ASSESSMENT DISTRICT
FOR THE FURNISHING OF ELECTRIC ENERGY & MAINTENANCE FOR
THE LIGHTING OF SAID DISTRICT IN THE CITY OF LOS ANGELES

FABIAN CHENG, ASSISTANT DIRECTOR - BUREAU OF STREET LIGHTING
THE EXTERIOR BOUNDARIES OF THE ASSESSMENT DISTRICT ARE SHOWN

NEW BOUNDARY

| Grid | Revision Description | Date | by |
|------|----------------------|------|----|
|------|----------------------|------|----|

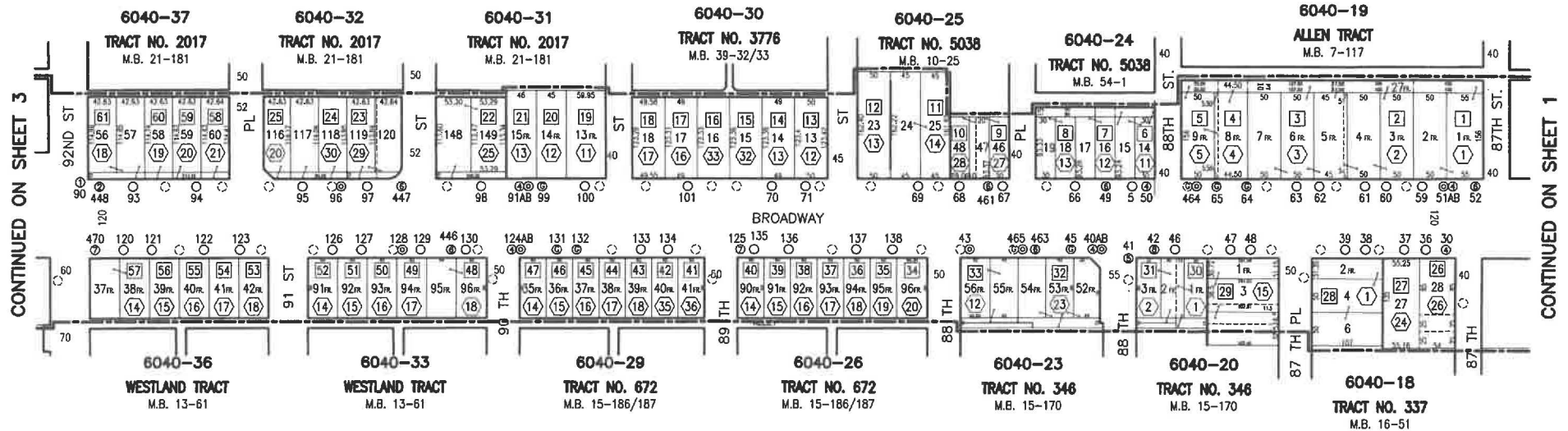
BROADWAY-MANCHESTER: ATEP

15833 1 of 8

LAND USE METHOD



SCALE
1"=100'



Title

BROADWAY-MANCHESTER: ATEP

Page

15834

Sheet No.

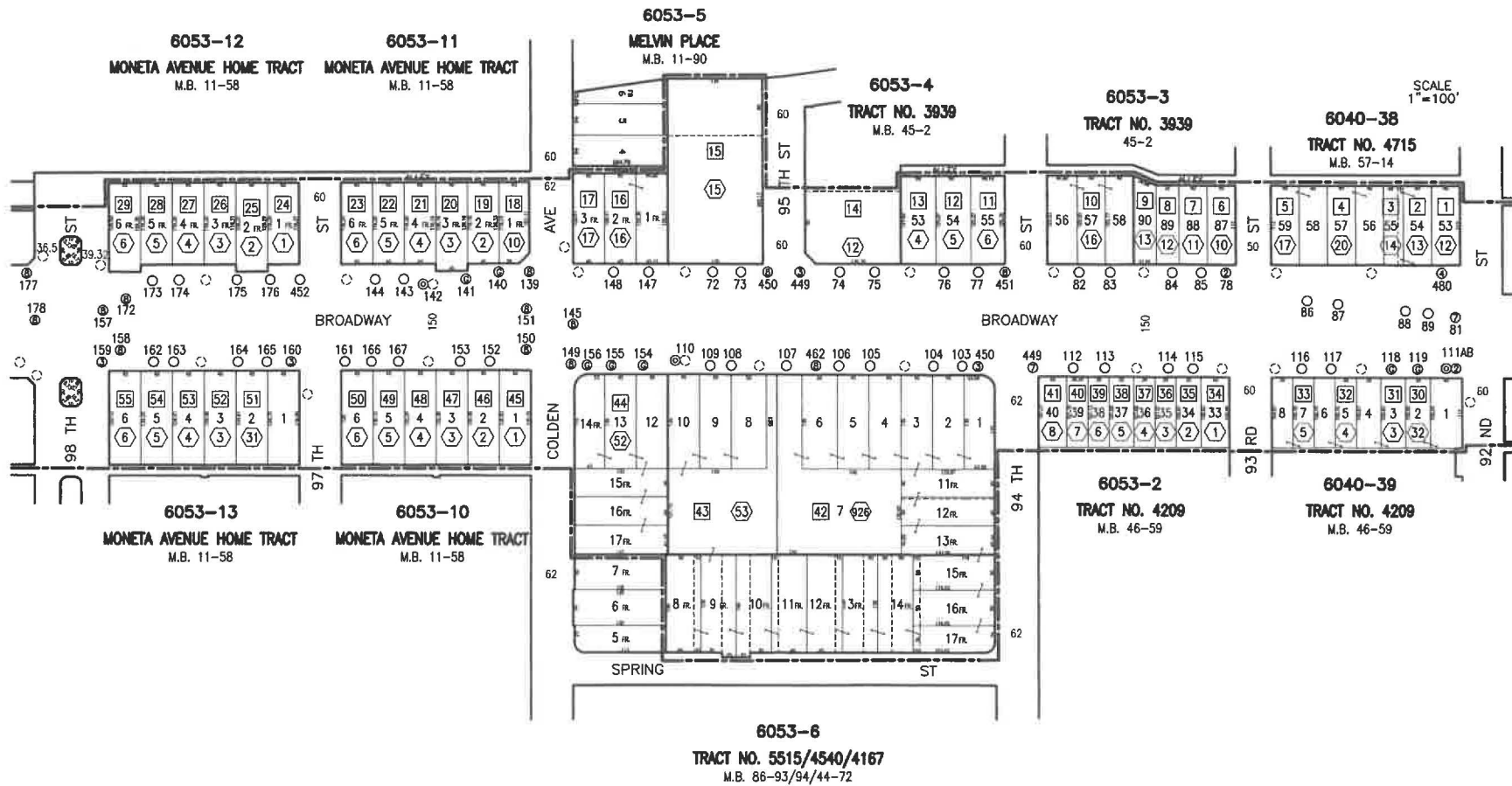
2 of 8

LAND USE METHOD



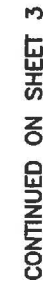
SCALE
1"=100'

CONTINUED ON SHEET 4



CONTINUED ON SHEET 2

CONTINUED ON SHEET 5



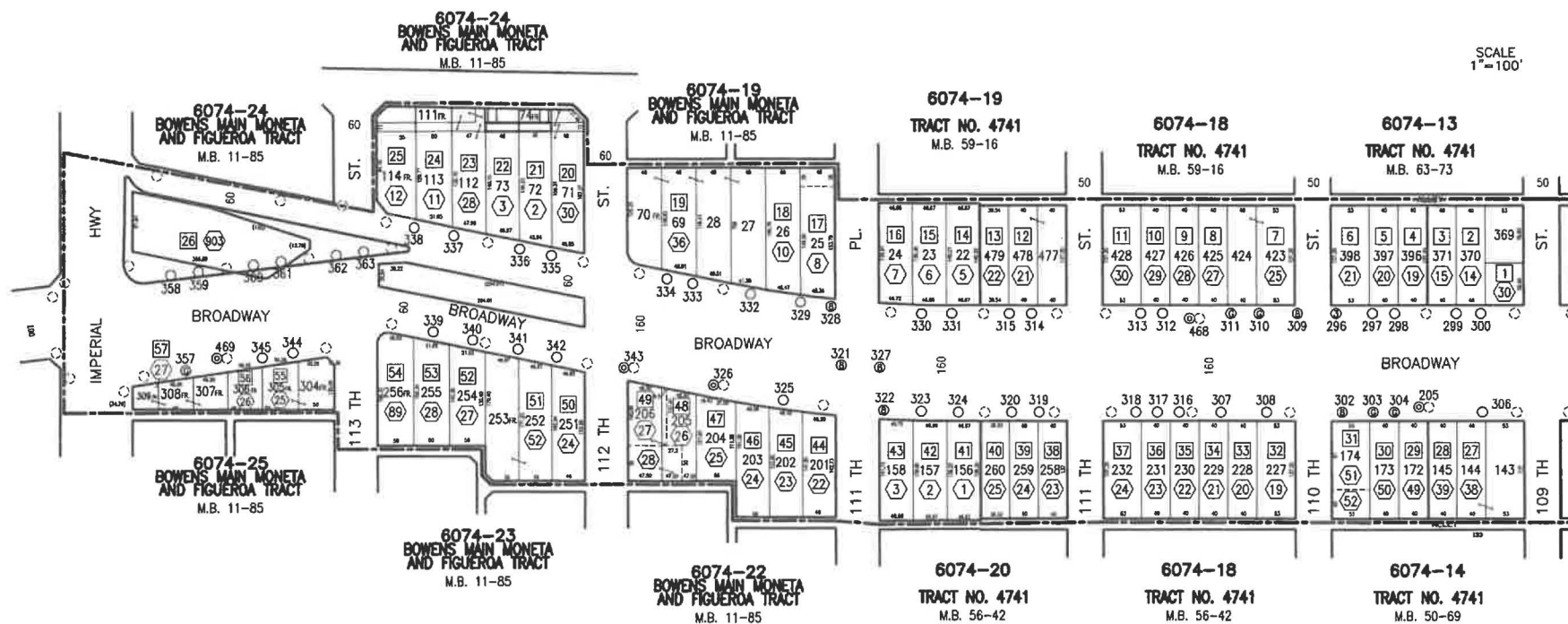
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LAND USE METHOD



SCALE
1"=100'



CONTINUED ON SHEET 5

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BROADWAY-MANCHESTER: ATEP

Page

15838

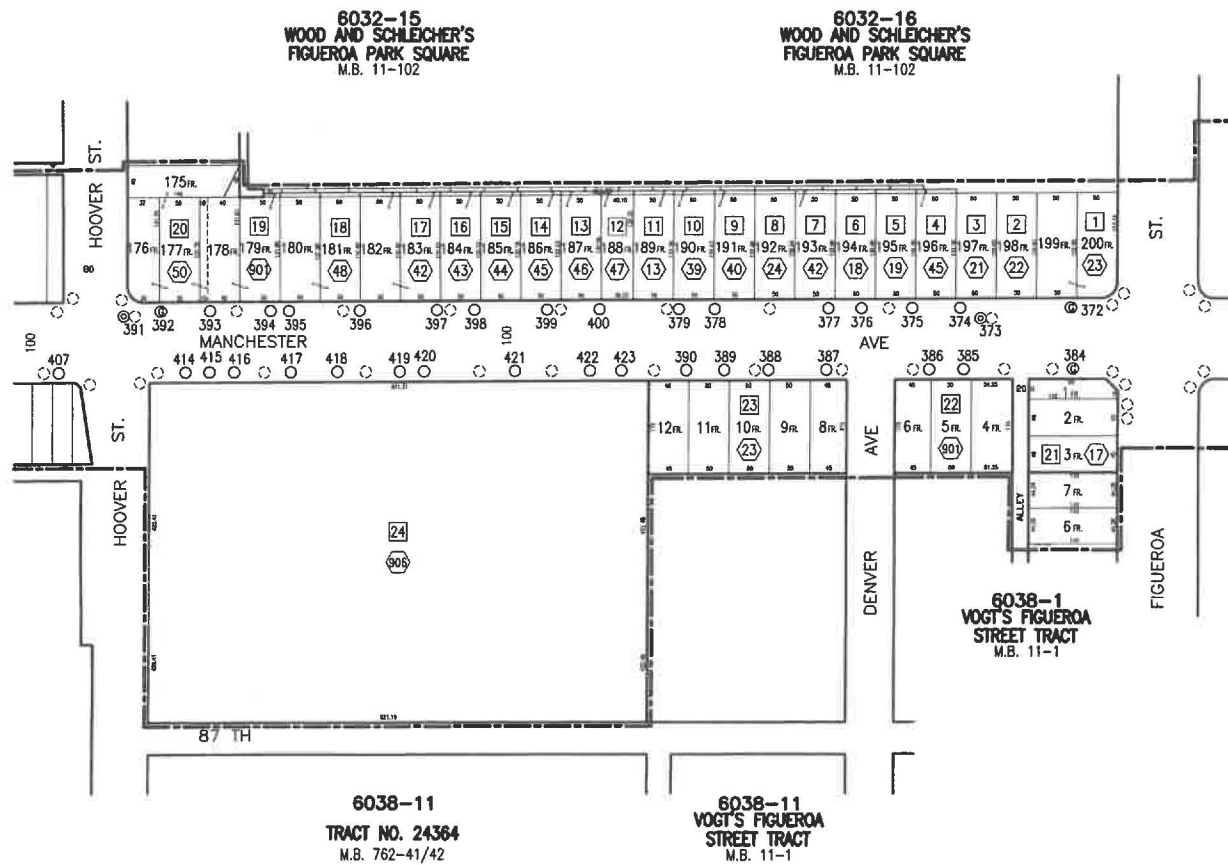
Sheet No.

6 of 8

LAND USE METHOD



CONTINUED ON SHEET 8



CONTINUED ON SHEET 1

SCALE
1"=100'

