HOLLY L. WOLCOTT CITY CLERK

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## City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395

Los Ángeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1079

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

KAREN BASS MAYOR

August 25, 2023

ZA-2021-4710-CU-ZV-SPR-2A Council District 13

## NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S), AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on Tuesday, September 19, 2023 at approximately 2:00 P.M., or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, Mitigation Measures, and Mitigation Monitoring Program pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15074 (b), and related CEQA findings; report from the Central Area Planning Commission (CAPC), and Appeals filed by: 1) Casey Maddren, Citizens for a Better LA; and 2) Madeline Brozen, from the determination of the CAPC, in approving pursuant Los Angeles Municipal Code Section 12.27, a Zone Variance to: a) Permit a drive-through fast-food use partially in the RD1.5-1XL Zone; b) Permit an outdoor eating area in excess of 50 percent of the interior dining area in the C4-2DSN Zone; and c) Permit access and accessory parking from a more restrictive zone to a less restrictive zone; for the demolition of an existing commercial building and surface parking lot and the construction, use, and maintenance of a new approximately 3,448 square-foot fast-food drive-through restaurant and surface parking lot, the Project proposes two drive-through lanes and 35 vehicle parking spaces, proposed hours of operation are from 9:00 a.m. to 1:00 a.m. Sunday through Thursday and from 9:00 a.m. to 1:30 a.m. Friday through Saturday; for the properties located at 6726 – 6740 West Sunset Boulevard and 1434 – 1456 North McCadden Place, subject to Modified Conditions of Approval.

Applicant: Robert Vann, Raising Cane's

Representative: Sherrie Olson, Permits N More, Inc.

Environmental No. ENV-2021-4711-MND

Related Case No. ZA-2021-4710-CU-ZV-SPR-1A

The audio for this meeting is broadcast live on the internet at: <a href="https://clerk.lacity.org/calendar">https://clerk.lacity.org/calendar</a>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired,

please visit this site for information: <a href="https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs">https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs</a>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: <a href="https://www.LACouncilComment.com">www.LACouncilComment.com</a>.

In addition, you may view the contents of Council file No. **23-0576** by visiting: <a href="https://www.lacouncilfile.com">www.lacouncilfile.com</a>.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the proj More Song	ect, contact City Planning staff: (213) 978-1319	more.song@lacity.org
For inquiries about the mee Candy Rosales	ting, contact City Clerk staff: (213) 978-1078	clerk.plumcommittee@lacity.org

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

**Note**: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.