

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to urging the Federal government, the State of California, and the County of Los Angeles to assist with financial, humanitarian, and legal aid to support the housing, placement, and necessary resources to ensure a dignified welcome to Los Angeles for 42 migrants arriving from McAllen, Texas.

Recommendations for Council action, pursuant to Motion (Hernandez – et al. – Yaroslavsky – et al.):

1. CALL UPON Los Angeles County District Attorney George Gascón, California State Attorney General Rob Banta, and United States Attorney General Merrick Garland to investigate and report on whether human trafficking, kidnapping, or any other crime was committed on or before June 14, 2023 when Governor Greg Abbott of Texas sent migrants from McAllen, Texas to Los Angeles, California.
2. URGE the Federal government, the State of California, and the County of Los Angeles to assist with financial, humanitarian, and legal aid to support the housing, placement, and necessary resources to ensure a dignified welcome to Los Angeles for the 42 migrants.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

## SUMMARY

At its meeting held on August 18, 2023, the Rules, Elections and Intergovernmental Relations Committee considered a Resolution (Hernandez – et al. – Yaroslavsky – et al.) relative to urging the Federal government, the State of California, and the County of Los Angeles to assist with financial, humanitarian, and legal aid to support the housing, placement, and necessary resources to ensure a dignified welcome to Los Angeles for 42 migrants arriving from McAllen, Texas.

After an opportunity for public comment was held, the Committee moved to approve the recommendations contained in the Resolution. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
KREKORIAN	YES
HARRIS-DAWSON	YES
BLUMENFIELD	YES

MM 8/18/23 CF 23-0654

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**