



KAREN BASS
MAYOR

August 14, 2023

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Jimmie Woods-Gray to the Board of Fire Commissioners for the term ending June 30, 2028. Ms. Woods-Gray's current term expired on June 30, 2023.

I certify that in my opinion Ms. Woods-Gray is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass".

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Jimmie Woods-Gray
Commission: Board of Fire Commissioners
End of Term: 6/30/2028

Appointee Information

1. **Race:** African American
2. **Gender:** Female
3. **Council District and neighborhood of residence:** 8 - South LA
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.A., Pepperdine University
7. **Occupation/profession:** Retired LAUSD Early Childhood Teacher
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

| Commissioner | APC | CD | Race | Gender | Term End |
|------------------------|--------------|----|------------------|--------|-----------|
| Delugach, Sharon | East LA | 1 | Caucasian | F | 6/30/2024 |
| Hara, Jimmy H. | South Valley | 3 | API | M | 6/30/2025 |
| Hudley Hayes Genethia | South LA | 8 | African American | F | 6/30/2027 |
| Tapia Babcock, Corinne | East LA | 14 | Latinx | F | 6/30/2026 |
| Woods-Gray, Jimmie | South LA | 8 | African American | F | 6/30/2023 |

Jimmie Woods-Gray(she, her, hers)

Experiences

LAUSD Early Childhood Teacher 1964-1977
LAUSD Elementary Teacher 1977-2011
L A City Board of Neighborhood Commission 2002-2012
LAUSD Redistricting Commission 2012
LAUSD Compensation Review Committee Jan 2023-April 2023
LA City Board of Fire Commission 2013-2023
Los Angeles County Democratic Central Committee Chairperson
United Teachers PACE Committee Chairperson
National Education Association Board Of Directors
National Education Association Legislative Committee
United Teachers LA House Of Representatives 2011-present

Education

Compton College AA Degree 1961-1963
California State University, Los Angeles BA
Pepperdine University MA

Organizations


United Teachers Los Angeles-Life Member
California Teachers Association Life Member
National Education Association Life Member
American Federation of Teachers (AFL-CIO) Life Member
LAAAWPAC

Organizations (con't)

New Frontier Democratic Club Life Member
Stonewall Democratic Club
DFI Democratic Club
LA County Democratic Central Committee
Californians For Accountable Leadership(CAL)
National Council of Negro Women Life Member
NAACP, Los Angeles Life Member

AWARDS

CTA/UTLA Who Award 1989-1998
A&E Biography Community Heroes Exhibit Award 2002
CTA Ted Bass Teacher in State Politics Award 2004
Los Angeles City Mayor PIONEER Woman of the Year 2005
UTLA Women's Committee Woman of the Year 2006
LAAAWPAC Power PAC Award 2006
New Frontier Democratic Club Outstanding Leadership Award 2006
National Asso. of Negro Women Distinguished Educator Award
CA Friends of American Caucus Inola Henry Memorial Award 2010
LACDCC'S Pat Eastman VOLUNTEER of the YEAR Award 2017
CA Legislative Black Caucus Unsung Heroes Award 2018





August 14, 2023

Dear Ms. Woods-Gray:

I am pleased to inform you that I am reappointing you to the Board of Fire Commissioners for the term ending June 30, 2028, subject to confirmation by the City Council.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

As part of the reappointment process, Marqueece Harris-Dawson, your Councilmember, and Councilmember Monica Rodriguez, the Chair of the Public Safety Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the City Ethics Commission by email at nicole.enriquez@lacity.org.

Additionally, you will be required to attend public meetings at City Hall where your reappointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your reappointment will be considered by the Public Safety Committee. Sometime thereafter, you will be notified of the date when your reappointment will be presented to the full City Council. Immediately following the meeting, you will again be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at myr-commissions@lacity.org.

Ms. Jimmie Woods-Gray
August 14, 2023
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Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at myr-commissions@lacity.org.

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and the last name "Bass" clearly distinguishable.

KAREN BASS
Mayor

KB:tga

Attachment I
Ms. Jimmie Woods-Gray
August 14, 2023

Nominee Check List

I. Within 7 days:

- ☐ Email the below completed documents, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to:
Office of the Mayor
Attn: Commissions Team
200 N. Spring Street, Room 303
Los Angeles, CA 90012
 - Remuneration Form
 - Undated Separation Letters (2)
- ☐ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

II. Within 21 days:

- ☐ File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office.
 - Statement of Economic Interest ("Form 700")
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
 - CEC Form 60

III. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

- ☐ Your City Councilmember Marqueece Harris-Dawson
- ☐ Councilmember Monica Rodriguez, Chair of the Council Committee considering your nomination

IV. Public Meetings at City Hall:

- ☐ Public Safety Committee Hearing
- ☐ Full Council Hearing