



July 31, 2023

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Andrew Friedman to the Central Area Planning Commission for the term ending June 30, 2025.

I certify that in my opinion Mr. Friedman is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Mr. Friedman will fill the vacancy created by the departure of Illissa Gold.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'. The signature is fluid and cursive, with the first name 'Karen' and last name 'Bass' clearly distinguishable.

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Andrew Friedman
Commission: Central Area Planning Commission
End of Term: 6/30/2025

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 5 - Central
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:** Board of Fire Commissioners, Police Permit Review Panel
6. **Highest level of education completed:** J.D., University of California Los Angeles School of Law
7. **Occupation/profession:** Attorney, Friedman Law Offices
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
DelGado, Oliver	Central	10	Latinx	M	6/30/2024
VACANT					6/30/2025
Kang, Steve	Central	10	API	M	6/30/2027
Lawrence, Maleena	Central	14	African American	F	6/30/2023
Gaega, Jaime	East LA	13	API	M	6/30/2026



Friedman Law Offices

RESUME OF ANDREW FRIEDMAN ESQ.

Website: andrewfriedmanlaw.us

CURRENT GOVERNMENT POSITIONS

Commissioner, Los Angeles County, Local Government Services

Hearing Officer, Los Angeles County Civil Service Commission

PREVIOUS GOVERNMENT POSITIONS

Commissioner, Los Angeles City Fire Commission

Commissioner Los Angeles Police Permit Review Panel

Commissioner Los Angeles Charter Reform Commission.

Panel Member, Los Angeles City Burglar Alarm Task Force.

Commissioner, Los Angeles County Judicial Procedures Commission

Blue Ribbon Panel Member-Bring L.A. Home.

EDUCATIONAL BACKGROUND

Fairfax High School, Los Angeles 1962-1964

California State College, Los Angeles 1964-1966

University of California Los Angeles 1966-1968

University of California Los Angeles, School of Law 1968-1971

DEGREES EARNED

Bachelor of Arts Degree-Political Science- U.C.L.A. 1968 /Doctor of Jurisprudence- U.C.L.A.1972

HONORES RECEIVED

Graduated University of California Los Angeles, MAGNA CUM LAUDE

Graduated University of California, Los Angeles, PHI BETA KAPPA

Awarded Membership of PI SIGMA ALPHA, National Political Science.

LANGUAGES

Hungarian, Hebrew, German, Yiddish

HONORS SOCIETY

Recipient of Governmental studies Honors Award, California State College Los Angeles, 1966.

Deans Honor Certificate, California State College, 1966

Recipient of Award Certificate, Jewish Youth Council-Youth Unity for Better Work.

Recipient of Man of the Year Award, Young Israel of Los Angeles

Recipient of Man of the Year Award, Yeshiva Torath Emeth

PUBLICATION CREDITS

Editor in Chief, Young Israel Reporter, (monthly publication) 1973 to 1985

Contributing Editor of Uj Vilag (Hungarian Weekly Family Newspaper) 1972-1988

Contributing Editor and partial sponsor of California Hungarian Business directory

"Tele-Konyv"- Published annually since 1965

Contributing Editor of Magyar Hirlap from 1988 to present.

LEGAL APPELATE BRIEFS

The People of the State of California vs. Lucille Miller (Ninth Circuit Court)

The People of the State of California vs. Jack Sterns, (State Supreme Court)

The People of the State of California vs. Stan J. Levy (Second Appellate District)

ORANIZATIONAL AFFILIATIONS

President, Congregation Bais Naftoli

President, Young Israel of Los Angeles 1975-1981

President, Yeshiva Rav Isachson, Torath Emeth Academy 1979-1983

President, Yavneh College Students Association (Charter Association at University of California Los Angeles)

West Coast Regional Director, Yavneh College Students Association

West Coast Regional Director, National Jewish Commission of Law and Public Affair

Member Public Relations Committee, American Bar Association

Member of Hungarian Americans of Los Angeles

Member of Jewish Federation Council's Community Relations Committee

Commission on Law and Legislation

BAR ASSOCIATION MEMBERSHIP

American Bar Association

State Bar of California- Since 1972

Los Angeles County Bar Association

Beverly Hills Bar Association

American Trial Lawyer Association



KAREN BASS
MAYOR

July 31, 2023

Dear Mr. Friedman:

I am pleased to inform you that I hereby appoint you to the Central Area Planning Commission for the term ending June 30, 2025, subject to confirmation by the City Council.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions team will assist in connecting you with Personnel's Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the City Ethics Commission by email at nicole.enriquez@lacity.org.

As part of the appointment process, Katy Yaroslavsky, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Mr. Andrew Friedman
July 31, 2023
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Additionally, you will be required to attend public meetings at City Hall where your appointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified of the date when your appointment will be presented to the full City Council. Before you may begin serving, you will be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at myr-commissions@lacity.org.

Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email address listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at myr-commissions@lacity.org.

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and last name "Bass" clearly distinguishable.

KAREN BASS
Mayor

KB:tga

Attachment I
Mr. Andrew Friedman
July 31, 2023

Nominee Check List

I. Within 7 days:

- ☐ Email the below completed documents, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to:

Office of the Mayor
Attn: Commissions Team
200 N. Spring Street, Room 303
Los Angeles, CA 90012

- Remuneration Form
- Undated Separation Letters (2)

- ☐ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

II. Within 21 days:

- ☐ File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office.

- Statement of Economic Interest ("Form 700")
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60

III. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

- ☐ Your City Councilmember Katy Yaroslavsky
- ☐ Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination

IV. Public Meetings at City Hall:

- ☐ Planning and Land Use Management Committee Hearing
- ☐ Full Council Hearing