

## MOTION

The California Department of Recreation and Parks manages the Recreational Trails Program which receives federal funding to provide grants for projects that acquire, develop, and/or maintain trails throughout the State.

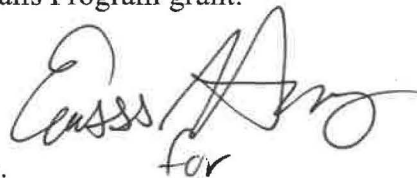
The Stetson Ranch Park Trail & Trailhead Rehabilitation Project will involve rehabilitating trail and trailhead facilities at Stetson Ranch Park in Sylmar to increase use of the park and trails, improve accessibility, and protect the park's natural resources. The Project will include re-grading and soil stabilization of the main trail and parking lot, improve existing park fencing and gates, installation of lighting and security cameras, pedestrian and equestrian hydration stations, and various parking lot improvements.

The Bureau of Engineering is seeking authority to submit a \$1,301,980 application to the State for this Project, with \$400,000 in matching City Prop K funding. An accompanying resolution is required to be submitted by the State Department of Recreation and Parks to be considered for a grant award.

I THEREFORE MOVE that the Council ADOPT the attached Resolution, as required by the California Department of Parks and Recreation, authorizing the City Engineer, or designee, to submit a grant application in the amount of \$1,301,980 for the Stetson Ranch Park Trail & Trailhead Rehabilitation Project.

I FURTHER MOVE that the Bureau of Engineering be instructed to report to Council upon notification and prior to acceptance of a Recreational Trails Program grant.

PRESENTED BY: \_\_\_\_\_

  
for

MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

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JUN. 2. 8. 2023

Council File No: \_\_\_\_\_

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE RECREATIONAL TRAILS PROGRAM

WHEREAS, the "Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users" provides funds to the State of California for Grants to federal, state, local and non-profit organizations to acquire, develop and/or maintain motorized and non-motorized trail Projects; and

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility for the administration of the program within the State, setting up necessary procedures governing Project Application under the program; and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the Applicant to certify by resolution the approval of Application(s) before submission of said Application(s) to the State; and

WHEREAS, the Applicant will enter into a Contract with the State of California to complete the Stetson Ranch Park Trail & Trailhead Rehabilitation Project;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Los Angeles hereby:

1. Approves the filing of an Application for the Recreational Trails Program by the City Engineer, or designee; and
2. Certifies that the Stetson Ranch Park Trail & Trailhead Rehabilitation Project is consistent with the Applicant's general plan or the equivalent planning document; and
3. Certifies that said Applicant has or will have available prior to commencement of any work on the Project(s) included in this Application, sufficient funds to operate and maintain the Project(s); and
4. Certifies that the Applicant has reviewed, understands, and agrees to the General Provisions contained in the Contract shown in the Procedural Guide; and
5. Appoints the City Engineer as agent to conduct all negotiations, execute and submit all documents, including, but not limited to Applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the Project.
6. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

Approved and Adopted the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

I, the undersigned, hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Los Angeles at its meeting of \_\_\_\_\_.

By: \_\_\_\_\_  
HOLLY L. WOLCOTT, City Clerk