

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to a request for Outside Counsel regarding H&H Retail Owner v. City of Los Angeles, Los Angeles Superior Court Case No. 22STCP03975.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to enter into a three year contract, in an initial amount of \$200,000, with the law firm Shumener Odsen & Oh, LLP for assistance in the H&H Retail matter.
2. INSTRUCT the City Clerk to place on agenda for the first regularly scheduled City Council meeting of the new fiscal year, July 5, 2023, or as soon as is practicable thereafter, the following action relative to this matter and for the funding of this contract:
  - a. AUTHORIZE the Controller to transfer \$200,000 from the Unappropriated Balance, Outside Counsel Including Workers Compensation line item, to the City Attorney, Fund No. 100/12, Account No. 009301.
3. AUTHORIZE the City Attorney or designee to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO), and authorize the Controller to implement the instructions

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

#### SUMMARY

At its regular meeting held on June 26, 2023, the Budget, Finance and Innovation Committee considered a City Attorney report relative to a request for Outside Counsel regarding H&H Retail Owner v. City of Los Angeles, Los Angeles Superior Court Case No. 22STCP03975.

After an opportunity for public comment was held, the Committee moved to approve the City Attorney recommendations, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

BUDGET, FINANCE AND INNOVATION COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD	YES
YAROSLAVSKY	YES
MCOSKER	YES
RODRIGUEZ	ABSENT

AS 6/26/23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**