



KAREN BASS  
MAYOR

June 20, 2023

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Dr. Loraine Lundquist to the Rent Adjustment Commission for the term ending May 20, 2026.

I certify that in my opinion Dr. Lundquist is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Dr. Lundquist will fill the vacancy created by the departure of Robert Ramirez.

Sincerely,

KAREN BASS  
Mayor

KB:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Loraine Lundquist  
**Commission:** Rent Adjustment Commission  
**End of Term:** 5/20/2026

### Appointee Information

1. **Race:** Caucasian
2. **Gender:** Female
3. **Council District and neighborhood of residence:** 12 - North Valley
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** P.h.D., Physics, University of California, Berkeley
7. **Occupation/profession:** Director, Sustainability Graduate Program, California State University, Northridge, Lecturer, California State University, Northridge
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
Brogdon, Carole	Central	4	Caucasian	F	5/20/2026
Brodie, April (Apryle)	South Valley	2	African American	F	5/20/2026
Leftwich, Paula	South LA	8	African American	F	5/20/2026
Stolarz, Dash	South Valley	3	Caucasian	F	5/20/2026
Tyler, Kirkpatrick	Central	10	African American	M	5/20/2026
Sandoval, Presiliano	North Valley	12	Latinx	M	5/20/2026
VACANT					5/20/2026

# Loraine Lundquist

Sustainability Policy Expert

## SELECTED WORK EXPERIENCE

*Director, Sustainability Graduate Program* Beginning 2023  
**California State University, Northridge**  
Vision and operations of new M.A. degree in Sustainability

*Board Consultant* 2021 – present  
**South Coast Air Quality Management District**  
Policy advisor to LA County Supervisor Sheila Kuehl

*Lecturer* 2012 – present  
**California State University, Northridge**  
Teach courses in sustainability and write environmental research grants

*Campaign Manager* 2022  
**Caroline Menjivar for State Senate**  
Ran successful senate campaign covering half the San Fernando Valley

*Candidate* 2018 – 2020  
**Los Angeles City Council District 12**  
Received 49.4% of the vote in a district where no Democrat ever received more than 30%

*Assistant Professor* 2008 – 2009  
**Principia College**  
Physics Department

*Astrophysicist* 2006 – 2008  
**Harvard-Smithsonian Center for Astrophysics**  
Principal Investigator for X-Ray Telescope aboard the Hinode satellite

*Science and Technology Policy Fellow* 2006  
**National Research Council**  
Contributed to a National Academy of Science report on public participation in environmental assessment and decision making

## EDUCATION

*Ph.D., Physics*  
**University of California, Berkeley**  
2006  
Dissertation: "Energy Balance in the Solar Corona"

*M.A., Physics*  
**University of California, Berkeley**  
2001

*B.S., Physics & Mathematics*  
**Principia College**  
1998

## SELECTED SERVICE

<i>Advisory Board Member</i> <b>Los Angeles Department of Water and Power</b> SLTRP Advisory Board, LA 100 Advisory Board, IRP Advisory Board	2016 – present
<i>Assembly District Delegate</i> <b>California Democratic Party</b>	2017 – present
<i>Steering Committee</i> <b>West Valley Neighborhood Alliance on Homelessness</b>	2018 – present
<i>Board Member</i> <b>LA Forward</b>	2020 – present
<i>Board Member</i> <b>Parent Teacher Student Association, Holmes Middle School</b>	2020 – present
<i>Commissioner</i> <b>Los Angeles Unified School District Redistricting Commission</b>	2020 – 2021
<i>Board Member</i> <b>Neighborhood Council Sustainability Alliance</b>	2017 – 2022
<i>Board Member</i> <b>Northridge East Neighborhood Council</b>	2016 – 2018
<i>Foster Parent</i> <b>LA Count Department of Children and Family Services</b>	2017 – 2018
<i>Adjunct Professor of Mathematics</i> <b>San Quentin State Prison</b> Taught community college and remedial math classes within the prison	2001 – 2004



KAREN BASS  
MAYOR

June 20, 2023

Dear Dr. Lundquist:

I am pleased to inform you that I hereby appoint you to the Rent Adjustment Commission for the term ending May 20, 2026, subject to confirmation by the City Council.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions team will assist in connecting you with Personnel's Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the City Ethics Commission by email at [nicole.enriquez@lacity.org](mailto:nicole.enriquez@lacity.org).

As part of the appointment process, John Lee, your Councilmember, and Councilmember Nithya Raman, the Chair of the Housing and Homelessness Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Dr. Loraine Lundquist  
June 20, 2023  
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Additionally, you will be required to attend public meetings at City Hall where your appointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your appointment will be considered by the Housing and Homelessness Committee. Sometime thereafter, you will be notified of the date when your appointment will be presented to the full City Council. Before you may begin serving, you will be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email address listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and the last name "Bass" clearly distinguishable.

KAREN BASS  
Mayor

KB:tga

Attachment I  
Dr. Loraine Lundquist  
June 20, 2023

### **Nominee Check List**

**I. Within 7 days:**

- ☐ Email the below completed documents, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to:

Office of the Mayor  
Attn: Commissions Team  
200 N. Spring Street, Room 303  
Los Angeles, CA 90012

- Remuneration Form
- Undated Separation Letters (2)

- ☐ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

**II. Within 21 days:**

- ☐ File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office.

- Statement of Economic Interest ("Form 700")  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60

**III. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

- ☐ Your City Councilmember John Lee
- ☐ Councilmember Nithya Raman, Chair of the Council Committee considering your nomination

**IV. Public Meetings at City Hall:**

- ☐ Housing and Homelessness Committee Hearing
- ☐ Full Council Hearing