

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 18-1242**

|  |   |  |
|--|---|--|
| CITY PLANNING CASE:  | ENVIRONMENTAL CASE:   | COUNCIL DISTRICT:  |
| CPC-2017-712-GPA-VZC-HD-VCU-SPR-1A   | ENV-2017-713-MND-1A   | 1 - Hernandez  |
| PROJECT ADDRESS / LOCATION:  |   |  |
| 2005, 2009 W. James M. Wood Blvd   |   |  |
| PLANNER CONTACT:   | TELEPHONE NUMBER:   | EMAIL ADDRESS:   |
| Yi Lu  | (213) 978-1287  | Yi.Lu@lacity.org   |
| NOTES / INSTRUCTION(S):  |   |  |
| Revised Ordinance& Revised Conditions of Approval and Findings   |   |  |
| ATTACHMENTS:   | REVISED:  | ENVIRONMENTAL DOCUMENT:<br>REVISED:  |
| <input type="checkbox"/> Letter of Determination<br><input checked="" type="checkbox"/> Findings of Fact<br><input type="checkbox"/> Staff Recommendation Report<br><input checked="" type="checkbox"/> Conditions of Approval<br><input type="checkbox"/> T Conditions<br><input checked="" type="checkbox"/> Proposed Ordinance<br><input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.<br><input type="checkbox"/> Zone Change Map and Ordinance<br><input type="checkbox"/> GPA Resolution<br><input type="checkbox"/> Land Use Map<br><input type="checkbox"/> Exhibit A – Plans<br><input type="checkbox"/> Mailing List<br><input type="checkbox"/> Interested Parties List<br><input type="checkbox"/> Appeal<br><input type="checkbox"/> Development Agreement<br><input type="checkbox"/> Site Photographs<br><input type="checkbox"/> Other: | <input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| TRANSMITTED BY:  |   | TRANSMITTAL DATE:  |
| Jenna Monterrosa   |   | 6/16/23  |