

(When required)

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Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

KAREN VARGAS
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395 213 978-1136
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
22-1519

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/26/2023

Executed on: 05/26/2023
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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DJ #: 3704839

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, June 20, 2023** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Article 19, Section 15332 (Class 32), and related CEQA findings; report from the Los Angeles City Planning Commission (LACPC), and Appeal filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Amalia Bowley Fuentes, Lozeau Drury LLP), from the determination of the LACPC in approving a Site Plan Review, pursuant to Los Angeles Municipal Code Section 16.05, for a development project that creates or results in an increase of 50 or more residential dwelling units; for the demolition of two existing connected surface parking lots for the construction, use, and maintenance of a new five-story and a new six-story residential building with a total of 169 units, of which 19 will be reserved for Very Low Income households; the Project proposes to provide 278 vehicle parking spaces in a three-level subterranean parking garage; the Project also proposes a haul route for the export of approximately 66,000 cubic yards of soil; an existing two-story commercial office building on the property will be maintained and unaltered, with vehicle parking to be provided in the new subterranean parking garage; for the properties located at 1121 - 1149 North Gower Street, 6104 - 6124 West Lexington Avenue, and 1124 - 1150 North Lodi Place, subject to Conditions of Approval.
Applicant: 1149 Gower Street Hollywood, LLC
Representative: Jim Ries, Craig Lawson and Company, LLC
Case No. CPC-2020-3253-DB-SPR-HCA-1A
Environmental No. ENV-2020-3254-CE
Related Case Nos. VTT-82714-HCA-1A; ZA-1997-797-ZV-PA1-1A

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro); (818) 904-3450 (Valley); (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-its>.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through

the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file Nos. **22-1519** by visiting: <http://www.lacouncilfile.com>.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK
of the City of Los Angeles

5/26/23

DJ-3704839#