



KAREN BASS  
MAYOR

May 30, 2023

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Laurie Jacobs to the Climate Emergency Mobilization Commission for the term ending June 30, 2026.

I certify that in my opinion Ms. Jacobs is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Ms. Jacobs will fill the vacancy created by the departure of Alfonso Directo.

Sincerely,

KAREN BASS  
Mayor

KB:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Laurie Jacobs  
**Commission:** Climate Emergency Mobilization Commission  
**End of Term:** 6/30/2026

### Appointee Information

1. **Race:** Caucasian
2. **Gender:** Female
3. **Council District and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:** Project Coordinator, South Bay Cities Council of Governments
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
VACANT					6/30/2026
Ortega, Rudy	North Valley	7	Native American	M	6/30/2025
VACANT					6/30/2024
Badejo, Jacquelyn	South LA	9	African American	F	6/30/2026
Martinez, Michael	East LA	1	Latinx	M	6/30/2025
Monge, Oscar					6/30/2024
Mejia, Monica	West LA	11	Latinx	F	6/30/2026
Martinez, Luis					6/30/2025
Frietz-Armenta, Dora	South LA	10	Latinx	F	6/30/2024
Zelen, Ross					6/30/2026
Ferguson, Daniel	South LA	10	African American	M	6/30/2025
Medoff, Lindsay	East LA	1	Caucasian	F	6/30/2024
Starr, Emily	West LA	11	Caucasian	F	6/30/2026
Gutierrez, Michelle					6/30/2025
Nichols, Sara	West LA	11	Caucasian	F	6/30/2024
VACANT					6/30/2026
VACANT					6/30/2025

# LAURIE A. JACOBS

**Accomplished community advocate and leader in homelessness solution activism, women's rights, youth advocacy, program development, and strategic relationship building.**

## EXPERIENCE

Recent experience working with the South Bay Cities Council of Governments includes networking with elected officials, government organizations, and private agencies to research, develop, and implement strategic plans addressing the root causes and solutions of the homelessness crisis.

Founding member of the CD15 Working Group United to End Homelessness.

Teacher of email etiquette and communication skills.

Strong talent in building and fostering effective relationships internally and externally.

Exceptional organizational and time management.

Outstanding communicator, both verbal and written to achieve maximum results.

Experience assisting direct reports at an executive level providing confidential support.

Well versed in coordinating various department needs within an organization for optimum results.

Extensive sales, marketing, customer service and administrative background.

Successful experience with development of corporate strategic objective and goals.

Established employee hiring, training, and incentive programs to promote employee satisfaction.

Supervised order processing, inventory management, and sales promotions.

Assisted in training, coaching, and motivating customer service personnel.

## EMPLOYMENT HISTORY

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS	3 Years - February 2020 to Present
Project Coordinator	Joint powers authority comprised of sixteen cities and the County of Los Angeles

Decorative Lighting Industry	1991 – 2019 at various manufacturers and distributors
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## COMMUNITY INVOLVEMENT and RECOGNITION

2022 San Pedro Chamber of Commerce Woman's History Month Honoree

2018 Community Service Volunteer of the Year – San Pedro Rotary

9 years as elected board member of the Northwest San Pedro Neighborhood Council (NWSPNC)

6 years as Vice President NWSPNC

7 years as Homelessness Liaison NWSPNC

6 years as Chair of "Pathways to Employment" to assist youth with career guidance & preparation.

18 years Girl Scout Troop Leader; Gold Award Mentor

Empower young girls to reach their potential through courage, character, and confidence.

Girl Scout National Delegate and member of the Juliette Gordon Low Society

Girl Scout Awards: Honor Pin, Appreciation Pin, Leader with a Heart, Volunteer of Excellence

## LIVED EXPERIENCE

33 years sobriety and survivor of 2 family suicides with mental health issues provide me first-hand knowledge and insight into the trauma and difficulties that affect people experiencing homelessness. I am uniquely positioned to provide important insights on homelessness interventions including identifying shortcomings in programs, improving homelessness systems, and developing more equitable and effective programs.



KAREN BASS  
MAYOR

May 30, 2023

Dear Ms. Jacobs:

I am pleased to inform you that I hereby appoint you to the Climate Emergency Mobilization Commission for the term ending June 30, 2026, subject to confirmation by the City Council.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions team will assist in connecting you with Personnel's Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

As part of the appointment process, Tim McOsker, your Councilmember, and Councilmember Katy Yaroslavsky, the Chair of the Energy and Environment Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Additionally, you will be required to attend public meetings at City Hall where your appointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your appointment will be considered by the Energy and Environment Committee. Sometime thereafter, you will be notified of the date when your appointment will be presented to the full City Council. Before you may begin serving, you will be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Ms. Laurie Jacobs  
May 30, 2023  
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Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email address listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and the last name "Bass" clearly legible.

KAREN BASS  
Mayor

KB:tga

Attachment I  
Ms. Laurie Jacobs  
May 30, 2023

### **Nominee Check List**

**I. Within 7 days:**

- ☐ Email the below completed documents, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to:

Office of the Mayor  
Attn: Commissions Team  
200 N. Spring Street, Room 303  
Los Angeles, CA 90012

- Remuneration Form
- Undated Separation Letters (2)

- ☐ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

**II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

- ☐ Your City Councilmember Tim McOsker
- ☐ Councilmember Katy Yaroslavsky, Chair of the Council Committee considering your nomination

**III. Public Meetings at City Hall:**

- ☐ Energy and Environment Committee Hearing
- ☐ Full Council Hearing