

KAREN BASS MAYOR

May 23, 2023

Honorable Members of the City Council c/o City Clerk City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Jaime Del Rio to the North Valley Area Planning Commission for the term ending June 30, 2028. Mr. Del Rio's current term expires on June 30, 2023.

I certify that in my opinion Mr. Del Rio is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

KAREN BASS

Mayor

KB:tga

Attachment

#### COMMISSION APPOINTMENT FORM

Name: Jaime Del Rio

**Commission:** North Valley Area Planning Commission

**End of Term:** 6/30/2028

# **Appointee Information**

1. Race: Latinx

2. Gender: Male

3. Council District and neighborhood of residence: 2 - North Valley

4. Are you a registered voter in the City of Los Angeles? Yes

5. Prior commission experience:

**6. Highest level of education completed:** B.A., Urban Planning, California State University, Northridge

7. Occupation/profession: Organizing Director, Abundant Housing LA

8. Experience(s) that qualifies person for appointment: See attached resume/bio

**9. Purpose of this appointment:** Reappointment

10. Current composition of the commission:

Commissioner	APC	CD	Race	Gender	Term End
Del Rio, Jaime	North Valley	2	Latinx	М	6/30/2023
Collado, Gerlie	North Valley	12	API	F	6/30/2027
Diaz, Martina "Tina"	North Valley	7	Latinx	F	6/30/2026
Parseghian, Araz	North Valley	7	Caucasian	М	6/30/2025
Sampson, Victor	North Valley	12	Caucasian	М	6/30/2024

Jaime Del Rio \*

#### Resume

#### Education

### California State University of Northridge (CSUN)

Bachelor of Arts in Urban Planning, Specialization in Environmental Analysis December 2012

#### Skills

- Fluent in Spanish (writing, speaking, and reading)
- Public speaking
- Canvassing
- Project Management
- Grassroot organizing
- Management skills
- Coalition Building

### **Employment History**

## **Abundant Housing LA, May 2021 to Present**

Field Organizer, May 2021 to March 2022 Organizing Director, March 2022 to Present

- Overseeing 20 local chapters pushing forward AHLA's pro-housing agenda.
- Grassroots organizing for state legislation and local housing campaigns:
  - In partners with legislators, organizing community members to move forward pro-housing state legislation. Noval accomplishments, successfully organized for the following state legislations: AB2097, SB9, SB 10, and SB679
  - Successfully organized for United to House LA and Pasadena Rent Control (Measure H).
- Managing 4 Field Organizers
- Created an organizing platform for the Organizing Team that helped increase AHLA grassroots organing to 20 local chapters.
- Coalition Building
  - Partnering and collaborating with the following coalitions pushing forward their agenda: Housing is a Human Right, OFLA, Happy City Coalition, STC4ALL Coalition, Bring CA Home Coalition, LA Housing Movement Lab, Fair Rep Coalition, and Housing Now.

#### TreePeople, October 2019 to April 2021

Community Outreach Coordinator:

- WaterTalks(Disadvantaged Community Involvement Program, DACIP): Led community outreach/data gathering of the WaterTalks Program by hosting listening sessions and conducting surveys throughout LA County. WaterTalks educates, empowers, and advocates for community members on drinking water quality, water conservation, flood management, access to parks/recreation, wastewater, and funding opportunities for water-related projects.
- Established a partnership with LA City Council Districts 7 and 2, NorthEast Valley area Neighborhood Councils, Local Schools in the NorthEast Valley to assist with the data gathering for the Watertalks program.

- Conducted soil testing in the City of San Fernando residential curves, measuring soil precipitation.
- Canvassing in the City of San Fernando for local participation in tree planting events, and community meetings hosted by TreePeople.

# **Neighborhood Housing Services of Los Angeles County, November 2015-2019** Community Organizer:

- Organizing beautification projects in marginalized neighborhoods (Pacoima, South Los Angeles, and Compton)
- Seeds of Health: In partnership with Kaiser Permanente, responsible for managing the seeds of health programming were raised bed gardens were installed in food desert neighborhoods (Compton, and South LA)
- City of Huntington Park Lead Abatement: Case-managed over 20 homes in the City of Huntington park that tested positive for Lead. I made sure that all the required documents were completed correctly and turned in on time for the City to proceed to the next phase of the lead removal.
- LADWP Water Conservation Program: Oversaw LADWP conservation program in Los Angeles Council District 11 where I hosted monthly workshops about water conservation's importance in the West LA area. The LADWP Water Conservation program was part of a data-gathering project where I surveyed residents on their water use pre and post-water device installation.
- Building partnerships with elected official staff, neighborhood councils, and community members.
- Advocating for affordable homeownership
- Organized leadership workshops in marginalized neighborhoods where community members created action SMART goals.
- Empowered residents to become leaders in their community by speaking in Neighborhood Councils, Neighborhood Block Club meetings, and one to one canvassing in NHS target neighborhoods.
- Increased NHS volunteer list to over 2,000 local



KAREN BASS MAYOR

May 23, 2023

#### Dear Mr. Del Rio:

I am pleased to inform you that I am reappointing you to the North Valley Area Planning Commission for the term ending June 30, 2028, subject to confirmation by the City Council.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation within one week of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

As part of the reappointment process, Paul Krekorian, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Additionally, you will be required to attend public meetings at City Hall where your reappointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified of the date when your reappointment will be presented to the full City Council. Immediately following the meeting, you will again be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at <a href="mailto:myr-commissions@lacity.org">myr-commissions@lacity.org</a>.

Mr. Jaime Del Rio May 23, 2023 Page 2

Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at myr-commissions@lacity.org.

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

KAREN BASS

Karen Bass

Mayor

KB:tga

Attachment I Mr. Jaime Del Rio May 23, 2023

# **Nominee Check List**

I.	Within 7 days:			
	☐ Email the below completed documents, found on the last three pages of this letter, to: <a href="mailto:myr-commissions@lacity.org">myr-commissions@lacity.org</a> OR mail them to: Commissions Team, Office of the Mayor, City Hall, Room 303, 200 N. Spring Street, Los Angeles, CA 90012.			
	Remuneration Form			
	<ul> <li>Undated Separation Letters (2)</li> </ul>			
II.	The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.			
	☐ Your City Councilmember Paul Krekorian			
	Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination			
III.	Public Meetings at City Hall:			
	☐ Planning and Land Use Management Committee Hearing			
	☐ Full Council Hearing			