

**BOARD OF
ANIMAL SERVICES
COMMISSIONERS**

LARRY GROSS
PRESIDENT

OLIVIA E. GARCIA
VICE PRESIDENT

COMMISSIONERS

JAMES JOHNSON

ALISON McBETH-FEATHERSTONE

VACANT

City of Los Angeles
CALIFORNIA



KAREN BASS
MAYOR

**DEPARTMENT OF
ANIMAL SERVICES**
221 N. Figueroa Street
6TH Floor, Suite #600
Los Angeles, CA 90012

(888) 452-7381
FAX (213) 482-9511

ANNETTE G. RAMIREZ
INTERIM GENERAL MANAGER

CURTIS R. WATTS
ASSISTANT GENERAL MANAGER
Administration

DR. JEREMY PRUPAS
CHIEF VETERINARIAN

May 15, 2023

The Honorable Karen Bass
Mayor, City of Los Angeles
200 N. Spring Street, Room 303
Los Angeles, CA 90012

The Honorable City Council
c/o City Clerk
Room 395, City Hall
200 N. Spring Street
Los Angeles, CA 90012

Attention: Ms. Heleen Ramirez, Office of the Mayor

RE: ACCEPTANCE OF A \$38,200 DONATION BY SUBARU OF AMERICA INTO THE ANIMAL WELFARE TRUST FUND FOR LOS ANGELES ANIMAL SERVICES LIFESAVING PROGRAMS

Recommendation for Council Action, subject to the approval of the Mayor:

1. **ACCEPT** a \$38,200 donation from Subaru of America on behalf of the City of Los Angeles Department of Animal Services;
2. **APPROVE** the deposit of these funds into the appropriate accounts within the Animal Welfare Trust Fund – Fund No. 859/Lifesaving;
3. **FORWARD** the acceptance of these donation funds to the Mayor and City Council for approval;
4. **APPROVE** the disbursement of these funds in accordance with the provisions of the Animal Welfare Trust Fund; and

"Creating a Humane LA"

AN EQUAL OPPORTUNITY EMPLOYER

Visit our website at www.LAAnimalServices.com

SUBJECT: Transmittal to Mayor and Council

ACCEPTANCE OF A \$38,200 DONATION BY SUBARU OF AMERICA INTO THE ANIMAL WELFARE TRUST FUND FOR LOS ANGELES ANIMAL SERVICES LIFESAVING PROGRAMS

SUMMARY:

The Los Angeles Administrative Code, Section 5.200 (C) states that any monetary gifts, contributions, or bequests to be accepted and used by the Department of Animal Services (Department) that exceeds \$25,000 must be approved by the Mayor and City Council.

This year Subaru of Sherman Oaks chose Los Angeles Animal Services (LAAS) as their hometown charity and decided to give LAAS an additional donation of \$38,200 to meet and exceed the community contributions.

On March 28, 2023, the Board of Animal Services Commissioners authorized the acceptance of a \$38,200 donation from Subaru of America subject to the approval of the City Council and Mayor.

FISCAL IMPACT:

There will be no financial impact to the General Fund. This donation will be deposited into the Animal Welfare Trust Fund and used to support Department programs in accordance with the provisions of the Fund.

Respectfully submitted,



Annette G. Ramirez
Interim General Manager

Attachment: Adopted Board Report – Acceptance of a \$38,200 Donation by Subaru of America into the Animal Welfare Trust Fund for Los Angeles Animal Services Lifesaving Programs

cc: Jacqueline Reyes, City Administrative Officer
Sharon Lee, Los Angeles Animal Services

**BOARD OF
ANIMAL SERVICES
COMMISSIONERS**

LARRY GROSS
PRESIDENT

OLIVIA E. GARCIA
VICE PRESIDENT

COMMISSIONERS

JILL COHEN

ALISA FINSTEN

JOSE SANDOVAL

City of Los Angeles
CALIFORNIA



KAREN BASS
MAYOR

**DEPARTMENT OF
ANIMAL SERVICES**
221 N. Figueroa Street
6TH Floor, Suite #600
Los Angeles, CA 90012

(888) 452-7381
FAX (213) 482-9511

ANNETTE G. RAMIREZ
INTERIM GENERAL MANAGER

CURTIS R. WATTS
ASSISTANT GENERAL MANAGER
Administration

DR. JEREMY PRUPAS
CHIEF VETERINARIAN

Report to the Board of Animal Services Commissioners

MEETING DATE: March 28, 2023

PREPARED BY: Jennifer Curiel

REPORT DATE: March 23, 2023

TITLE: Director of Field Operations - Shelter

SUBJECT: ACCEPTANCE OF A \$38,200 DONATION BY SUBARU OF AMERICA INTO THE ANIMAL WELFARE TRUST FOR LOS ANGELES ANIMAL SERVICES LIFESAVING PROGRAMS

BOARD ACTION RECOMMENDED:

1. **ACCEPT** a \$38,200 donation from Subaru of America on behalf of the City of Los Angeles Department of Animal Services;
2. **APPROVE** the deposit of these funds into the appropriate accounts within the Animal Welfare Trust Fund - Fund No. 859/Life Saving;
3. **FORWARD** the acceptance of these donation funds to the Mayor and City Council for approval; and
4. **APPROVE** the disbursement of these funds in accordance with the provisions of the Animal Welfare Trust Fund.

BACKGROUND:

Over the last 15 years, the Subaru Share the Love Event, Subaru of America, Inc. and participating retailers have donated more than \$250 million to charity, with customers choosing between four national charities and over 1,700 hometown charities.

The City of Los Angeles Animal Services Department was established 153 years ago. LA Animal Services' major areas of responsibility are saving the lives of animals at one of our six City shelters, Public Safety, and Enforcement of Municipal Code (Article 3:53.00). LA Animal Services operates six animal shelters and has field staff serving the community. LA Animal Services is one of the largest municipal shelter systems in the United States, serving approximately 60,000 animals annually and responding to 20,000 emergency calls each year.

"Creating a Humane LA"

AN EQUAL OPPORTUNITY EMPLOYER

Visit our website at www.LAAnimalServices.com

Report to the Board of Animal Services Commissioners
SUBJECT: ACCEPTANCE OF A \$38,200 DONATION BY SUBARU OF AMERICA INTO THE ANIMAL WELFARE TRUST FOR LOS ANGELES ANIMAL SERVICES LIFESAVING PROGRAMS

SUMMARY:

The Los Angeles Administrative Code, Section 5.200.1 (Receipt of Property) states that any gift or bequest to be used by the Department that exceeds \$25,000 must be approved by the Mayor and City Council.

This year Subaru of Sherman Oaks chose LA Animal Services as their hometown charity, and decided to give LA Animal Services an additional donation of \$38,200 to meet and exceed the community contributions.

FISCAL IMPACT:

There will be no financial impact to the General Fund. The funds from this grant will be deposited into the Animal Welfare Trust Fund and disbursements will be made pursuant to the provisions of the Fund.

Approved:



Annette G. Ramirez, Interim General Manager

Attachment

BOARD ACTION:

<u> X </u>	Passed	Disapproved	_____
_____	Passed with noted modifications	Continued	_____
_____	Tabled	New Date	_____