

# CITY OF LOS ANGELES

CALIFORNIA



**JUNE LAGMAY**  
City Clerk

**KAREN E. KALFAYAN**  
Executive Officer

**HOLLY L. WOLCOTT**  
Executive Officer

**ANTONIO R. VILLARAIGOSA**  
MAYOR

Office of the  
**CITY CLERK**

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**KONRAD CARTER**  
Acting Chief, Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

December 10, 2009

To All Interested Parties:

City Clerk, Executive Office  
cc: Admin Services, Special Assessments

The City Council adopted the action(s), as attached, under

Council file No. 09-2013, at its meeting held December 2, 2009.

City Clerk  
kw

OFFICE OF THE MAYOR  
Mayor's Time Stamp  
RECEIVED  
2009 DEC -4 PM 2:36  
CITY OF LOS ANGELES

TIME LIMIT FILES  
ORDINANCES

RECEIVED  
CITY CLERK'S OFFICE  
City Clerk's Time Stamp  
2009 DEC -4 PM 2:31  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

COUNCIL FILE NUMBER 09-2013 COUNCIL DISTRICT 1  
COUNCIL APPROVAL DATE DECEMBER 2, 2009 LAST DAY FOR MAYOR TO ACT DEC 14 2009  
ORDINANCE TYPE: ☐ Ord of Intent ☐ Zoning ☐ Personnel ☐ General  
☐ Improvement ☐ LAMC ☐ LAAC ☐ CU or Var Appeals - CPC No. \_\_\_\_\_

SUBJECT MATTER: ESTABLISHMENT OF THE HIGHLAND PARK PROPERTY BUSINESS IMPROVEMENT DISTRICT, PURSUANT TO SECTIONS 6.600 THROUGH 6.620 OF CHAPTER 9 OF THE LOS ANGELES ADMINISTRATIVE CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

PLANNING COMMISSION  
DIRECTOR OF PLANNING  
CITY ATTORNEY  
CITY ADMINISTRATIVE OFFICER  
OTHER

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
X  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY \_\_\_\_\_ DEPUTY

CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2009 DEC -8 PM 4:03

DATE OF MAYOR APPROVAL, DEEMED APPROVED OR \*VETO DEC 08 2009  
(\*VETOED ORDINANCES MUST BE ACCOMPANIED WITH OBJECTIONS IN WRITING PURSUANT TO CHARTER SEC. 250(b) (c))

(CITY CLERK USE ONLY PLEASE DO NOT WRITE BELOW THIS LINE)

DATE RECEIVED FROM MAYOR DEC 08 2009 ORDINANCE NO. 181013  
DATE PUBLISHED DEC 15 2009 DATE POSTED \_\_\_\_\_ EFFECTIVE DATE JAN 15 2010  
ORD OF INTENT: HEARING DATE \_\_\_\_\_ ASSESSMENT CONFIRMATION \_\_\_\_\_  
ORDINANCE FOR DISTRIBUTION: YES ☐ NO ☐

7

**VERBAL MOTION**

I HEREBY MOVE that Council ADOPT the following recommendations in connection with establishment of the Highland Park Property Business Improvement District (BID), pursuant to Sections 6.600 through 6.620 of Chapter 9 of the Los Angeles Administrative Code and Article XIII D of the California Constitution, (Item No. 7, CF 09-2013), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. **PRESENT and ADOPT the accompanying ORDINANCE establishing the Highland Park Property Business Improvement District and confirming the assessments to be levied upon properties within the BID, as described in the Management District Plan.**
2. **AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a nonprofit management entity, for administration of the BID.**

**Fiscal Impact Statement:** The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the BID and will be recovered from assessments collected.

There are currently 21 City-owned, real properties included in the list of properties to be assessed within the boundaries of the BID, as disclosed in the Management District Plan and as required under existing BID legislation. All of these properties are controlled by General Fund Departments. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of assessments for the first operating year

(Pursuant to Council action on Tuesday, December 1, 2009 and adoption of Ordinance No. 180894 on October 6, 2009.)

PRESENTED BY \_\_\_\_\_  
ED P. REYES  
Councilmember, 1st District

SECONDED BY \_\_\_\_\_  
BERNARD C. PARKS  
Councilmember, 8th District

December 2, 2009

CF 09-2013

CD 1

**ADOPTED**

**DEC 02 2009**

**LOS ANGELES CITY COUNCIL**