

(When required)

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**LOS ANGELES DAILY JOURNAL**

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State of California )  
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Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
18-1242

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/12/2023

Executed on: 05/12/2023  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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This space for filing stamp only

DJ #: 3699911

**NOTICE OF PUBLIC HEARING**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, June 6, 2023** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration (MND) (recirculated on September 12, 2019), Mitigation Measures, Mitigation Monitoring Program (MMP), Errata dated December 2019, and related California Environmental Quality Act findings; reports from the Mayor and Los Angeles City Planning Commission (LACPC); Resolution for a modified General Plan Amendment area (to remove the requested Add Area) to the Westlake Community Plan to designate the land use of the subject properties from Highway Oriented Commercial to Community Commercial; Draft Ordinance, dated September 13, 2018, effectuating a Vesting Zone Change and Height District Change from R4-1 and C2-1 to (T)(Q)C2-2D to allow a maximum Floor Area Ratio (FAR) of 2.99:1 (approximately 60,637 square feet); and Appeals filed by: 1) Elle Farmer, UNITE HERE Local 11, from the determination of the LACPC in approving the following: a) the MND and MMP; b) a Vesting Conditional Use to allow the construction, use and maintenance of a hotel in the C2 Zone within 500 feet of an A or R Zone; c) a Site Plan Review for a project containing a maximum of 100 guest rooms; and d) Conditions of Approval Nos. 1, 8, 34-39, 42, 44 and 45; and 2) Supporters Alliance for Environmental Responsibility (Representative: Brian B. Flynn, Lozeau Drury LLP) from the determination of the LACPC in adopting the MND, MMP and Errata, as the environmental clearance for the demolition of an existing commercial retail building and related surface parking for the construction, use and maintenance of a new, six-story hotel above two levels of subterranean parking containing 100 guest rooms with kitchenettes, and approximately 10,948 square feet of office, restaurant, meeting room and support space, on a 22,500 square-foot property, including approximately 100 automobile parking spaces, as well as six long-term and six short-term bicycle parking spaces with a proposed FAR of 2.99:1 and a maximum height of 82 feet, for the property located at 2005 West James M. Wood Boulevard, subject to modified Conditions of Approval; and the Director of Planning report dated October 31, 2019 with Conditions and Revised Findings. Applicant: Tauan Chen, Infinitely Group Representative: Derick Chen/ Helen Chen Case No. CPC-2017-712-GPA-VZC-HD-VCU-SPR-1A Environmental No. ENV-2017-713-MND-1A The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-3450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-frs>. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com). In addition, you may view the contents of Council file Nos. **18-1242** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 5/12/23

DJ-3699911#